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ORDINANCE NO. _____

An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended to add the following positions to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
60016	Legislative Assistant to Elected Official
60021	Principal Administrative Analyst
60022	Behavioral Health Medical Director
60023	Deputy Director of Behavioral Health Program Services

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended to move the following positions from Classified Service to Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
70619	Public Information Officer
57720	Administrative Analyst III
89971	Administrative Analyst III
54759	Administrative Analyst III

SECTION 3. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended to move the following position from Unclassified Service to Classified Service of the County:

<u>Position No.</u>	<u>Classification</u>
82775	Staff Analyst II

SECTION 4. This Ordinance shall take effect thirty (30) days from the date of its adoption.

DAWN ROWE, Chair
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIR OF THE BOARD

LYNNA MONELL
Clerk of the Board of Supervisors
of San Bernardino County

1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors
6 of said County and State, held on the ____ day of _____, 2026, at which
7 meeting were present Supervisors: _____

8 and the Clerk, the foregoing ordinance was passed and adopted by the following vote,
9 to wit:

10 AYES: SUPERVISORS:

11 NOES: SUPERVISORS:

12 ABSENT: SUPERVISORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Supervisors this ____ day of _____, 2026.

15 LYNNA MONELL
16 Clerk of the Board of Supervisors
17 of San Bernardino County

18 By: _____
19 Deputy

20 APPROVED AS TO FORM:

21 LAURE FEINGOLD
22 County Counsel

23
24 By: _____
25 JOLENA E. GRIDER
26 Deputy County Counsel

27 Date: _____
28