

FRSE
 Fire Restoration Services, Inc.
 1663 W. Redondo Blvd., Bldg. 79
 Redondo Beach, CA 90278
 F: (805) 890-4895

PROJECT MANAGER: THE
 SAN BERNARDINO COUNTY
 PROJECT AND FACILITIES
 MANAGEMENT DEPARTMENT -
 DIVISION

305 N. ASPENWOOD AVE.
 SAN BERNARDINO, CA 92415

PROJECT NAME:
 SAN BERNARDINO COUNTY
 RANCHO BONGONGA
 NEW YARD
 CONSTRUCTION

PROJECT # 10.10.1333
 CP # 23-042
 CAFN # FT005
 APN: 1089031390002,
 1089031300000

12585 BASE LINE ROAD
 RANCHO BONGONGA,
 CA 91739

ISSUE INFORMATION:
 DATE: INFORMATION:
 04-29-21 1st Plan Check
 05-25-23 2nd Plan Check

SHEET INFORMATION:
 SHEET NO.: 374-134-20
 AS NOTED
 PLOT DATE: NOVEMBER 2022
 DRAWING NAME:
 SEAL:



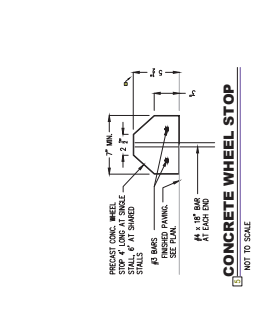
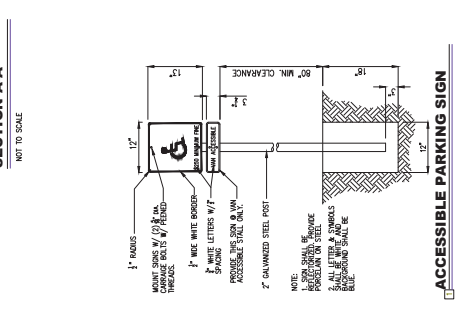
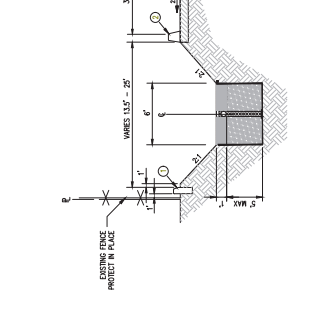
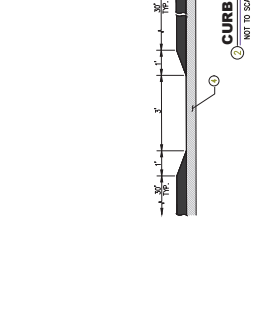
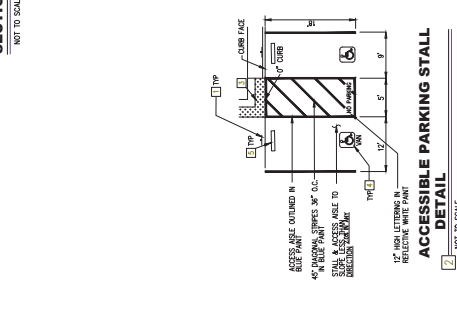
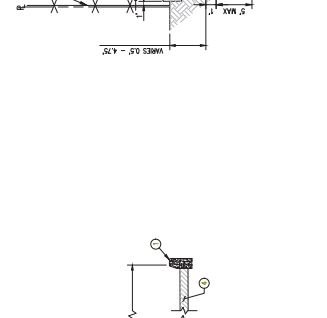
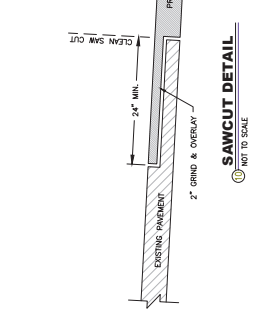
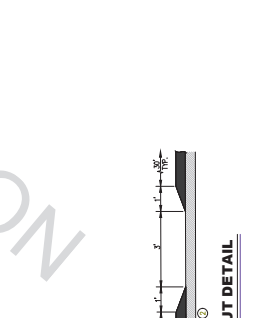
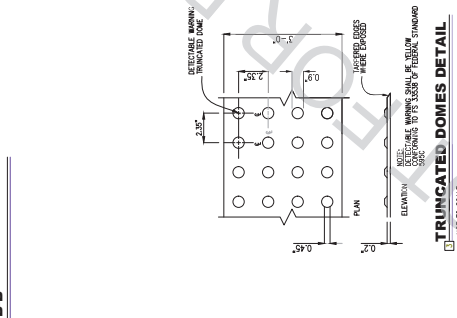
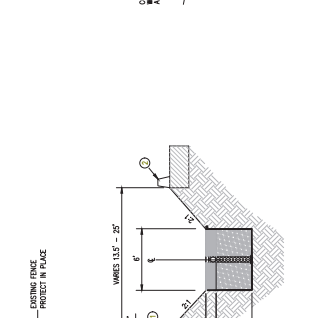
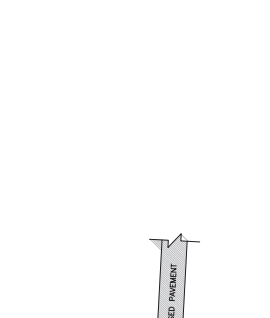
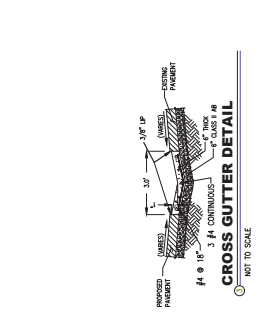
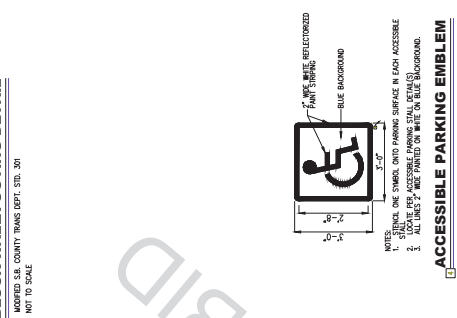
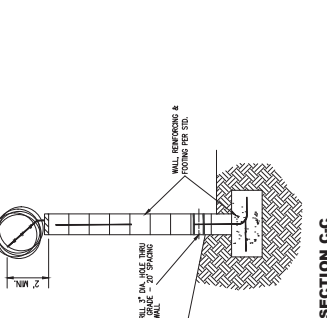
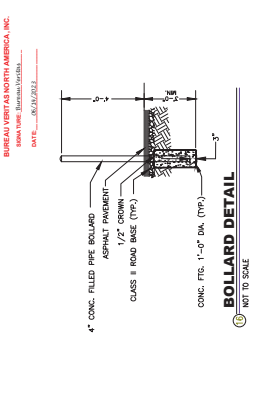
SHEET TITLE:
 PRECISE GRADING
 PLAN
 COUNTY YARD
 SECTIONS AND
 DETAILS
 SHEET NO.:

