

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

Regional Parks Department

Department Contract Representative	<u>Beahta R. Davis</u>
Telephone Number	<u>909-387-2340</u>
Contractor	<u>Young Men's Christian</u> <u>Association of Metropolitan Los</u> <u>Angeles</u>
Contractor Representative	<u>Cassandra Buzze</u>
Telephone Number	<u>(310) 602-4794</u>
Contract Term	<u>November 14-16, 2025</u>
Original Contract Amount	<u>\$9,800 (+ \$3,200 deposit)</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$13,000</u>
Cost Center	<u>6522111000</u>

IT IS HEREBY AGREED AS FOLLOWS:

This Use Permit is for a period of three days, Friday, November 14, 2025, through Sunday, November 16, 2025, for the use of the nine tent group campsites, Group 1, Group 2, Group 3 shelters, and the stage for the Adventure Guides Fall Campout at Yucaipa Regional Park. The County will receive revenue in the amount of \$9,800.00 for this use, as well as a refundable deposit in the amount of \$3,200.

**SAN BERNARDINO COUNTY
REGIONAL PARKS DEPARTMENT
YUCAIPA REGIONAL PARK
INTERIM USE PERMIT**

I. PARTIES

San Bernardino County, hereinafter referred to as COUNTY, hereby permits Young Men's Christian Association (YMCA) of Metropolitan Los Angeles, hereinafter referred to as PERMITTEE to utilize a portion of Yucaipa Regional Park ("Park"), located at 33900 Oak Glen Road in the City of Yucaipa, California for the Adventure Guides Fall Campout ("Event") and related activities.

II. USE AREA

PERMITTEE shall have the right to use a portion of the Park as depicted in **Exhibit "A"** Use Area, attached hereto and by this reference made a part hereof.

III. TERM

The term of this permit shall be for a three (3) day event, commencing **Friday, November 14, 2025, through Sunday November 16, 2025**, with related set-up occurring Friday November 14, 2025, from 2 PM to 5 PM and tear-down **occurring on Sunday, November 16, 2025, from 11:30 AM to 12:30 PM**. PERMITTEE's activities at the Use Area are limited to staging and activities related to this event. Neither the Use Area, the Park nor any part thereof may be used by PERMITTEE for any other purpose

IV. USE FEES

A. Event Contract Preparation Fee in the amount of **two hundred dollars (\$200) to be paid on the date when executed signed contract is returned by PERMITTEE.**

B. Area Use:

PERMITTEE shall pay a:

1. Use Fee of **two thousand six hundred dollars (\$2,600)** for the use of the Park as designated on **Exhibit "A" to be paid by 3:00 PM Friday, October 17, 2025**. The Use Fee is broken down as follows:
 - a. A fee of eight hundred dollars (\$800) per day for Group 1 Shelter for two (2) days at a rate of four hundred dollars (\$400).
 - b. A fee of eight hundred dollars (\$800) per day for Group 2 Shelter for two (2) days at a rate of four hundred dollars (\$400).
 - c. A fee of eight hundred dollars (\$800) per day for Group 3 Shelter for two (2) days at a rate of four hundred dollars (\$400).
 - d. A fee of two hundred dollars (\$200) per day for Stage for two (2) days at a rate of one hundred dollars (\$100) for two days.

2. Camping Fees of **seven thousand dollars (\$7,000)** for the use of the Park designated on **Exhibit “A” to be paid by 3:00 PM Friday, October 17, 2025.** The Camping Fee is broken down as follows:
- a. A fee of one thousand eight hundred dollars (\$1,800) for nine (9) group tent sites for two (2) nights at a rate of \$100 per tent site per night. Twenty (20) persons are allowed at each tent site at this standard rate.
 - b. A fee of five thousand two hundred dollars (\$5,200) for 520 additional campers for two (2) nights at a rate of \$5 per night for each additional camper at a total of \$10 per camper for two nights.

