

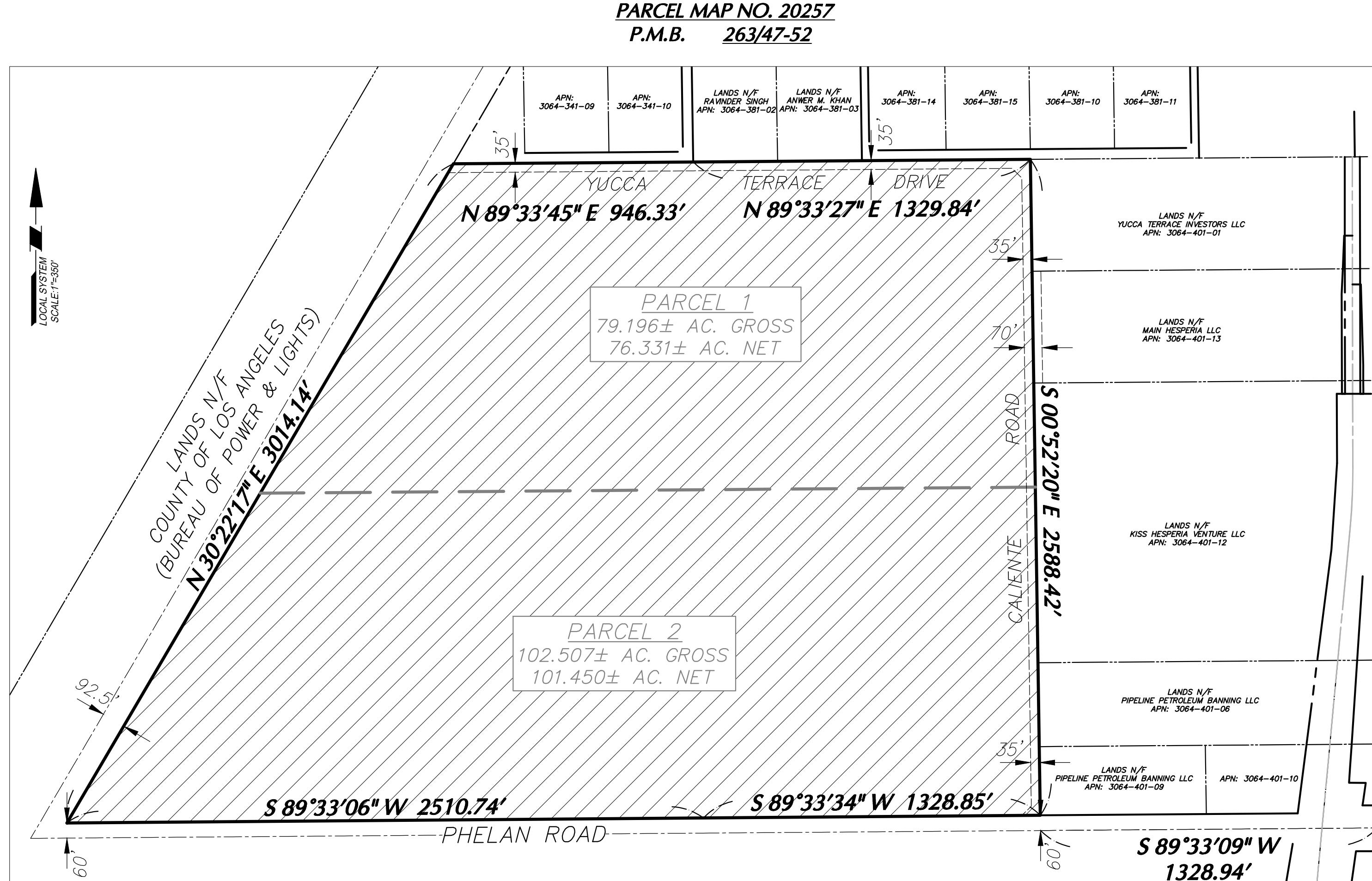
PROPOSED BOUNDARIES OF ANNEXATION NO. 215
 COMMUNITY FACILITIES DISTRICT NO.94-01 (HESPERIA)
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF
 DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION
 DISTRICT THIS _____ DAY OF _____ 2025.

LYNNA MONELL
 SECRETARY OF THE BOARD
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SURVEYOR'S STATEMENT
 THIS SURVEY DOCUMENT WAS
 PREPARED BY ME OR UNDER
 MY DIRECTION.

ANDREW TURNER, P.L.S.
 01/07/2026
 DATED



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION
 NO.215 OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT
 NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN
 BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE
 _____ DAY OF _____, 20_____, BY ITS RESOLUTION NO._____.

CFD 94-01
 PROPOSED ANNEXATION AREA
 GROSS ACREAGE: 181.703

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01
 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE
 OF CALIFORNIA, PRIOR RECORDED AT BOOK____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES
 DISTRICT, AT PAGE____ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY,
 CALIFORNIA.

ASSESSORS PARCEL NUMBER WITHIN THE BOUNDARIES OF ANNEXATION NO. _____, CFD 94-01.

ASSESSORS PARCEL NUMBERS: 3064-361-03 & 04, 3064-391-02 & 03, 181.703 ACRES

LEGAL DESCRIPTION:

PARCELS 1 & 2 OF PARCEL MAP 20257, IN THE CITY OF HESPERIA, COUNTY OF SAN
 BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 263, PAGES 47-52 OF
 PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LYNNA MONELL, SECRETARY OF BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER
 _____ THIS _____ DAY OF _____, 2025 AT
 _____ m,

IN BOOK _____ OF MAPS OF ASSESSMENTS AND COMMUNITY FACILITIES
 DISTRICTS AT PAGE _____ AT THE REQUEST OF SAN BERNARDINO COUNTY
 FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE
 AMOUNT OF \$_____.

JOSIE GONZALES
 ASSESSOR-RECORDER
 COUNTY OF SAN BERNARDINO COUNTY

BY: _____
 DEPUTY RECORDER

Date	Description	No.
Revisions		
Project No.		
722010301		
Date		
06 JANUARY 2026		
Drawn By		
KD		
Checked By		
AT		

Sheet 1 of 1

LANGAN

Langan Engineering and
 Environmental Services, Inc.

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Project
**COVINGTON / HCC2 /
 HESPERIA CA**
 HESPERIA
 SAN BERNARDINO COUNTY

**PROPOSED
 BOUNDARIES OF
 ANNEXATION**

VB103