



**Contract Number**

18-271 A-2

**SAP Number**

4400009199

## Department of Child Support Services

|                                           |                                       |
|-------------------------------------------|---------------------------------------|
| <b>Department Contract Representative</b> | Karol Hamman                          |
| <b>Telephone Number</b>                   | (909) 388-0215                        |
| <b>Contractor</b>                         | American Eagle Attorney Service, Inc. |
| <b>Contractor Representative</b>          | Scott Naples, CFO                     |
| <b>Telephone Number</b>                   | (916) 277-5774                        |
| <b>Contract Term</b>                      | July 1, 2018 through June 30, 2023    |
| <b>Original Contract Amount</b>           | \$2,400,000                           |
| <b>Amendment Amount</b>                   | \$100,000                             |
| <b>Total Contract Amount</b>              | \$2,500,000                           |
| <b>Cost Center</b>                        | 4521401000                            |

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 18-271, effective July 1, 2022, as follows:

#### SECTION V. FISCAL PROVISIONS

##### **Amend Paragraph A to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$2,500,000, of which \$1,650,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem

#### SECTION VIII. TERM

##### **Amend Section to read as follows:**

The Contract is effective as of July 1, 2018, and is extended from its expiration date of June 30, 2022, to expire on June 30, 2023, but may be terminated earlier in accordance with the provisions of Section IX of the Contract.

All other terms and conditions for Contract No. 18-271 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

American Eagle Attorney Service, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Scott Naples

(Print or type name of person signing contract)

Title CFO

(Print or Type)

Dated: \_\_\_\_\_

Address P.O. Box 908

Apple Valley, CA 92307

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Ramona Verduzco, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Marie Girulat, Director

Date \_\_\_\_\_