3. Vendor Fees: (if applicable)

- a. **Fifty dollars (\$50)** per food vendor. All Food Vendors must have all necessary Public Health Department permits. A list of food vendors and their permits must be delivered to Regional Park Administration office by **3:00 p.m., Friday, October 17, 2025.**
- b. **Twenty-five dollars (\$25)** per non-food vendor. A list of vendors must be delivered to Regional Park Administration office by **3:00 p.m., Friday, October 17, 2025.**

4. Entrance Fee:

Each vehicle is charged **fifteen dollars (\$15)** per entrance. Pedestrian walk-ins are charged **three dollars (\$3)** per person. PERMITTEE will inform all Event participants that **cash or credit card** is required for payment of the entrance fee.

Volunteers, vendors and staff working the event will need to provide parking passes as proof of involvement when entering the park to have vehicle entry fee waived/discounted. This can be in the form of a windshield plaque, flyer/ticket collected at gate or a guest list of participants.

Additionally, if Park’s staff tallies the entrants, and a tally fee of **thirty dollars (\$30)** will be imposed on PERMITTEE and entrance fees will be invoiced to be paid upon receipt.

5. Staffing fee: [Additional Charges] (if applicable)

If the Event takes place outside of the Park’s normal working hours or extends beyond the contracted date and time, PERMITTEE will pay a fee for each staff listed below or combination of these, for each hour outside of the park’s normal working hours where a staff remains on duty.

Title	Rate
Public Services Employee	\$33.83
Park Ranger II	\$73.72
General Services Worker	\$47.61
Assistant Park Superintendent	\$85.47
Park Superintendent	\$99.48

6. Additional Fees:

- a. **An amendment fee of one hundred dollars (\$100)** will be due if PERMITTEE requires substantive changes after the execution of this permit. This fee will be payable at the time of the amendment request.
- b. **A cancellation fee of 10% of contract total**, excluding damage deposit will be payable to COUNTY if PERMITTEE terminates for convenience after execution of this permit with a minimum

of thirty days before event date. Cancellation fee will be waived if cancelled at least 6 months prior to event date. Any cancellations for convenience within thirty days of the event PERMITTEE agrees to pay 100% of contract total excluding damage deposit.

C. Fee Adjustments:

All COUNTY fees shall be adjusted without individual notice to PERMITTEE by enactment of future Board-approved revisions to the Regional Parks' Fee Ordinance.

D. Damage/Cleanup Deposit:

PERMITTEE shall pay **three thousand two hundred dollars (\$3,200)** as a damage/clean up deposit to be paid by **3:00 PM, Friday, October 17, 2025**. PERMITTEE is responsible to pay for all damages to COUNTY's property and equipment due to the use of the Park by PERMITTEE, or PERMITTEE's members, employees, volunteers, and invitees using the Park as authorized by PERMITTEE, For PERMITTEE's EVENT or additional event attendees, participants, spectators, guests, employees, or volunteers (collectively included and referred to herein as "PERMITTEE's guests").

Said deposit shall be held by the COUNTY and may be used by COUNTY for any lawful purpose including, but not limited to the compensation of COUNTY for PERMITTEE's default in the repair of damages to the Use Area caused by PERMITTEE, and/or PERMITTEE's failure to remove any trash, debris, and/or personal property in the Use Area at the conclusion of the Event to the sole satisfaction of COUNTY. COUNTY may maintain the deposit separate and apart from COUNTY's rent revenue account or may commingle the deposit with COUNTY's rent revenue funds. COUNTY shall not be required to pay PERMITTEE interest on the deposit. Payment of said deposit shall not in any manner affect PERMITTEE's obligation to pay in full any fee due pursuant to this Use Permit. Upon expiration of this Use permit and inspection of the Use Area as provided immediately below and payment by PERMITTEE of any fees due as a result of said inspection, COUNTY shall refund said deposit to PERMITTEE. In the event payment of any fee due the COUNTY is not paid by PERMITTEE, COUNTY may deduct any such fees from the deposit, including any costs incurred by the COUNTY to restore the Use Area to rentable condition in the amount and manner established by Section 1950.5 of the California Civil Code.

The Park Superintendent and On Site Coordinator for PERMITTEE shall inspect the Use Area and Park both before and after the Event to determine the extent of any damages incurred. The COUNTY will invoice for any damages identified following final walk through.