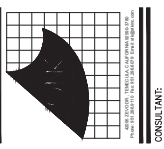
SHEET 2 OF 6

- CONSTRUCTION NOTES**
- CONSTRUCT PVC 4" CURB ONLY PER APHA STD. NO. C-1 OR EOBW.
 - CONSTRUCT 4" DIA. HDPE DRAIN THROUGH CURB WITH 1/2" SPACING.
 - CONSTRUCT 1/2" WIDE GROSS CUTTER PER DETAIL SHEET 2.
 - CONSTRUCT 4" THK. MIN. AC OVER 7" AS PER SOILS REPORT
 - CONSTRUCT 5" THK. CONC. 4" AS W/ #3'S @ 18" O.C.
 - CONSTRUCT SUBGRADE PER SEC. STD. 100.
 - CONSTRUCT 1/2" DIA. HDPE DRAIN THROUGH CURB WITH 1/2" SPACING.
 - REMOVE EXISTING PAVEMENT, CURB, GUTTER OR FENCING RATED GATE OR EQUAL.
 - INSTALL 12" X 20" L. ZURN # 2882 TRENCH DRAIN WITH TRAFFIC RATED GATE OR EQUAL.
 - 4" DIA. PVC - SDR 35 PIPE - SEWER DESIGN PER SEPARATE PLAN
 - 1" DIA. PVC - WATER DESIGN PER UTILITY PLAN
 - 2" DIA. PVC - WATER DESIGN PER UTILITY PLAN
 - 6" DIA. FIVE FOOT CANT PROTECTED WITH BOLLARDS PER PRIVATE FIRE UNDERGROUND PLAN.
 - 8" DIA. PVC OR APPROVED EQUAL FIRE SERVICE LINE PER PRIVATE FIRE UNDERGROUND PLAN.
 - INSTALL BOLLARD PER DETAIL - SHEET 2
 - 1" DIA. RIP-RAP 7" THK.
 - 5" DIA. PVC - 1/2" DIA. WATER MAIN PER CWD STD. DWG. NO. 123, PER REVISED OFF-SITE CWD PLAN NO. AB116A.
 - 8" CALAS. STEEL WATERLINE PER CWD STD. DWG. NO. 123, PER REVISED OFF-SITE CWD PLAN.
 - REMOVE EXISTING 4" DOD AND REPLACE WITH 8" DOD PER REVISED OFF-SITE CWD PLAN AND PRIVATE FIRE UNDERGROUND PLAN.
 - INSTALL ELBOW.
 - 1" DIA. HOSE BRB
 - INSTALL 2 1/2" INCH TEE
 - INSTALL 2" INCH TEE
 - INSTALL 2 1/2" INCH PVC REDUCER
 - CONSTRUCT 6" THK. CONCRETE PAD FOR PROPOSED TRANSFORMER
 - INSTALL ACCESSIBLE PARKING SIGN PER DETAIL - SHEET 2.
 - PARKING STALLS - SEE DETAIL - SHEET 2.
 - TRUNCATED DOMES - SEE DETAIL - SHEET 2.
 - ACCESSIBLE PARKING EMBLEM - SEE DETAIL - SHEET 2.
 - CONCRETE WHEEL STOP - SEE DETAIL - SHEET 2.

- LEGEND**
- | | |
|-------------------------|----------------------------|
| PROPERTY LINE | FL FLOW LINE |
| PROPOSED CURB | FS FINISH SURFACE |
| PROPOSED GROSS CUTTER | HP HIGH POINT |
| SIDEWALK | LP LOW POINT |
| ASPHALT CONCRETE PAVING | TS TOP OF CURB |
| CONCRETE PAVING | TXL ELEVATION |
| CONCRETE WHEEL STOP | (X-X) (EXISTING ELEVATION) |
| ASPHALT CONCRETE PAVING | |
| CONCRETE PAVING | |
| CONCRETE WHEEL STOP | |

REVIEWED FOR CODE COMPLIANCE
 DATE: 11/21/2022
 ENGINEER: [Signature]
 BUREAU VERITAS NORTH AMERICA, INC.
 10000 W. CENTRAL EXP.
 FORT COLLINS, CO 80526





ERSE
 Engineering & Surveying, Inc.
 1681 W. Redondo Blvd., Suite 79
 Redondo Beach, CA 90278
 P: (310) 899-8885
 F: (310) 899-8885

PROJECT MANAGER:
 SAN BERNARDINO COUNTY
 SAN BERNARDINO COUNTY
 PROJECT AND FACILITIES
 MANAGEMENT DEPARTMENT -
 DIVISION

**305 N. ASPENWOOD AVE.
 SAN BERNARDINO, CA 92415**

PROJECT NAME:
 SAN BERNARDINO COUNTY
 RANCH OF CHONGA
 NEW YARD
 CONSTRUCTION

**PROJECT # 10.10.1333
 CP # 23-042
 CAFN # FT005
 APN: 1089031390000,
 1089031300000**

**12185 BASE LINE ROAD
 RANCHO CHONGA,
 CA 91739**

ISSUE INFORMATION:
 DATE: INFORMATION:
 04-29-21 1st Plan Check
 05-25-23 2nd Plan Check

