



Contract Number  
16-239.A.2

SAP Number

## Economic Development Department

Department Contract Representative	<u>Soua Vang</u>
Telephone Number	<u>(909) 387-4460</u>
Contractor	<u>Spaulding Thompson &amp; Associates</u>
Contractor Representative	<u>Jessica Spaulding</u>
Telephone Number	<u>(949) 305-2780</u>
Contract Term	<u>July 1, 2016 – June 30, 2021</u>
Original Contract Amount	<u>\$252,000</u>
Amendment Amount	<u>\$168,000</u>
Total Contract Amount	<u>\$420,000</u>
Cost Center	<u>6010001000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2 TO CONTRACT NO. 16-239**

**WITNESSETH:**

**WHEREAS**, on May 24, 2016, the Board of Supervisors (Board) for the County of San Bernardino (County) (Item No. 72) approved Agreement No. 16-239 (Agreement) with Spaulding Thompson & Associates (Contractor) in the not-to-exceed amount of \$252,000 (\$84,000 per year) to provide professional communications and media relation services for the period of July 1, 2016, through June 30, 2019, with the option to extend the contract for two additional one-year periods; and

**WHEREAS**, the Contract authorized the County to extend the term of the Contract, under the same terms and conditions, by two additional one year terms upon Contractor's satisfactory performance; and

**WHEREAS**, on June 11, 2019 (Item No. 29), the Board approved Amendment No. 1 to the Agreement with the Contractor which exercised the County's first option to extend the term of the Agreement by one year for a total contract period of July 1, 2016 through June 30, 2020, and increase the contract amount by \$84,000, from \$252,000 to an amount not-to-exceed \$336,000; and

**WHEREAS**, the County finds that the Contractor has performed to its satisfaction under the Contract and desires to exercise its option to extend the Contract term by an additional year; and

WHEREAS, in March 2020, the County Economic Development Agency underwent significant organizational and staffing adjustments and seeks to extend the current Agreement to allow time for the department to reassess overarching goals and objectives under new staffing structure; and

WHEREAS, the Parties desire to extend the term of the Contract by an additional year to allow for the continuation of communications and media relation services without interruption while the County prepares to conduct another competitive procurement; and  
NOW, THEREFORE, the County and Contractor hereby agree to amend the Agreement as follows:

1) Section A. Term is hereby deleted and replaced with the following:

The term of this Agreement is for a five year period, beginning July 1, 2016 and ending June 30, 2021.

The County reserves the right to terminate the entire Agreement with a ten (10) day written notice of termination in the event the Vendor does not perform service in a satisfactory manner.

The County and the Vendor each reserve the right to terminate the Agreement, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein.

2) Section C (5). Payment is hereby deleted and replaced with the following:

The Vendor shall receive an amount not to exceed \$420,000, \$84,000 not to exceed amount per fiscal year, for all Consultation for services provided from July 1, 2016, through June 30, 2021.

3) All other terms and conditions of Contract No. 16-239, as amended remain unchanged.

IN WITNESS WHEREOF, the parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  
LYNNA MONELL  
Clerk of the Board of Supervisors of the County of San Bernardino

By \_\_\_\_\_  
Deputy



BOARD OF SUPERVISORS

▶ Curt Hagman  
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 19 2020**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Spaulding Thompson & Associates  
(Print or type name of corporation, company, contractor, etc.)

By \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Jessica Spaulding  
(Print or type name of person signing contract)

Title President

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

\_\_\_\_\_  
(Print or Type)

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

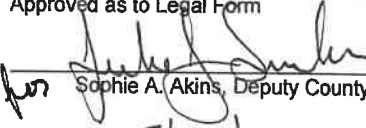
Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

for   
Sophie A. Akins, Deputy County Counsel  
Date 5/12/2020

\_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_  
Soua Vang, Interim Director  
Date \_\_\_\_\_