

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: License Amendment 06-841 A2

APPLICANT: County of San Bernardino, Real Estate
Services Department

PROPOSAL: Approval of Amendment to the License
Agreement for rack and antenna space for
the addition of four antennas to the
County's existing antenna array.

JCS: N/A

COMMUNITY: Lake Havasu City, AZ

LOCATION: Crossman Peak

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N. Arrowhead Ave., Third Floor
Address

San Bernardino, CA 92415-0187

(909) 387-5000
Phone

Representative

Keith Burke, Real Property Agent III
Name

Same as Applicant
Address

David Prusch, Supervising Planner

Lead Agency Contact Person

(909) 387-4122

Area Code/Telephone Number

Same as Applicant
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:
☐ Other Exemption:

15301 Class I

Reasons why project is exempt: The approval of an amendment to an existing license agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch
Signature: David Prusch

Supervising Planner
Title

08/07/2023
Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997