

RECORDING REQUESTED BY:

San Bernardino County  
Department of Public Works

WHEN RECORDED MAIL DOCUMENT  
and TAX STATEMENT TO:

San Bernardino County  
Depart. of Public Works, County Surveyor  
825 East Third Street, Room 204  
San Bernardino, CA 92415-0835

RECORDER:

Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

A.P.N. 0274-211-16 (ptn)

**GRANT OF EASEMENT**

Dept. Code : 11700 (Transportation)

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX: \$0.00

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale
- Unincorporated Area       City of \_\_\_\_\_

Linda Goddard, a widow

hereby GRANT(S) to SAN BERNARDINO COUNTY, a body corporate and politic of the State of California, an EASEMENT for HIGHWAY and ROADWAY PURPOSES, including the right to remove and dispose of existing improvements there, over, under, along and across the following described real property in said County:

See attached EXHIBIT "A" Legal Description and EXHIBIT "B" Plat

_____	_____	_____	_____
Linda Goddard	Date		Date
_____	_____	_____	_____
	Date		Date

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Terry W. Thompson, Director  
Real Estate Services Department

Township: 1S Range: 4W Section: 19

Road Name(s) : H Street At Grand Avenue

Project: Reche Canyon Road

Work Order No. : H15172

Parcel No. (s) : E-2

A.P.N. (s) : 0274-211-16 (ptn)

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Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

A.P.N. 0274-211-22 (ptn)

**GRANT OF EASEMENT**

Dept. Code : 11700 (Transportation)

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX: \$0.00

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale
- Unincorporated Area       City of \_\_\_\_\_

David P. Fey, an unmarried man

hereby GRANT(S) to SAN BERNARDINO COUNTY, a body corporate and politic of the State of California, an EASEMENT for HIGHWAY and ROADWAY PURPOSES, including the right to remove and dispose of existing improvements there, over, under, along and across the following described real property in said County:

See attached EXHIBIT "A" Legal Description and EXHIBIT "B" Plat

\_\_\_\_\_  
David P. Fey

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Terry W. Thompson, Director  
Real Estate Services Department

Township: 1S Range: 4W Section: 19

Road Name(s) : G Street At Grand Avenue

Project: Reche Canyon Road

Work Order No. : H15172

Parcel No. (s) : E-3

A.P.N. (s) : 0274-211-22 (ptn)