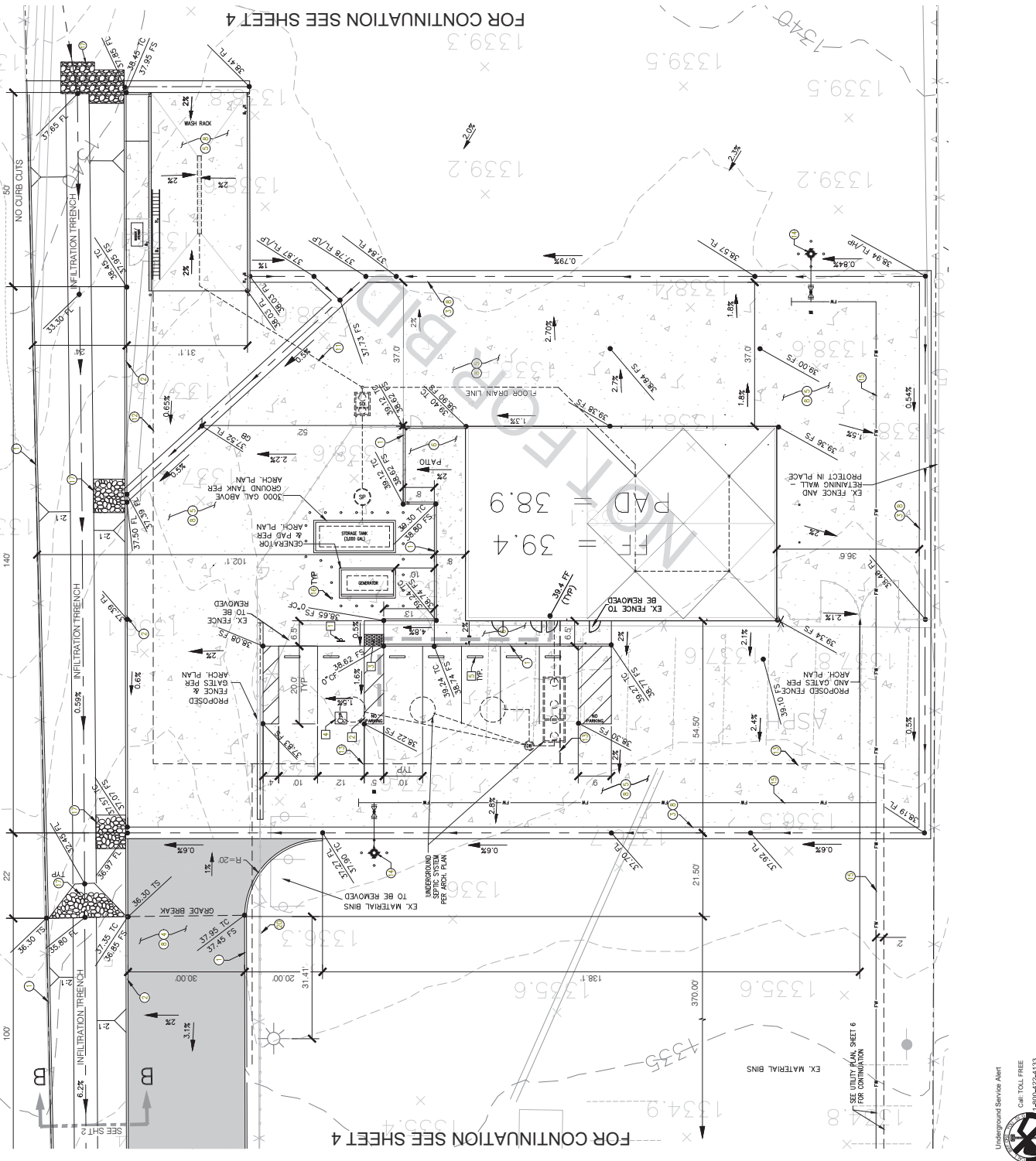
SHEET INFORMATION:
 SHEET NO. 374-134-20
 SCALE: AS NOTED
 PLOT DATE: NOVEMBER 2022
 DRAWING NAME:
 SCALE:



