



Contract Number
25-535 A1

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	Abundant Living Mission HD Inc.
Contractor Representative	Mark Graham Pastor
Telephone Number	760-948-8881
Contract Term	06/18/2025 – 06/17/2027
Original Contract Amount	Not-to-Exceed \$55,000
Amendment Amount	\$0
Total Contract Amount	Not-to-Exceed \$55,000
Cost Center	1021001000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens;

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

WHEREAS, on June 18, 2025 (Item No. 39), the Board approved Contract No. 25-535 (Contract) with the Abundant Living Mission HD Inc. (Contractor) in the not-to-exceed amount of \$55,000 for the Project Invisible - Teen 311 mobile application (app) and advertising campaign to connect teenagers with the support they need by providing a vetted list of available services including food pantries, housing shelters, after-school programs, and mental health support services, for the period of June 18, 2025, through June 17, 2026, with the option for the County Chief Executive Officer to extend the term of the Contract at the direction of the First District Supervisor under Sections C.12 and D of the Contract;

WHEREAS, due to longer than expected project implementation delays, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current project termination date of June 17, 2026 to June 17, 2027, to allow for the completion of Services; and

WHEREAS, the First District Supervisor has approved the additional extension of twelve (12) months from the current termination date of June 17, 2026 to June 17, 2027.

WHEREAS, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective April 14, 2026, Contract No. 25-535 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:


D. TERM OF CONTRACT

The services to be provided by Contractor shall commence on June 18, 2025, and shall be completed by June 17, 2027, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 1 to Contract No. 25-535 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ 
Luther Snoke, Chief Executive Officer
Dated: 4/8/2020

ABUNDANT LIVING MISSION HD INC.

(Print or type name of corporation, company, contractor, etc.)

By ▶ 
(Authorized signature - sign in blue ink)


Name Mark Graham
(Print or type name of person signing contract)

Title Pastor
(Print or Type)

Dated: 03/27/2026

Address 17555 Mauna Loa St.
Hesperia, CA 92345

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶  Cynthia O'Neill, Chief Assistant County Counsel Date <u>03/27/2026</u>	▶ _____ Date _____	▶ _____ Date _____



San Bernardino County

DELEGATED AUTHORITY – DOCUMENT REVIEW FORM
Executive Signature

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors' action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee. For detailed instructions on delegated authority, reference Section 7.2 of the Board Agenda Item Guidelines.

Department/Agency/Entity: Board of Supervisors Due Back to Department By (Date): 4/14/2026

Contact Name: Penelope Chang Telephone: 909-387-4886

Who Needs to Sign the Documents (CEO or Chair)? CEO Signature Needed: [X] Wet [X] Digital [] Notarized

Return Hardcopies to Department Via: [X] Pick up at 385 N. Arrowhead Ave., 5th Floor [] IOM Mail Code:

Agreement No.: 25-535 Amendment No.: 1 Date of Board Item: 6/18/2025 Board Item No.: 39

Name of Contract Entity/Project Name: Abundant Living Mission HD Inc.

Include information from the Board Agenda Item that delegates authority, a justification for approval by the specified authority and how it connects to the original recommendation. Also include a brief background on the request, including details as to what program is being served, documents that require signature, and any other pertinent information, such as dollar amounts, date changes and details that summarize the action requested. If additional space is needed, please attach a separate page.

On June 18, 2025, the Board of Supervisors approved Contract No. 25-535 (Item No. 39) with the Abundant Living Mission HD Inc. to contribute funding towards the Project Invisible - Teen 311 mobile application (app) and advertising campaign to connect teenagers with the support they need by providing a vetted list of available services including, in an amount not-to-exceed \$55,000, for the period of June 18, 2025, through June 17, 2026, with authority for the County Chief Executive Officer to extend the term of the Contract for a maximum of 12 months. CAO Finance finds that the Contract meets all requirements in Section D and requests approval of the Contractor's request to extend the Contract by an additional 12 months, for a total Contract term of June 18, 2025, through June 17, 2027.

- The following documents are required for this request; check that they are included:
[] Documents proposed for signature (for contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
[X] Board Agenda item that delegated the authority.

Table with 3 columns: Department Routed to County Counsel, County Counsel Name, Date Sent, Reviewing County Counsel Use Only, Review Date, Signature, Determination, CAO-Special Projects Use Only, Review Date, Signature, Disposition.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.