

RECORDING REQUESTED BY:

San Bernardino County
Department of Public Works
825 East Third Street, Room 145
San Bernardino, CA 92415-0835

WHEN RECORDED MAIL DOCUMENT
and TAX STATEMENT TO:
Same as above

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

A.P.N. 0304-431-03 (portion of)

**TEMPORARY
CONSTRUCTION EASEMENT**

DOCUMENT TRANSFER TAX \$0.00
Dept. Code : 11700 (Transportation)

Bear Valley Unified School District

hereby GRANT(S) to SAN BERNARDINO COUNTY, a body corporate and politic of the State of California, a TEMPORARY CONSTRUCTION EASEMENT for construction purposes over, under, and across the following description real property in said County:

See attached EXHIBIT "A" Legal Description and EXHIBIT "B" Plat Map

This Temporary Construction Easement shall remain effect for a period of two years, commencing upon May 30, 2023 for said purposes and terminating upon completion of the project known as Stanfield Cutoff Roundabout Project, but terminating no later than May 30, 2025.

It is understood that in the event that grantor(s) plan to sell, lease or rent the grantor's property prior to the final expiration date of this temporary construction easement, the grantor(s) shall inform, in writing, any and all parties involved in the sale, lease, or rental of this temporary construction easement and associated construction project.

GRANTOR:

By: _____

Print Name: _____

Title: _____

Date: _____

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: _____ Date: _____
Terry W. Thompson, Director
Real Estate Services Department

Township: 2 N Range: 1 E Section: 16
Geo Index: _____ Sect: _____ Quad: _____
Road Names: Stanfield Cutoff
Project: Stanfield Cutoff Roundabout
Work Order No.: _____
Parcel No.(s): _____
A.P.N.(s): 0304-431-03

MAIL TAX STATEMENTS AS DIRECTED ABOVE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"
SCHOOL
TEMPORARY CONSTRUCTION EASEMENT

All that real property situated in the unincorporated area of the County of San Bernardino, State of California, being a portion of the North half of Section 16, T2N, R1E, S.B.M. according to the official plat thereof, also being a portion of the parcel of land recorded August 29, 1967 in Book 6879 Page 835 of Official Records in the Office of the County Recorder of said county as shown on that certain Record of Survey "19-0022" filed in Book 165 Page 35 of Records of Survey, in the Office of the County Recorder, more particularly described as follows:

BEGINNING at a point from which a three-quarter inch iron pipe tagged L.S. 6856 as shown on said record of survey, being the southwest corner of said parcel of land, said iron pipe also lying 25 feet easterly from and perpendicular to the centerline of Stanfield Cutoff, bears the following two (2) courses:

- 1) South 69°21'12" West, 25.06 feet;
- 2) Thence South 20°38'48" East, 468.18 feet;

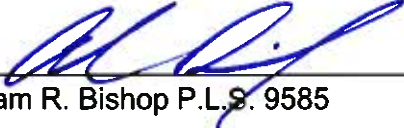
thence from said **POINT OF BEGINNING** the following four (4) courses:

- 1) North 20°38'48" West, 79.90 feet;
- 2) thence North 69°21'12" East, 36.58 feet;
- 3) thence South 57°32'25" East, 56.93 feet;
- 4) thence along a non-tangent curve to the right, from which the radial bears North 72°27'43" West, 90.00 feet, through a central angle of 51°49'29", with an arc length of 81.41 feet to the **POINT OF BEGINNING** and containing 4,139 square feet more or less.

Basis of Bearing is California Coordinate System 1983 Zone 5, NAD-83(2011) Epoch (2010.0), to obtain map bearings of said record of survey rotate clockwise by 0°40'38".

See exhibit 'B' attached hereto and made a part of this description.
End of Description

This description has been prepared by me or under my direct supervision in conformance with the Professional Land Surveyors' Act.