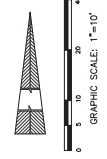
SHEET TITLE:
 PRECISE GRADING
 PLAN
 COUNTY YARD

SHEET NO.:
 SHEET 3 OF 6

- CONSTRUCTION NOTES**
- 1. CONSTRUCT 6" CURB ONLY PER APWA STD. NO. C-1 OR E.O.M.
 - 2. CONSTRUCT 5" SIDEWALK PER APWA STD. NO. C-1 OR E.O.M. WITH CURB CUTS PER DETAIL SHEET 2.
 - 3. CONSTRUCT 3" WIDE CROSS CUTTER PER DETAIL SHEET 2.
 - 4. CONSTRUCT 4" THK. MIN. 48 OVER 7" 48 PER SOBS REPORT
 - 5. CONSTRUCT 5" THK. CONC. 4" 48 W/ #3'S @ 18" O.C.
 - 6. CONSTRUCT EXISTING PER SEC. STD. 100
 - 7. INSTALL 18" BLOCK WALL PER SAN BERNARDINO COUNTY TRANS. DEPT. STD. 301 ALONG REAR PROPERTY LINE PER DETAIL ON SHEET 2. PER SEPARATE SUBMITTAL AND PERMIT BY CONTRACTOR.
 - 8. REMOVE EXISTING PAVEMENT, CURB, GUTTER OR FENCING
 - 9. SMOOT & GRIND AND OVERLAY 2" PER DETAIL ON SHEET 2.
 - 10. 4" DIA. PVC - SOB 35 PIPE - SEE DESIGN PER SEPARATE PLAN
 - 11. 1" DIA. PVC - WATER DESIGN PER UTILITY PLAN
 - 12. 2" DIA. PVC - WATER DESIGN PER UTILITY PLAN
 - 13. 6" DIA. PVC OR APPROVED EQUAL THE SERVICE LINE PER PRIVATE FREE UNDERGROUND PLAN.
 - 14. 8" DIA. PVC OR APPROVED EQUAL THE SERVICE LINE PER PRIVATE FREE UNDERGROUND PLAN.
 - 15. INSTALL BOLLARD PER DETAIL - SHEET 2
 - 16. 1 TON RP-RAP 2" THK.
 - 17. INSTALL ACCESSIBLE PARKING SIGN PER DETAIL - SHEET 2.
 - 18. TRUNCATED DOMES - SEE DETAIL - SHEET 2.
 - 19. PARKING STALLS - SEE DETAIL - SHEET 2.
 - 20. ACCESSIBLE PARKING EMBLEM - SEE DETAIL - SHEET 2.
 - 21. CONCRETE WHEEL STOP - SEE DETAIL - SHEET 2.



REVIEWED FOR CODE COMPLIANCE
 I have reviewed the above project for compliance with the applicable codes and standards of the City of San Bernardino. I am not responsible for the accuracy of the information provided to me, nor for the consequences of any action taken based on this review.
 ENGINEER: JAMES M. LAMBERTA, INC.
 DATE: 01/23/2023

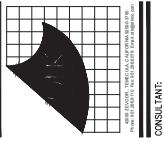


FOR CONTINUATION SEE SHEET 4

SEE UTILITY PLAN, SHEET 6 FOR CONTINUATION

Underground Services Alert
 Call TOLL FREE
 1-800-422-4133

TWO WORKING DAYS BEFORE YOU DIG



ERSE
 Environmental Resource Services, Inc.
 1691 W. Redondo Blvd., Suite 79
 Redondo Beach, CA 90278
 P: (310) 541-1100
 F: (310) 541-1105

PROJECT MANAGED BY:
 SAN BERNARDINO COUNTY
 PROJECT AND FACILITIES
 MANAGEMENT DEPARTMENT -
 PROJECT MANAGEMENT
 DIVISION

