


Contract Number
 20-502 A1

SAP Number

County Administrative Office

 Department Contract Representative
 Telephone Number

 Rhonesia Perry
 909-387-4328

 Contractor
 Contractor Representative
 Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

 Orange Show Hospitality Inc.
 Pradeep Patel
 909-888-0271
 May 22, 2020 – August 22, 2020
 Up to \$615,660.00
 Up to \$615,660.00

Briefly describe the general nature of the contract:

In response to COVID-19, the "Project Room Key" hotel and motel agreements were entered into pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020, Executive Order N-25-20, and the President's Nationwide Emergency Declaration, and are directly related to that emergency and exigent circumstances and are necessary for the preservation of public health and safety to provide lodging services. Provision of rooms to the following populations help protect the public health and safety, lessen and/or avert the threats created by these exigent and emergency situations: individuals who are asymptomatic but are at "high-risk" such as people over 65 or who have certain underlying health conditions and who require emergency non-congregate sheltering as a social distancing measure.

The agreement was signed by the Chief Executive Officer of the County of San Bernardino (CEO) on May 22, 2020 and the addendum was signed on June 18, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) on March 24, 2020 (Item No. 67) in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for June 23, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form

County Counsel

 Date June 17, 2020

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department



Date