E. **All payments shall be made by money order, certified cashier's check, or credit card payable to San Bernardino County Regional Parks and delivered to Regional Parks Administrative Offices, located at 268 W. Hospitality Lane, Third Floor, Suite 303, San Bernardino, CA 92408. THIS PAYMENT WILL NOT BE ACCEPTED AT THE PARK.**

F. Failure to Pay:

PERMITTEE agrees to pay all use and deposit payments when due and payable, or postmarked when due and payable **and** received within five (5) calendar days thereafter. For any payment not received PERMITTEE must pay to COUNTY an additional thirty-five dollars (\$35.00) for each late payment as an administrative processing charge. The parties agree that this late charge represents a fair and reasonable estimate of the costs that COUNTY will incur by reason of late payment by PERMITTEE. Acceptance of a late charge will not constitute a waiver of PERMITTEE's default with respect to the overdue amount nor prevent COUNTY from exercising any of the other rights and remedies available to COUNTY. Use fees not paid when due will bear simple interest from the date due until paid in full at the rate of 0.05% per day.

V. PERMITTEE'S RESPONSIBILITIES

- A. PERMITTEE agrees to provide staffing for the Event including but not limited to Parking Staff and Event Staff.
- B. PERMITTEE agrees to provide portable restrooms if attendance for the event is over 500 people in compliance with the Department of Environmental Health Special Event Portable Toilet Recommendations (Exhibit B).
- C. PERMITTEE agrees to provide adequate tables, chairs, and trash receptacles including assuming the responsibility for trash collection and bin removal.
- D. Litter pick-up and disposal is the responsibility of the PERMITTEE. PERMITTEE is responsible for picking up and disposing of all trash. The COUNTY has exclusive franchise agreements with various waste haulers in the unincorporated County areas for trash collection containers and hauling of the waste to the solid waste facility. PERMITTEE agrees to contact the trash hauler identified in the following list for the park being used for the EVENT:

Calico Regional Park: Burrtec

Glen Helen Regional Park: Burrtec

Mojave Narrows Regional Park: Advanced Disposal

Cucamonga-Guasti Regional Park: contact the City of Ontario

Prado Regional Park: contact the City of Chino

Yucaipa Regional Park: contact the City of Yucaipa

- E. PERMITTEE agrees to provide one (1) 40-cubic yard roll-away dumpster for every 500 people attending the event. Please verify with Park staff that this number of dumpsters is adequate. If PERMITTEE has over 500 people and fails to provide dumpsters, the Department will invoice PERMITTEE for the actual cost of dumpster rental, plus a \$50 administration fee per dumpster.
- F. PERMITTEE agrees to be responsible for post-event cleaning. If PERMITTEE does not adhere to post-event clean-up, the Department will invoice PERMITTEE \$200 per 500 participants.
- G. PERMITTEE agrees to maintain restrooms after taking control over the Park – including at their own expense the supplies for stocking the restrooms.
- H. PERMITTEE agrees to provide any necessary lighting, if it is not available at the park.
- I. PERMITTEE agrees to provide example of the event parking passes or a guest list for the Event for entrance fees to be waived/discounted/tallied at the gate, as applicable to Entrance Fee terms in Paragraph IV. Subparagraph 4. Additionally, PERMITTEE will advise the Event attendees that if no pass is shown at the gate or their name is not listed on the guest list, the normal park entrance fee will be charged. No exceptions are provided.

VI. REGIONAL PARKS BOOTH

If requested, PERMITTEE will allow Regional Parks to operate, at no charge, an information/public relation's booth during the Event and allows the sale of non-event pins, shirts, and other Regional Parks event tickets for the general public in the areas of the other booths. The location of the booth will be as agreed upon by PERMITTEE and Park Superintendent.

