

Contract	Number
25-14	6 A-2

## **SAP Number**

## **Department of Public Health**

<b>Department Contract Representative</b>	Tarah Cendejas	
Telephone Number	909-832-0807	
Contractor	United States Department of Health and Human Services, Health Resources and Services Administration	
Contractor Representative	India Smith	
Telephone Number	301-443-2096	
Contract Term	March 1, 2025 through February	
	28, 2026	
Original Contract Amount	\$4,107,133	
Amendment Amount	\$5,176,533	
<b>Total Contract Amount</b>	\$9,283,666	
Cost Center	9300371000	
Grant Number (if applicable)	800231	

## Briefly describe the general nature of the contract:

Amendment No. 2 to Agreement No. 25-146 (Grant Award No. 6 H89HA00032-32-02) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, increasing the amount by \$5,176,533, from \$4,107,133 to \$9,283,666, with no change to the period of March 1, 2025 through February 28, 2026.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>&gt;</b>	▶
Daniel Pasek, Deputy County Counsel		Joshua Dugas, Director
Date	Date	Date