



**Contract Number**

23-419 A2

**SAP Number**

## Project and Facilities Management

<b>Department Contract Representative</b>	Don Day
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Terracon Consultants, Inc.
<b>Contractor Representative</b>	Carl Parten
<b>Telephone Number</b>	(909) 824-7311
<b>Contract Term</b>	5 Years
<b>Original Contract Amount</b>	\$750,000
<b>Amendment Amount</b>	\$30,000
<b>Total Contract Amount</b>	\$780,000
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT No. 2 CONTRACT No. 23-419**

#### **On Call Professional Services – Environmental Consulting**

The following are amendments to Contract No. 23-419 with Terracon Consultants, Inc., for the On Call Professional Services – Environmental Consulting

**WHEREAS**, a consultant contract (“Agreement”) was entered into between San Bernardino County (“County”), and Terracon Consultants, Inc., (“Consultant”), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Environmental Consulting;

**NOW THEREFORE**, the Agreement is hereby amended as follows:

#### **1. Replace Article 1. The Project, Subsection 1.2 Total Contract Amount with the following:**

The total Contract amount as determined by County shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 through the life of this Contract, subject to any amendments.

**2. Replace Article 1. The Project, Subsection 1.4.a Consultant's Fees with the following:**

County agrees to pay Consultant, based on the fee schedule submitted with their proposal, made a part of this Contract as Appendix B, Consultant Rate Sheet, and the actual work performed as requested and approved by the County through a County issued purchase order. The total contract amount shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract and the attached Fee Schedule (Appendix B, Consultant Rate Sheet).

**3. Replace Article 4. Compensation, Paragraph 4.3 with the following:**

Maximum compensation under the Contract shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 for the term of the Contract.

**All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Terracon Consultants, Inc.  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Carl Parten

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title Senior Principal  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 1355 E. Cooley Drive  
Colton, CA 92324  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Kaleigh Ragon, Deputy County Counsel, County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Arham Limoochi, Project Controls Manager,  
Project and Facilities Management

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Don Day, Director, Project and Facilities  
Management

Date \_\_\_\_\_