

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-09 A1

SAP Number

4400023734

Public Works

**Department Contract Representative
Telephone Number**

Sameh Basta
(909) 387-8040

**Contractor
Contractor Representative
Telephone Number
Contract Term**

H L Hitchcock Construction, Inc.
Hunter Hitchcock
(909) 518-5513
January 9, 2024 thru December 31,
2025

Original Contract Amount

\$375,000

Amendment Amount

Total Contract Amount

\$375,000

Cost Center

6650002000

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 24-09

San Bernardino County ("County") and H L Hitchcock Construction, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-09 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This contract is effective January 9, 2024 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 24-09 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY


► 
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynn Monelli
Clerk of the Board of Supervisors
San Bernardino County



H L Hitchcock Construction, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Hunter Hitchcock
(Print or type name of person signing contract)

Title CEO
(Print or Type)

Dated: 05/08/2025

Address 10950 Arrow Rte Unit 607
Rancho Cucamonga, CA 91729

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Aaron Gest, Deputy County Counsel

Date 5/28/25

Reviewed for Contract Compliance

► 
Andy Silao, P.E.

Date 6/2/2025

Reviewed/Approved by Department

► 
Noel Castillo, Director

Date 5/30/25