305 N. ASPEN AVE.
 SAN BERNARDINO, CA 92415

PROJECT NAME:
 SAN BERNARDINO COUNTY
 RANCH OF CHONGA
 NEW YARD
 CONSTRUCTION

PROJECT # 10.10.1333
CP # 23-04
CAF# # FT005
APN: 108903130000,
108903130000

12585 BACE LINE ROAD
 RANCHO CHONGA,
 CA 91739

ISSUE INFORMATION:
DATE: 04-29-21
DESCRIPTION: 1st Plan Check
 05-25-23 2nd Plan Check

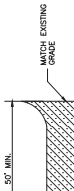
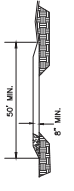
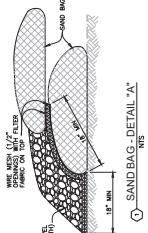
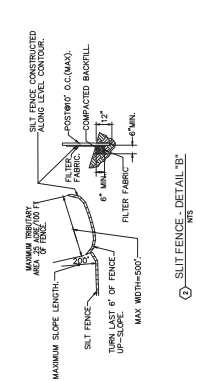
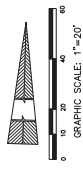
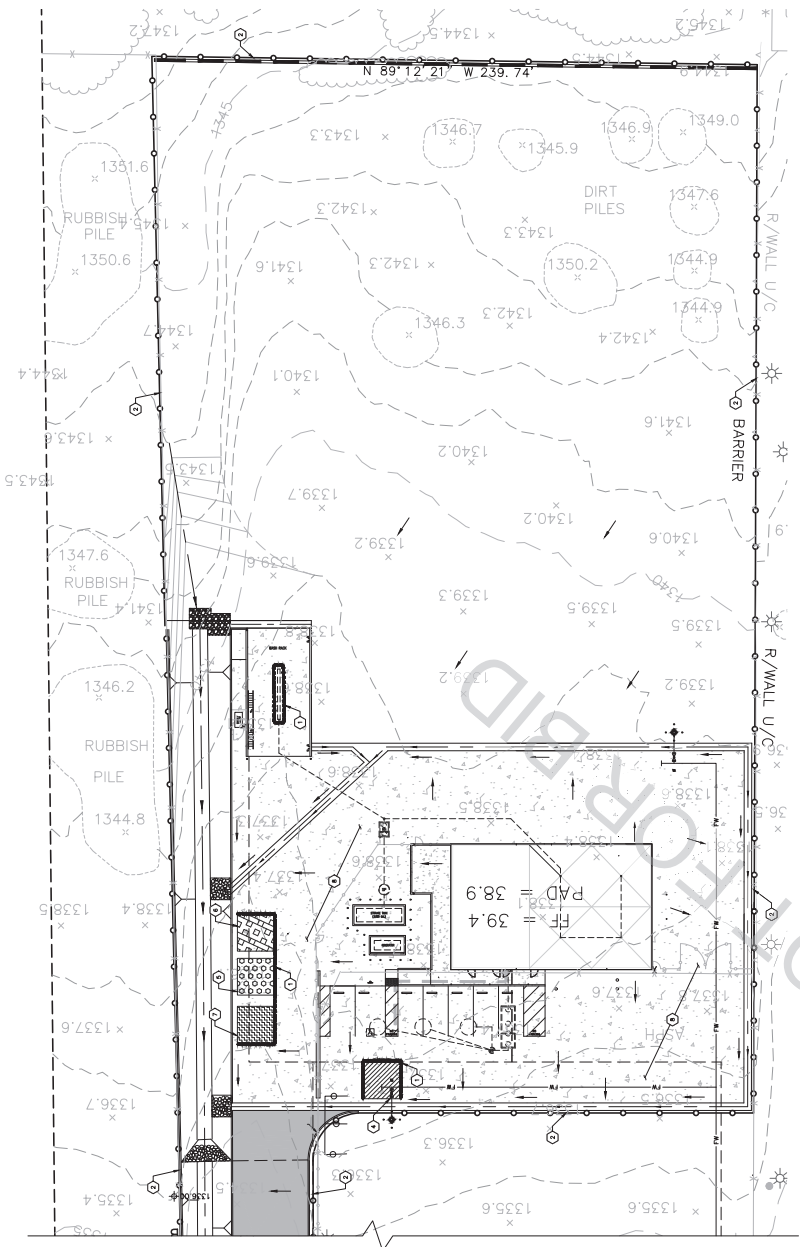
SHEET INFORMATION:
DATE: 04-29-21
DESCRIPTION: 1st Plan Check
 05-25-23 2nd Plan Check