Adam R. Bishop P.L.S. 9585 1.24.23
Date

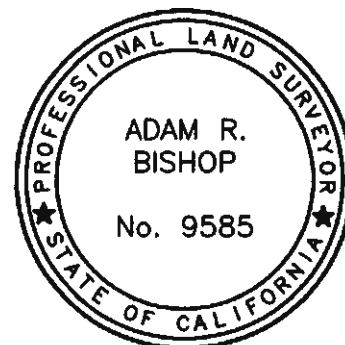


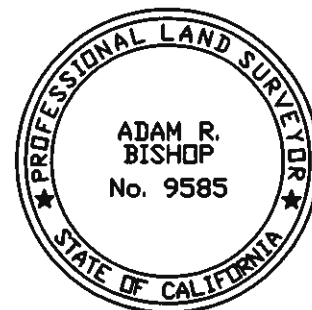
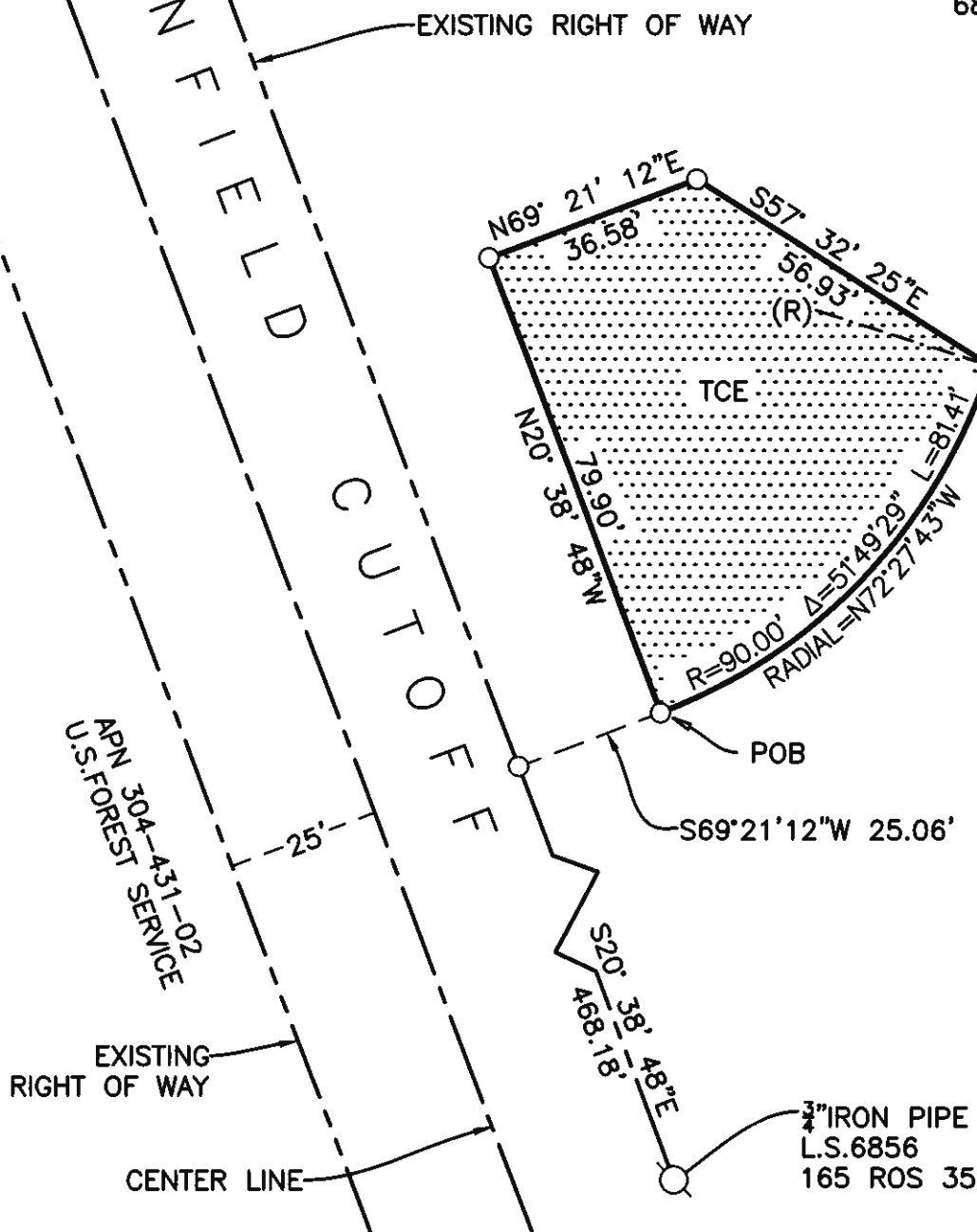
EXHIBIT 'B' - PLAT TO ACCOMPANY LEGAL DESCRIPTION

SCALE 1" = 30'

LEGEND

-  TCE PARCEL 4,139 SQ.FT.±
-  DIMENSION POINT
-  MONUMENT PER RECORD
- APN..... ASSESSORS PARCEL NUMBER
- POB..... POINT OF BEGINNING
- DOC..... DOCUMENT NUMBER
- O.R..... ORIGINAL RECORD
- ROS..... RECORD OF SURVEY

APN 304-431-03
NORTH SHORE
ELEMENTARY SCHOOL
6879/835 O.R.



4119.104

SHEET 2 OF 2

EXHIBIT B

SCHOOL TEMPORARY CONSTRUCTION EASEMENT
SECTION 16 T. 2 N., R. 1 E. S.B.M.

COUNTY OF SAN BERNARDINO

STATE OF CALIFORNIA

UNICO
ENGINEERING

110 BLUE RAVINE RD SUITE 101 | FOLSOM, CA 95630
PHONE: 916.900.6623 | unicoengineering.com