



Contract Number

SAP Number

Department of Public Health

Department Contract Representative	<u>Samantha Padilla</u>
Telephone Number	<u>(909) 677-3929</u>
Contractor	<u>California Department of Public Health</u>
Contractor Representative	<u>Danielle Murray</u>
Telephone Number	<u>(279) 599-5555</u>
Contract Term	<u>July 1, 2024 through June 30, 2025</u>
Original Contract Amount	<u>\$45,000</u>
Amendment Amount	<u> </u>
Total Contract Amount	<u>\$45,000</u>
Cost Center	<u>9300091000</u>
Grant Number (if applicable)	<u> </u>

Briefly describe the general nature of the contract:

Approve and accept grant award from the California Department of Public Health Emergency Preparedness Laboratory Training and Assistance, in the amount of \$45,000, for the period of July 1, 2024 through June 30, 2025.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>▶ _____ Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Joshua Duga, Director</p> <p>Date _____</p>
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