



Contract Number

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	The United States of America
Contractor Representative	Philip R. Ficken, MAJ, SF
Telephone Number	
Contract Term	February 02, 2025 from 11:00 a.m. through February 03, 2025 at 1:00 p.m.
Original Contract Amount	\$0.00
Amendment Amount	\$0.00
Total Contract Amount	\$0.00
Cost Center	
GRC/PROJ/JOB No.	3300-4552
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract: The Use Permit is for the use of certain portions of County-owned property located at the Sheriff's Regional Training Center located at 18958 Institution Road in the Glen Helen area of San Bernardino, for the Permittee's bi-lateral special operations training on Sunday, February 02, 2025, from 11:00 a.m. through Monday, February 3, 2025, at 1:00 p.m. The fee to the Permittee for the use permitted under this Use Permit for the use period is \$0.00.

Approved as to Legal Form

► Please see signature page

John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Lyle Ballard, Real Property Manager, RESD

Date _____