



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	San Bernardino County Office of Emergency Services
Contractor Representative	Jonathan Thayer
Telephone Number	909-732-6184
Contract Term	September 9, 2025 to September 8, 2026
Original Contract Amount	Approximately \$10,000/Year
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve a revenue Facility Use Agreement with the San Bernardino County Office of Emergency Services for the use of office and floor space of Fire Station 303, located at 17443 Lemon Street, in Hesperia, for the period of September 9, 2025, through September 8, 2026, with three one-year options to extend the term in the amount of approximately \$10,000 annually.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____