



Contract Number

22-399 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey, Fire Chief/Fire Warden
Telephone Number	(909) 387-5779
Contractor	San Bernardino County
Contractor Representative	Matthew Erickson
Telephone Number	(909) 387-5423
Contract Term	July 1, 2022, to June 30, 2027
Original Contract Amount	\$54,500,000
Amendment Amount	\$1,200,000
Total Contract Amount	\$55,700,000
Cost Center	1161161000
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 1 TO MEMORANDUM OF UNDERSTANDING AGREEMENT NO. 22-399
BETWEEN
THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
AND
SAN BERNARDINO COUNTY
FOR FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES**

WHEREAS, on June 14, 2022 (Item No. 110) the Board of Supervisors of San Bernardino County and the Board of Directors of the San Bernardino County Fire Protection District (Boards) approved Memorandum of Understanding No. 22-399 (the "MOU") allowing San Bernardino County Fire Protection District (DISTRICT) to provide fire protection and emergency medical services to San Bernardino County (COUNTY).

WHEREAS, the DISTRICT and the COUNTY agree that the intent of the MOU is to maintain or enhance to the extent possible the current service levels to the citizens and businesses of the COUNTY; and

WHEREAS, the DISTRICT and the COUNTY agree that additional funding is to be used by the DISTRICT for additional firefighter services to support operations in areas of demonstrated areas of need with a high concentration of Federal land where property tax funding is not available; and

WHEREAS, the DISTRICT and the COUNTY agree to amend the MOU to adjust the compensation amount to the DISTRICT for providing services; and

WHEREAS, this MOU is in addition to, and does not amend, terminate, or supersede any agreement between COUNTY and DISTRICT related to the “funding gap” associated with San Bernardino County Local Agency Formation Commission Order 3000, as this MOU has a different purpose.

NOW THEREFORE, retroactively effective as of July 1, 2024, the parties agree to amend the MOU as follows:

1. Section 4 of the MOU is amended to read as follows:

4. CONTRACT AMOUNT

COUNTY and DISTRICT agree to a total contract amount of \$55,700,000, as detailed in the annual schedule below, to support DISTRICT’s operations. The annual amount from COUNTY does not fund 100% of DISTRICT’s costs.

Annual amount provided to the DISTRICT will be as follows:

Fiscal Year	Amount
2022-23	\$ 12,900,000
2023-24	\$ 11,900,000
2024-25	\$ 11,300,000
2025-26	\$ 10,300,000
2026-27	\$ 9,300,000
Total	\$ 55,700,000

COUNTY shall pay the annual amount to the DISTRICT no later than December 31st of each year.

2. The address for the DISTRICT in Section 5 of the MOU is amended as follows:

San Bernardino County Fire Protection District
Attn: Fire Chief
598 S. Tippecanoe Ave., 2nd Floor
San Bernardino, CA 92415

3. All other terms of the MOU shall remain in full force and effect.

This Amendment No. 1 to the MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 to the MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 to the MOU upon request.

IN WITNESS WHEREOF, San Bernardino County and the San Bernardino County Fire Protection District have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SAN BERNARDINO COUNTY

▶ _____
Dawn Rowe, Chair, Board of Directors

▶ _____
Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Lynna Monell, Secretary

Lynna Monell, Clerk

By _____
Deputy

By _____
Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
Rick Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Date _____