

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY


Contract Number
 20-610 A-1

SAP Number
 N/A

Children and Family Services

Department Contract Representative	Karol Hamman
Telephone Number	909-388-0215
Contractor	Children and Families Commission for San Bernardino County
Contractor Representative	Karen Scott, Executive Director
Telephone Number	(909) 252-4252
Contract Term	August 1, 2020 through June 30, 2022
Original Contract Amount	Non-Financial
Amendment Amount	N/A
Total Contract Amount	Non-Financial
Cost Center	Non-Financial

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-610, effective as of the date of the last signature of the parties below, as follows:

1. Paragraph D of SECTION IV. COUNTY RESPONSIBILITIES is hereby deleted in its entirety.
2. SECTION IX. TERM is hereby deleted in its entirety and replaced with the following:

This Contract is effective as of August 1, 2020, and expires June 30, 2022, but may be terminated earlier in accordance with provisions of Section X of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

3. All other terms and conditions of Contract No. 20-610 remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Deputy

Children and Families Commission for San Bernardino County

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name CaSonya Thomas
(Print or type name of person signing contract)

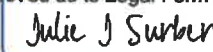
Title Commission Chair
(Print or Type)

Dated: 5/5/2021

Address 735 E. Carnegie Drive, Suite 150
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
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Julie Surber, Principal Assistant County Counsel

May 6, 2021
Date

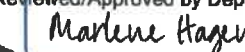
Reviewed for Contract Compliance

► 
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Jennifer Mulhall-Daudel, HS Contracts Unit

May 6, 2021
Date

Reviewed/Approved by Department

► 
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Marlene Hagen, Director

May 10, 2021
Date