VII. EVENT PLAN

PERMITTEE shall submit its Event Plan ("Plan") to the Regional Park Administration office by **3:00 PM, Friday, October 17, 2025**, and shall, at the request of the COUNTY review the Plan with representatives of the COUNTY, including the Regional Parks. The Plan must outline specific security, parking, set up, and clean up, signage, advertisement, gate ingress, egress, sanitation, food, and vendor operations. PERMITTEE shall not be allowed to nor shall PERMITTEE allow the sale or distribution of alcoholic beverages at the EVENT without prior COUNTY approval and required licenses as applicable. The Plan shall include persons responsible, name of company, if applicable, times, electrical requirements, site plans, etc.

VIII. PARK RULES

PERMITTEE shall conform to and abide by all Park rules and regulations relating to the operation herein authorized and shall conform at all times to applicable rules, regulations, resolutions, ordinances, and statutes of SAN BERNARDINO COUNTY, State of California, the federal government, and all other governmental agencies where applicable; and where permits are required for such operations, the same must first be had and obtained from the regulating body having jurisdiction thereof, before such operation is undertaken.

IX. PERMITS AND APPROVALS

PERMITTEE shall obtain and maintain throughout the Event all necessary permits, licenses, and approvals from applicable federal, state and local agencies, including, but not limited to, San Bernardino County Sheriff's Department (security), San Bernardino County Environmental Health Services (sanitation, food/drink), California Highway Patrol (traffic), Caltrans (freeway access), San Bernardino County Transportation (roadways), and the California Division of Forestry; as required for any use allowed by COUNTY.

All necessary pre-event fee and deposits, permits, licenses and approvals shall be delivered to the Department of Regional Parks by **3:00 PM, Friday, October 17, 2025**.

X. NO DISCRIMINATION

During the term of the Contract, PERMITTEE shall not discriminate against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, sexual orientation, age, or military and veteran status. PERMITTEE shall comply with Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, 13672, Title VII of the Civil Rights Act of 1964, the California Fair Housing and Employment Act and other applicable Federal, State and County laws and regulations and policies relating to equal employment and contracting opportunities, including laws and regulations hereafter enacted.

XI. NO SEGREGATION

PERMITTEE must not discriminate against or cause the segregation of any person or group of persons on account of race, religious creed, color, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in the occupancy, use, tenure or enjoyment of the Use Area used for the EVENT, nor may PERMITTEE or any person claiming under or through it, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of or by any person within the Use Area used for the EVENT.

XII. SECURITY

PERMITTEE understands and agrees that the COUNTY shall not be required to provide, nor shall COUNTY provide, any security for the personal property and/or the person of PERMITTEE or any of

PERMITTEE's members, guests or invitees. Any loss, damage and injury to any property or person of PERMITTEE or PERMITTEE's members, guests, or invitees shall be at the sole cost, expense, and responsibility of PERMITTEE.

XIII. INDEMNIFICATION AND INSURANCE CLAUSE

- A. Indemnification - PERMITTEE agrees to indemnify, defend (with counsel reasonably approved by COUNTY) and hold harmless the COUNTY and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the COUNTY on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnities. PERMITTEE's indemnification obligation applies to the COUNTY's "active" as well as "passive" negligence but does not apply to the COUNTY's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.
- B. Additional Insured - All policies, except for the Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain endorsements naming the County and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the County to vicarious liability but shall allow coverage for the County to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.
- C. Waiver of Subrogation Rights - PERMITTEE shall require the carriers of required coverages to waive all rights of subrogation against the COUNTY, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit PERMITTEE and PERMITTEE's employees or agents from waiving the right of subrogation prior to a loss or claim. PERMITTEE hereby waives all rights of subrogation against the COUNTY.
- D. Policies Primary and Non-Contributory - All policies required above are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by the COUNTY.
- E. Severability of Interests - PERMITTEE agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured and there will be no cross liability exclusions that preclude coverage for suits between PERMITTEE and the County or between the County and any other insured or additional insured under the policy.
- F. Proof of Coverage - The PERMITTEE shall furnish Certificates of Insurance to the Regional Parks Department Administration (777 East Rialto Ave, San Bernardino, CA 92415), administering the contract evidencing the insurance coverage at the time the contract is executed, additional endorsements, as required shall be provided prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the Department, and PERMITTEE shall maintain such insurance from the time Contractor commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this contract, the Contractor shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and endorsements immediately upon request.
- G. Acceptability of Insurance Carrier - Unless otherwise approved by Risk Management, insurance shall be written by insurers authorized to do business in the State of California and with a minimum "Best" Insurance Guide rating of "A- VII".
- H. Deductibles and Self-Insured Retention - Any and all deductibles or self-insured retentions in excess of \$10,000 shall be declared to and approved by Risk Management.

