



**Contract Number**

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**SAP Number**

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## Workforce Development Department

<b>Department Contract Representative</b>	<u>Bradley Gates</u>
<b>Telephone Number</b>	<u>387-9856</u>
<b>Contractor</b>	<u>Community Action Partnership of San Bernardino County</u>
<b>Contractor Representative</b>	<u>Patricia L. Nickols-Butler</u>
<b>Telephone Number</b>	<u>909-723-1525</u>
<b>Contract Term</b>	<u>3 Years from Date of Award</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:**

Non-financial Partnership Agreement with Community Action Partnership of San Bernardino County to collaboratively apply to the United States Environmental Protection Agency’s Environmental and Climate Justice Community Change Grant Program for a term of three years following the grant award date.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Sophie A. Curtis, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____ Robert Chavez, Assistant Director</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Bradley Gates, Director</p> <p>Date _____</p>
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