Notice of Exemption

- To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814
 - Clerk of the Board of Supervisors San Bernardino County 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

Project Description

Project Title: South Mentone Area ADA Ramps Project	San Bernardino County Dept of Publi
Project Location: The project is located between Wabash Ave and Sapphire Ave and between 5th Ave and Colton Ave in the Mentone Area, San Bernardino County.	825 E. Third Street Address
Project Description: The project involves construction/reconstruction of 38 ADA ramps in the South Mentone Area. The project proposes to reconstruct portions of sidewalks, driveways, spandrels, cross gutters, and other	San Bernardino, CA 92415-08
	(909) 387-8109
minor street improvements as needed. Certain areas will require root pruning and the installation of a 24" deep root barrier. Approximately 14 ADA ramps will require additional	Phone
right-of-way.	Representative
	Patrick Egle
	Name
	Same as Applicant
	Address

Anthony Pham, P.E.

Lead Agency Contact Person

(909) 387-8109

Exempt Status: (check one)

Ministerial [Sec. 21080(B)(1); 15268];

Declared Emergency [Sec. 21080(B)(3); 15269(a)];

Emergency Project [Sec. 21080(B)(4); 15269(b)];

Categorical Exemption. State type and section: Class 1, Section 15301 (c); Class 2, Section 15302 (c)

Statutory Exemptions. State code number:

Other Exemption:

Reasons why project is exempt: Class 1 allows for repair and maintenance activities on existing streets, sidewalks, gutters, and similar facilities that involve negligible or no expansion of use beyond that existing at the time of the lead agency's determination. Class 2 allows for replacement or reconstruction of existing structures or facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

	5	6/29/2022
	Chief, Environmental Mgmt. Div.	
Signature Anthony Pham, P.E.	Title	Date
Signed by Lead Agency	Signed by Applicant	
Date received for filing at OPR:	N/A	

From: San Bernardino County **Department of Public Works Environmental Management Division** 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835

Applicant

c Works

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Same as Applicant

Phone