- I. Failure to Procure Coverage – In the event that any policy of insurance required under this contract does not comply with the requirements, is not procured, or is canceled and not replaced, the COUNTY has the right but not the obligation or duty to cancel the contract or obtain insurance if it deems necessary and any premiums paid by the COUNTY will be promptly reimbursed by PERMITTEE or COUNTY payments to PERMITTEE will be reduced to pay for COUNTY purchased insurance.
- J. Insurance Review - Insurance requirements are subject to periodic review by the County. The Director of Risk Management or designee is authorized, but not required, to reduce, waive or suspend any insurance requirements whenever Risk Management determines that any of the required insurance is not available, is unreasonably priced, or is not needed to protect the interests of the County. In addition, the Director of Risk Management or designee is authorized, but not required, to change the above insurance requirements to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against the County, inflation, or any other item reasonably related to the County's risk.

Any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this contract. PERMITTEE agrees to execute any such amendment within thirty (30) days of receipt.

Any failure, actual or alleged, on the part of the County to monitor or enforce compliance with any of the insurance and indemnification requirements will not be deemed as a waiver of any rights on the part of the County

XIV. INSURANCE SPECIFICATIONS

PERMITTEE agrees to provide insurance set forth in accordance with the requirements herein. If PERMITTEE uses existing coverage to comply with these requirements and that coverage does not meet the specified requirements, PERMITTEE agrees to amend, supplement or endorse the existing coverage to do so. The type(s) of insurance required is determined by the scope of the contract services.

Without in anyway affecting the indemnity herein provided and in addition thereto, PERMITTEE shall secure and maintain throughout the contract term the following types of insurance with limits as show:

- A. Workers' Compensation/Employers Liability – A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of PERMITTEE and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the County that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the County's Director of Risk Management.

With respect to Contractors that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance.

- B. Commercial/General Liability Insurance – PERMITTEE shall carry General Liability Insurance covering all operations performed by or on behalf of PERMITTEE providing coverage for bodily injury and property damage with a combined single limit of not less than one million dollars **(\$1,000,000), per occurrence**. The policy coverage shall include:

1. Premises operation and mobile equipment.
2. Products and completed operations.
3. Broad form property damage (including completed operations).
4. Explosion, collapse and underground hazards.

5. Personal injury.
6. Contractual liability.
7. **\$2,000,000 general aggregate** limit.

- C. Automobile Liability Insurance – Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If PERMITTEE is transporting one or more non-employee passengers, in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

If PERMITTEE owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

- D. Special Event Liability Insurance – The County has a program to provide Special Event Liability Insurance to individuals and groups utilizing County facilities for activities not sponsored by the County, its Departments or Districts. This coverage provides one million (**\$1,000,000**) limits of liability for bodily injury and property damage and includes liquor liability coverage. It effectively transfers the liability from the County and its taxpayers to the agency/individual scheduling the activity or program. The coverage provides affordable rates to all non-County groups and individuals on a standard basis and still transfers the risk to an insurance company. Annual rates for ongoing activities are also available. **For additional information on this coverage contact local Parks office.**

- E. Umbrella Liability Insurance – An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a “dropdown” provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

XV. NO ASSIGNMENT

No assignment of this Permit or any interest therein and no subpermit for any purpose shall be granted by PERMITTEE.

XVI. NOTICE

Any notice, demand request, consent, approval or communication that either party desires or is required to give to the other party or permitted to be given under this permit including notices under the California Unlawful Detainer Statutes, shall be given to the respective parties in writing either served personally or sent by United States first class mail, postage prepaid, registered or certified mail, postage return receipt requested. Any notice, demand, request, consent approval or communication that either party desires or is required to give to the other party shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed delivered and effective upon the earlier of (i) actual receipt or (ii) the date of delivery or refusal of the addressed to accept delivery if notice is sent by United States Mail, postage prepaid, certified or registered, return receipt requested.

