



Contract Number \_\_\_\_\_

SAP Number \_\_\_\_\_

## Purchasing Department

<b>Department Contract Representative</b>	<u>Jessica Barajas</u>
<b>Telephone Number</b>	<u>909-387-2065</u>
 <b>Contractor</b>	 <u>Corporate Travel Management North America, Inc.</u>
<b>Contractor Representative</b>	<u>Julius Macatangay</u>
<b>Telephone Number</b>	<u>254-630-4309</u>
<b>Contract Term</b>	<u>June 10, 2025, through June 9, 2028</u>
<b>Original Contract Amount</b>	_____
<b>Amendment Amount</b>	_____
<b>Total Contract Amount</b>	_____
<b>Cost Center</b>	_____
<b>Grant Number (if applicable)</b>	_____

### Briefly describe the general nature of the contract:

1. Agreement with Corporate Travel Management North America, Inc., including non-standard terms, for the participation of Travel Management Services for Countywide travel reservations, effective on June 10, 2025, through June 9, 2028.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► \_\_\_\_\_, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_