

PROPOSED BOUNDARIES OF ANNEXATION NO. 215
COMMUNITY FACILITIES DISTRICT NO.94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF
DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT THIS _____DAY OF _____2025.

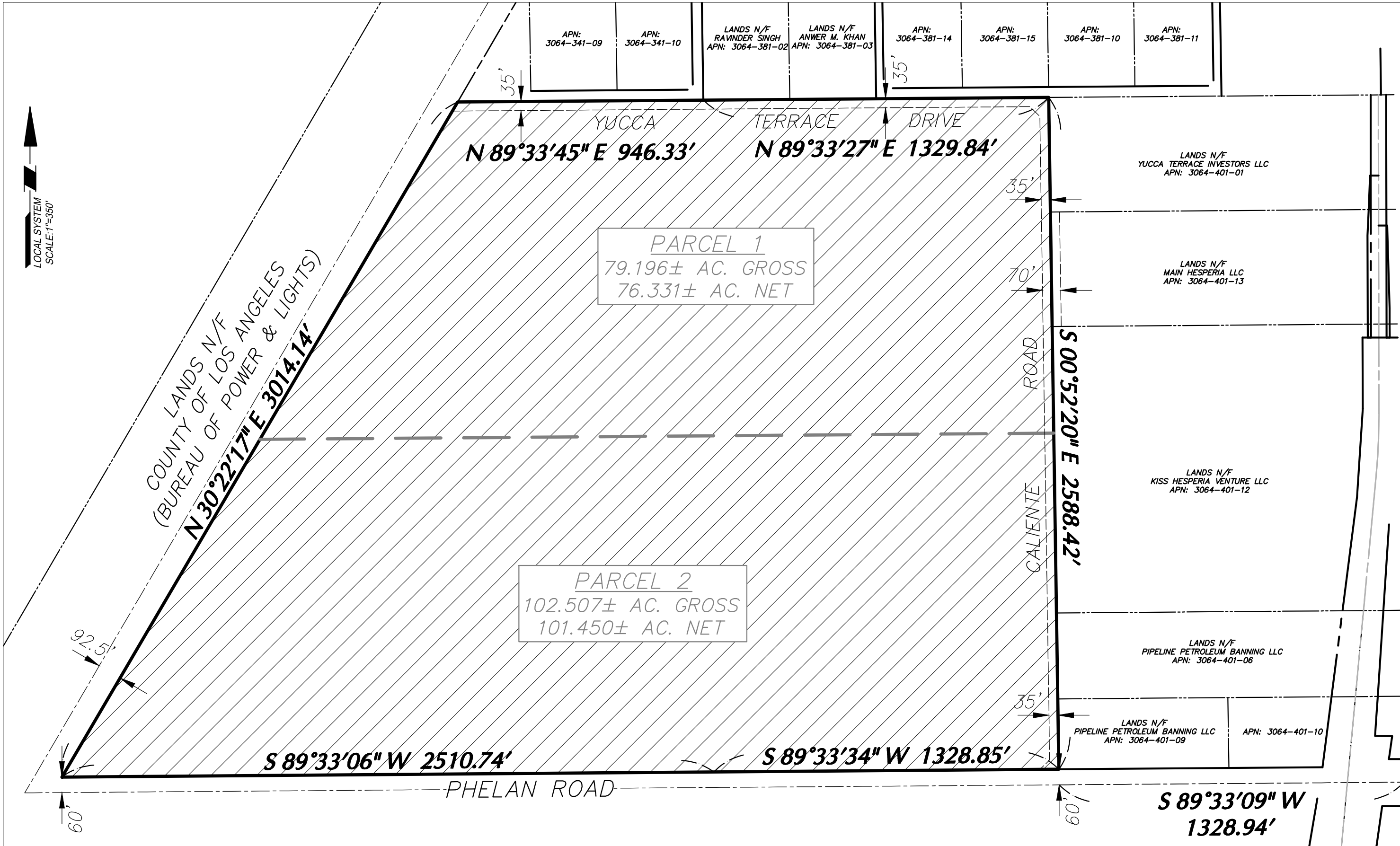
LYNNA MONELL
SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SURVEYOR'S STATEMENT
THIS SURVEY DOCUMENT WAS
PREPARED BY ME OR UNDER
MY DIRECTION

ANDREW TURNER, P.L.S.
01/07/2026
DATED



PARCEL MAP NO. 20257
P.M.B. 263/47-52



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION
NO.215 OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT
NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN
BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE
____DAY OF _____, 20____, BY ITS RESOLUTION NO. _____.

CFD 94-01
PROPOSED ANNEXATION AREA
GROSS ACREAGE: 181.703

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01
OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE
OF CALIFORNIA, PRIOR RECORDED AT BOOK____OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES
DISTRICT, AT PAGE____ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY,
CALIFORNIA.

ASSESSORS PARCEL NUMBER WITHIN THE BOUNDARIES OF ANNEXATION NO. _____, CFD 94-01.

ASSESSORS PARCEL NUMBERS: 3064-361-03 & 04, 3064-391-02 & 03, 181.703 ACRES

LEGAL DESCRIPTION:

PARCELS 1 & 2 OF PARCEL MAP 20257, IN THE CITY OF HESPERIA, COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 263, PAGES 47-52 OF
PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LYNNA MONELL, SECRETARY OF BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER
_____ THIS _____DAY OF _____, 2025 AT
_____,

IN BOOK _____OF MAPS OF ASSESSMENTS AND COMMUNITY FACILITIES
DISTRICTS AT PAGE_____ AT THE REQUEST OF SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE
AMOUNT OF \$_____.

JOSIE GONZALES
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

Date	Description	No.
Revisions		

LANGAN Langan Engineering and Environmental Services, Inc. 1 Almaden Boulevard, Suite 590 San Jose, CA 995113 T: 408.283.3600 F: 408.283.3601 www.langan.com	Project COVINGTON / HCC2 / HESPERIA CA HESPERIA SAN BERNARDINO COUNTY CALIFORNIA	Drawing Title PROPOSED BOUNDARIES OF ANNEXATION	Project No. 722010301	VB103 Sheet 1 of 1
			Date 06 JANUARY 2026	
			Drawn By KD	
			Checked By AT	