- A. If to COUNTY: San Bernardino County
Department of Regional Parks
268 W. Hospitality Lane, Third Floor, Suite 303
San Bernardino, CA 92408
- B. If to PERMITTEE: Young Men's Christian Association (YMCA) of Metropolitan
Los Angeles
2900 W. Sepulveda Blvd
Torrance, CA 90505
Attn: Cassandra Buzze

Or at such other address or to such other persons as either of the parties may from time to time designate by written notice given as herein provided.

XVII. ATTORNEYS' FEES AND COSTS

If any legal action is instituted to enforce or declare any party's rights hereunder, each party, regardless of which party is the prevailing party, must bear its own costs and reasonable attorneys' fees. This paragraph shall not apply to those costs and attorneys' fees directly arising from any third party legal action against a party hereto and payable under Paragraph XIII, INSURANCE AND INDEMNIFICATION CLAUSE.

XVIII. VENUE

The parties acknowledge and agree that this Permit was entered into and intended to be performed in whole or substantial part in San Bernardino County, California. The parties agree that the venue for any action or claim brought by any party to this Permit will be the San Bernardino County. Each party hereby waives any law or rule of court, which would allow them to request or demand a change of venue. If any action or claim concerning this Permit is brought by any third party, the parties agree to use their best efforts to obtain a change of venue to the Central District of San Bernardino County.

XIX. APPLICABLE LAW

This permit shall be interpreted and construed according to the laws of the State of California.

XX. FORCE MAJEURE

PERMITTEE and COUNTY shall not be deemed in violation of this permit if it is prevented from performing its obligations hereunder by reason of strikes, boycotts, labor disputes, embargoes, shortages of material, acts of God, acts of public enemy, acts of superior governmental authority, weather conditions, riots, rebellions, or any other circumstances for which it is not responsible or which are not within its control.

XXI. PUBLIC RECORDS DISCLOSURE OF INFORMATION

All information received by the COUNTY from any source concerning this Permit, including the Permit itself, may be treated by the COUNTY as public information subject to disclosure under the provisions of the California Public Records Act, Government Code Section 7920.000 et seq. (the "Public Records Act"). PERMITTEE understands that although all materials received by the COUNTY in connection with this Permit are intended for the exclusive use of the COUNTY, they are potentially subject to disclosure under the provisions of the Public Records Act. In the event a request for disclosure of any part or all of any information which a PERMITTEE has requested COUNTY to hold in confidence is made to the COUNTY, the COUNTY shall notify PERMITTEE of the request and shall thereafter disclose the requested information unless PERMITTEE, within five (5) days of receiving notice of the disclosure request, requests nondisclosure, provides COUNTY a legally sound basis for nondisclosure, and agrees to indemnify, defend with counsel approved by COUNTY, and hold the COUNTY harmless in any/all actions brought to require disclosure. PERMITTEE waives any and all claims for damages, lost profits, or other injuries of any and all kinds in the event COUNTY fails to notify PERMITTEE of any such disclosure request and/or releases any information received concerning the Permit received from PERMITTEE.

XXII. TAXES

- A. PERMITTEE recognizes and understands that this Permit may create a possessory interest subject to property taxation and that PERMITTEE may be subject to the payment of property taxes levied on such interest.
- B. PERMITTEE covenants and agrees to pay all taxes, including possessory interest tax, and assessments upon all improvements, fixtures, furniture, and other property owned by PERMITTEE and used in the exercise of PERMITTEE's rights under this Permit or levied by reason of PERMITTEE's operations pursuant to this Permit.

XXIII. NO ESTATE

PERMITTEE agrees that it does not and shall not claim at any time an interest or estate of any kind or extent whatsoever in the Use Area or Park, by virtue of this Permit or occupancy or use hereunder.

