



**Contract Number**

21-308 A-2

**SAP Number**

## Department of Public Health

**Department Contract Representative  
Telephone Number**

**Winifred Kimani**

**(909)383-3013**

**Contractor**

**Department of Health and Human  
Services**

**Contractor Representative**

**Mona D. Thompson**

**Telephone Number**

**(301) 443-3429**

**Contract Term**

**March 31, 2023 – March 31, 2024**

**Original Contract Amount**

**\$2,861,750**

**Amendment Amount**

**\$**

**Total Contract Amount**

**\$2,861,750**

**Cost Center**

**9300081000**

### Briefly describe the general nature of the contract:

Amendment No. 2 to Contract No. 21-308 (Grant Award No. 4 H8FCS40967-01-02) with the United States Department of Health and Human Services, Health Resources and Services Administration for Health Center Program - American Rescue Plan Act Funding for Health Centers to extend the budget period end date from March 31, 2023 to March 31, 2024, an extension with no change to the original award amount of \$2,861,750.

### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director

Date \_\_\_\_\_