



Contract Number

16-886 A2

SAP Number

4400000667

Department of Risk Management

Department Contract Representative	<u>LeAnna Williams</u>
Telephone Number	<u>909-386-8621</u>
Contractor	<u>Arissa Cost Strategies, LLC</u>
Contractor Representative	<u>Kathleen Torres</u>
Telephone Number	<u>714-259-1053</u>
Contract Term	<u>11/17/2016 through 11/16/2021</u>
Original Contract Amount	<u></u>
Amendment Amount	<u></u>
Total Contract Amount	<u>Per Fee Schedule</u>
Cost Center	<u>7310004082 & 7310004104</u>

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2 to Contract No 16-886

WHEREAS, COUNTY and Contractor desire to amend and modify the Agreement as follows:

II. TERM OF CONTRACT, is replaced with the following:

- A.** The term of the contract awarded will be for a three (3) year period commencing on November 17, 2016 and ending on November 16, 2019, with option for two one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

Amendment No. 1 executed the first option for a one-year extension, from November 17, 2019 through November 16, 2020.

Amendment No. 2 will execute the second option for an additional one-year extension from November 17, 2020 through November 16, 2021.

- B.** Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.
- C.** This is a non-exclusive contract and the COUNTY may, if necessary, at its sole discretion, retain other and/or additional workers' compensation utilization review service vendors.

Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

WHEREAS, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name KATHLEEN TORRES
(Print or type name of person signing contract)

Title PRESIDENT
(Print or Type)

Dated: _____

Address 2062 Business Center Dr. Ste. 100
Irvine, CA 92612

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Teresa McGowan, County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
LeAnna Williams, Director of Risk Management

Date _____