XXIV. TERMINATION

- A. **DEFAULT:** In the event that either party violates any of the terms and conditions of this permit, the aggrieved party shall give written notice of specific violation and demand for corrections.
- B. **TERMINATION FOR DEFAULT:** If, within one (1) day after written notice and demand, the violating party has not completely corrected this violation or shown acceptable cause therefore, the aggrieved party has the right to immediately terminate this Permit and pursue any and all remedies provided by law.
- C. PERMITTEE agrees that COUNTY may immediately suspend this Permit, and further, PERMITTEE agrees to immediately cease operations at the Event if PERMITTEE fails to meet the insurance requirements each year, as stated herein or for good cause as determined by the COUNTY.
- D. If this Permit is terminated because PERMITTEE is in breach of this Permit, all fees paid to the COUNTY shall be retained by the COUNTY and shall not be refunded to PERMITTEE.
- E. **LIABILITY FOR BREACH:** Termination for default shall not excuse either party from any liability for breach of License; such breach shall be deemed total.
- F. **TERMINATION OF CONVENIENCE:** The County reserves the right to terminate this Permit, for its convenience, with or without cause, with a thirty (30) day written notice of termination.

XXV. INTERPRETATIONS

As this Permit was jointly prepared by both parties, the language in all parts of this Permit will be construed, in all cases, according to its fair meaning, and not for or against either party hereto.

XXVI. AUTHORIZED SIGNATORS

Both parties to this Permit represent that the signators executing this document are fully authorized to enter into this permit.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

XXVII. ENTIRE AGREEMENT

This Permit contains all of the agreements of the parties hereto with respect to any matter covered or mentioned in this Permit, and no prior agreement or understanding pertaining to any such matter is effective for any purpose.

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IN WITNESS WHEREOF, the parties hereto have caused their respective names to be subscribed by their respective proper officers hereto duly authorized.

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SAN BERNARDINO COUNTY

Young Men's Christian Association (YMCA) of
Metropolitan Los Angeles

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

By ►

(Authorized signature - sign in blue ink)

Name Mark Dengler
(Print or type name of person signing contract)

Title COO
(Print or Type)

Dated: _____

Address 2900 W Sepulveda Blvd
Torrance, CA 90505

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Moe Yousif, Deputy Executive Officer

