THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

23-350 A1

SAP Number 4400022408

Project and Facilities Management

Department Contract Representative Telephone Number	Don Day (909) 387-5000
Contractor	LPA, Inc.
Contractor Representative	Jeremy Hart
Telephone Number	949-701-4046
Contract Term	5 Years
Original Contract Amount	\$4,000,000
Amendment Amount	\$1,200,000
Total Contract Amount	\$5,200,000
Cost Center	
Discipline Name	On Call Professional Services – Architectural

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 1 CONTRACT No. 23-350 On Call Professional Services – Architectural

The following are amendments to Contract No. 23-350 with LPA, Inc., for the On Call Professional Services – Architectural

WHEREAS, a consultant contract ("Agreement") was entered into between San Bernardino County ("County"), and Terracon Consultants, Inc., ("Consultant"), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Environmental Consulting;

NOW THEREFORE, the Agreement is hereby amended as follows:

1. Replace Article 1. The Project, Subsection 1.2 Total Contract Amount with the following:

The total Contract amount as determined by County shall not exceed the amount of \$5,200,000 through the life of this Contract, subject to any amendments.

Standard Contract Page 1 of 2

2. Replace Article 1. The Project, Subsection 1.4.a Consultant's Fees with the following:

County agrees to pay Consultant, based on the actual work performed as requested and approved by the County through a County issued Work Order/Purchase Order. The total contract amount shall not exceed \$5,200,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract, Consultant's Fee Proposal Sheet (Appendix B), Consultant Rate Sheet (Appendix C), and the completed Work Order for a Project (Appendix E, Work Order).

3. Replace Article 4. Compensation, Paragraph 4.3 with the following:

Maximum compensation under the Contract shall not exceed \$5,200,000 for the term of the Contract.

All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY	LPA, Inc.	
IX		name of corporation, company, contractor, etc.)
· Daunm Rowe	By John Mile (Oct 16, 20	25 08:46:04 PDT)
Dawn Rowe, Chair, Board of Supervisor	S	(Authorized signature - sign in blue ink)
Dated: NOV 0 4 2025	Name	Mills
SIGNED AND CERTIFIED THAT A COP	1 01 11110	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T		
CHAIRMAN OF THE BOARD	Title COO	
typna Monell The Board of the	Suporvisors	(Print or Type)
ours an Bernardin Cour	Supervisors Ity	
By AN BER TRUTH		/16/2025
Deputy	Address	5301 California Avenue, Ste. 100
The state of the s	_	Irvine, CA 92617
ARDINO COULT	P	
MOINO		
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Kalsigh Ragon	Arham Limoochi mam Limoochi (Oct 16, 2025 09:16:04 PDT)	Don Day and Day (Oct 16, 2025 13:54:54 PDT)
Kaleigh Ragon, Deputy County Counsel, County Counsel	Arham Limoochi, Project Controls Manager, Project and Facilities Management	Don Day, Director, Project and Facilities Management
Date 10/16/2025	Date	Date

Revised 7/1/24 Page 2 of 2