### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

19-590 A-1

**SAP Number** 

# Department of Behavioral Health

Department Contract Representative
Telephone Number
Contractor
Contractor Representative
Telephone Number
Contract Term

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

| Tammi Phillips                   |
|----------------------------------|
| 909-386-0861                     |
| Christopher Bailey               |
|                                  |
| Telephone number is on file      |
| August 31, 2019 through June 30, |
| 2023                             |
|                                  |

\$30.86 per hour 1018271000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Christopher Bailey referenced above, hereinafter called Contractor.

### IT IS HEREBY AGREED AS FOLLOWS:

### WITNESSETH:

IN THAT CERTAIN **Contract No. 19-590** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for employment, which Contract first became effective August 31, 2019, the following changes are hereby made and agreed to, effective July 1, 2022:

I. ARTICLE III **TERM**, is hereby amended to read as follows:

This Contract shall be effective August 31, 2019 and shall remain in effect until June 30, 2023, subject to the termination provisions of this Paragraph. The Assistant Executive Officer of Human Services or Deputy Executive Officer of Human Services or Director of the Department of Behavioral Health is authorized to issue a written notice to Contractor to extend the term of this Contract for a maximum of one one-year period. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the

appointing authority, the Director of the Department of Behavioral Health, or his/her designee, who shall have the full authority and discretion to exercise County rights under this Paragraph.

II. ARTICLE IV **COMPENSATION OF CONTRACTOR**, paragraph A, is hereby amended to read as follows:

## A. <u>SALARY RATE</u>

Contractor shall be compensated for services at Step 6, of Range 53 of the salary table associated with the Administrative Services Unit, currently \$30.86 per hour not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor shall be eligible to receive step advancements after each completion of 1,040 service hours and upon approval of the appointing authority, up to a maximum of \$38.27 per hour based on meets standards work performance.

Contractor shall be eligible to receive salary adjustments, including across-the-board adjustments in the same amount and at the same time as employees in the Administrative Services Unit. Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

- III. This amendment hereby adds Schedule A Planning Estimate for FY 2022/23. All previously approved schedules remain in effect.
- IV. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

|   |                          | (Print or type name of corporation, company, contractor, etc.) |                                     |  |  |  |
|---|--------------------------|--|-------------------------------------|--|--|--|
| <b>•</b>  |                          | Ву   |                                     |  |  |  |
| Curt Hagman, Chairman, Board of Su                            | pervisors                | By(Authorized signature - sign in blue ink)                    |                                     |  |  |  |
| Dated:  |                          | Name   |                                     |  |  |  |
| SIGNED AND CERTIFIED THAT A CO<br>DOCUMENT HAS BEEN DELIVERED |                          | (Print or type name of person signing contract)                |                                     |  |  |  |
| CHAIRMAN OF THE BOARD   |                          | Title Program Specialist I                                     |                                     |  |  |  |
| Lynna Monell<br>Clerk of the Board o<br>San Bernardino Co     |                          |  | (Print or Type)                     |  |  |  |
| By  |                          | Dated:   |                                     |  |  |  |
| Deputy  |                          | Address  | On File                             |  |  |  |
| FOR COUNTY USE ONLY   | Deviation of fac Control | et Compliance  | Devicement/Approved by Deportment   |  |  |  |
| Approved as to Legal Form                                     | Reviewed for Contra      | ci Compliance  | Reviewed/Approved by Department     |  |  |  |
| Cynthia O'Neil, Principal Assistant County Counsel            | Natalie Kessee, Con      | tracts Manager   | Georgina Yoshioka, Interim Director |  |  |  |
| Date  | Date                     |  | Date                                |  |  |  |

**Christopher Bailey** 

SAN BERNARDINO COUNTY

# SCHEDULE A PLANNING ESTIMATE SAN BERNARDINO COUNTY EMPLOYEE DEPARTMENT OF BEHAVIORAL HEALTH FY2022-2023

Contract Employee: Christopher Bailey

Title: Contract Program Specialist I

Contract Period: July 1, 2022 - June 30, 2023

| FY                  | Но | ourly Rate | Estimated<br>Annual Hours | stimated Annual<br>lary not to Exceed | timated Benefits & nployer Paid Taxes not to Exceed | mated Contract<br>e not to Exceed |
|---------------------|----|------------|---------------------------|---------------------------------------|---|-----------------------------------|
| 22/23 (first half)  | \$ | 30.86      | 160                       | \$<br>4,938                           | \$<br>3,116.61                                      | \$<br>8,054                       |
| 22/23 (11151 11411) | \$ | 31.48      | 880                       | \$<br>27,702                          | \$<br>17,485.75                                     | \$<br>45,188                      |
| 22/23 (Second Half) | \$ | 32.23      | 1040                      | \$<br>33,519                          | \$<br>21,157.32                                     | \$<br>54,677                      |

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