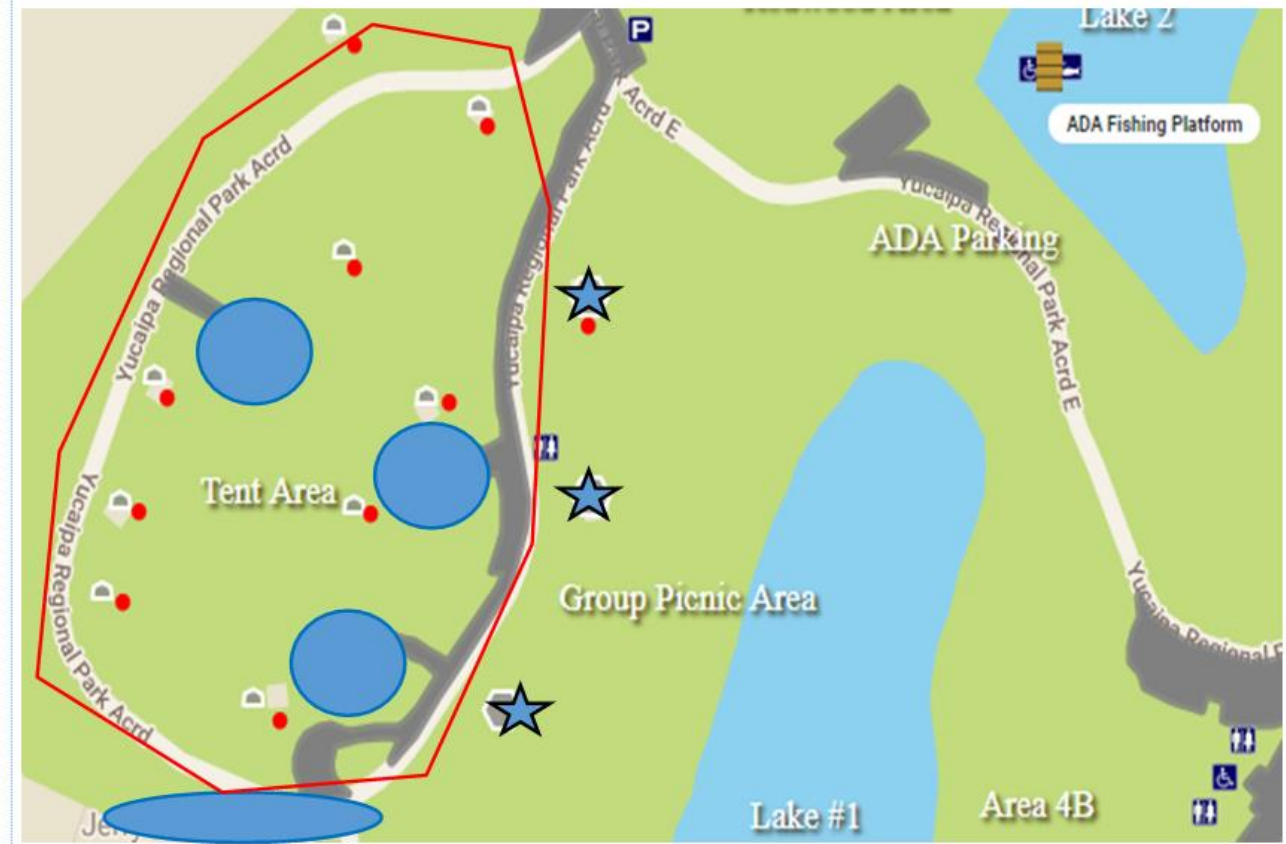
Date _____

Reviewed/Approved by Department

►

Beahta R. Davis, Director, Regional Parks
Department

Date _____



 **AREA USE** — NINE (9) GROUP TENT SITES
  **GROUP SHELTERS WITH STAGE**
 **PARKING** — **EXHIBIT A**

EXHIBIT B

SPECIAL EVENT PORTABLE TOILET RECOMMENDATIONS

The following chart can be used to calculate the number of portable toilets necessary for an event. The chart assumes there are no fixed facilities, no pumping service is provided, a 50/50 Mix of Men & Women. One unit provides approximately 200 uses with 4 hours between uses. Add 40% more if alcohol is served.

Average Crowd Size	AVERAGE HOURS AT THE EVENT									
	1	2	3	4	5	6	7	8	9	10
500	2	4	4	5	6	7	9	9	10	12
1,000	4	6	8	8	9	9	11	12	13	13
2,000	5	6	9	12	14	16	18	20	23	25
3,000	6	9	12	16	20	24	26	30	34	38
4,000	8	13	16	22	25	30	35	40	45	50
5,000	12	15	20	25	31	38	44	50	56	63
10,000	15	25	38	50	63	75	88	100	113	125
15,000	20	38	56	75	94	113	131	150	169	188
20,000	25	50	75	100	125	150	175	200	225	250
25,000	38	69	99	130	160	191	221	252	282	313
30,000	46	82	119	156	192	229	266	302	339	376
35,000	53	96	139	181	224	267	310	352	395	438
40,000	61	109	158	207	256	305	354	403	452	501
45,000	68	123	178	233	288	343	398	453	508	563
50,000	76	137	198	259	320	381	442	503	564	626
55,000	83	150	217	285	352	419	486	554	621	688
60,000	91	164	237	311	384	457	531	604	677	751
65,000	98	177	257	336	416	495	576	654	734	813
70,000	106	191	277	362	448	533	619	704	790	876
75,000	113	205	296	388	480	571	663	755	846	938
80,000	121	218	316	414	512	609	707	805	903	1001
85,000	128	232	336	440	544	647	751	856	959	1063
90,000	136	246	356	466	576	686	796	906	1016	1126
95,000	143	259	375	491	607	724	840	956	1072	1188
100,000	151	273	395	517	639	762	884	1006	1128	1251