

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR DISTRICT USE ONLY



Contract Number
24-354 A1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	San Bernardino City Unified School District
Contractor Representative	Tom Pace
Telephone Number	(909) 388-6100
Contract Term	50 Years
Original Contract Amount	\$305,050.00
Amendment Amount	\$64,050.00
Total Contract Amount	\$369,100.00
Cost Center	
GRC/PROJ/JOB No.	7900-4457
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract: Amendment to Lease Agreement No. 24-354 between San Bernardino County Fire Protection District as Tenant and San Bernardino City Unified School District as Landlord to lease certain premises located at 3825 North Mountain View Avenue San Bernardino, CA. The Landlord and County wish to enter into a ground lease for a period of Fifty (50) years.

FOR DISTRICT USE ONLY

Approved as to Legal Form ► See signature page John Tubbs II, Deputy County Counsel Date _____	Reviewed for Contract Compliance ► _____ Date _____	Reviewed/Approved by Department ► _____ Lyle Ballard, Real Property Manager, RESD Date _____
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