



**Contract Number**

**SAP Number**

## Department of Behavioral Health

<b>Department Contract Representative</b>	Desiree Alfaro
<b>Telephone Number</b>	(909) 388-8092
<b>Contractor</b>	Housing Authority of the County of San Bernardino
<b>Contractor Representative</b>	Mayra Small
<b>Telephone Number</b>	(909) 890-5306
<b>Contract Term</b>	December 1, 2025 through November, 30, 2026
<b>Original Contract Amount</b>	\$69,958 In-Kind Service Value
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$69,958 In-Kind Service Value
<b>Cost Center</b>	N/A
<b>Grant Number (if applicable)</b>	N/A

### Briefly describe the general nature of the contract:

Memorandum of Understanding with Housing Authority of the County Of San Bernardino (HACSB) and the Department of Behavioral Health for the Continuum of Care In-Kind Service for the Lantern Woods program, to provide rental assistance and supportive services in the amount \$69,958 for the agreement period of December 1, 2025 through November 30, 2026.

#### FOR COUNTY USE ONLY

Approved as to Legal Form



Dawn Martin, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Michael Shin, Administrative Manager

Date \_\_\_\_\_

Reviewed/Approved by Department



Georgina Yoskioka, Director

Date \_\_\_\_\_