

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1103 - A2

SAP Number

4400015854

Purchasing Department

Department Contract Representative Jessica Barajas
Telephone Number 909-387-2065

Contractor Convergint Technologies, LLC
Contractor Representative Fabian Escalante
Telephone Number 949-940-6428
Contract Term November 17, 2020 – November 16, 2025

Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

This Amendment No. 2 (Amendment) dated June 11, 2024, is made by and between Convergint Technologies, LLC, and San Bernardino County (County) and modifies the terms to Convergint Technologies, LLC Agreement executed between the parties as of November 17, 2020 (Contract).

1. Delete the following from Exhibit B Pricing, in its entirety, and replace with the following for the remainder of the contract term:
2. All other terms and conditions of this Contract shall remain the same.

Exhibit B – Pricing

LABOR RATES WITH PREVAILING WAGES - <u>REGULAR</u> HOURS DEFINED AS MONDAY THROUGH FRIDAY 8 AM-5 PM			
ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	PRICE
1	GENERAL/ADMINISTRATIVE RATE	HOURLY	\$ 106.00
2	INSTALLATION RATE	HOURLY	\$ 160.00
3	MAINTENANCE/REPAIR RATE	HOURLY	\$ 165.00
4	TRAINING RATE	HOURLY	\$ 168.00
5	OTHER, IF APPLICABLE	HOURLY	\$ 170.00
6	OTHER, IF APPLICABLE	HOURLY	\$ 170.00
LABOR RATES WITH PREVAILING WAGES – <u>AFTER HOURS</u> DEFINED AS ANY TIME <u>NOT</u> MONDAY THROUGH FRIDAY 8 AM-5 PM			
ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	PRICE
1	GENERAL/ADMINISTRATIVE RATE	HOURLY	N/A
2	INSTALLATION RATE	HOURLY	\$ 235.00
3	MAINTENANCE/REPAIR RATE	HOURLY	\$ 242.50
4	TRAINING RATE	HOURLY	\$ 247.00
5	OTHER, IF APPLICABLE	HOURLY	\$ 240.00
6	OTHER, IF APPLICABLE	HOURLY	N/A

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: JUL - 9 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By Jennifer [Signature]
Deputy
SAN BERNARDINO COUNTY, CA



Convergint

(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]
DocuSigned by:
(Authorized signature - sign in blue ink)

Name Bob Berkery
(Print or type name of person signing contract)

Title General Manager
(Print or Type)

Dated: 5/23/2024

Address 20 Centerpointe, Ste. 120
La Palma, CA 90623

FOR COUNTY USE ONLY

Approved as to Legal Form
► [Signature]
ADAM EBELK, County Counsel
Date 6/21/24

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Date _____