SHEET INFORMATION:
DATE: 04-29-21
DESCRIPTION: 1st Plan Check
 05-25-23 2nd Plan Check



SHEET TITLE:
 PRECISE GRADING
 PLAN
 COUNTY YARD
 EROSION CONTROL
 PLAN

SHEET NO.:
 SHEET 5 OF 6



LEGEND

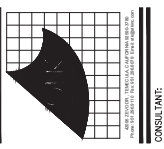
- ① SAND BAG BARRIER (SE-8) PER DETAIL "A" HEREIN.
- ② SILT FENCE (SE-1) PER DETAIL "B" HEREIN.
- ③ STABILIZED CONSTRUCTION ENTRANCE/EXIT (TC-1) PER DETAIL "C" HEREIN.
- ④ MATERIAL DELIVERY AND STORAGE PER WM-1.
- ⑤ VEHICLE STORAGE.
- ⑥ WASTE STORAGE AREA PER WM-5.
- ⑦ VEHICLE WASHING AND MAINTENANCE AREA PER WS-8, WS-9 & WS-10.
- ⑧ IMPLEMENT WIND EROSION CONTROL PER WE-1.

EROSION CONTROL NOTES

- ① SAND BAG BARRIER (SE-8) PER DETAIL "A" HEREIN.
- ② SILT FENCE (SE-1) PER DETAIL "B" HEREIN.
- ③ STABILIZED CONSTRUCTION ENTRANCE/EXIT (TC-1) PER DETAIL "C" HEREIN.
- ④ MATERIAL DELIVERY AND STORAGE PER WM-1.
- ⑤ VEHICLE STORAGE.
- ⑥ WASTE STORAGE AREA PER WM-5.
- ⑦ VEHICLE WASHING AND MAINTENANCE AREA PER WS-8, WS-9 & WS-10.
- ⑧ IMPLEMENT WIND EROSION CONTROL PER WE-1.

REVIEWED FOR CODE COMPLIANCE
 THIS DOCUMENT IS FOR INFORMATION ONLY AND DOES NOT REPRESENT THE DESIGN OR CONSTRUCTION OF ANY PROJECT. THE USER OF THIS DOCUMENT ASSUMES ALL LIABILITY FOR ANY AND ALL DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM THE USE OF THIS DOCUMENT. THE USER OF THIS DOCUMENT SHALL NOT BE HELD RESPONSIBLE FOR ANY AND ALL DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM THE USE OF THIS DOCUMENT.
BURBANK NORTH AMERICA, INC.
 DATE: 04/29/2021





ERSE
ENGINEERS & ARCHITECTS, INC.
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Redondo Beach, CA 90278
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F: (310) 899-0885

PROJECT MANAGER: ERSE
CLIENT: SAN BERNARDINO COUNTY
PROJECT AND FACILITIES: PROJECT MANAGEMENT - PROJECT MANAGEMENT DIVISION

305 N. ASPEN AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME: SAN BERNARDINO COUNTY RANCHO BONGONGA NEW YARD CONSTRUCTION

PROJECT #: 10.10.1333
CP #: 23-042
CAF# #: FT005
APN: 108903130000, 108903130000

12858 BASE LINE ROAD
RANCHO BONGONGA,
CA 91739

DATE: 04-29-21
INFORMATION: AS NOTED
DATE: 05-25-23
AS NOTED

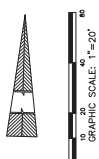
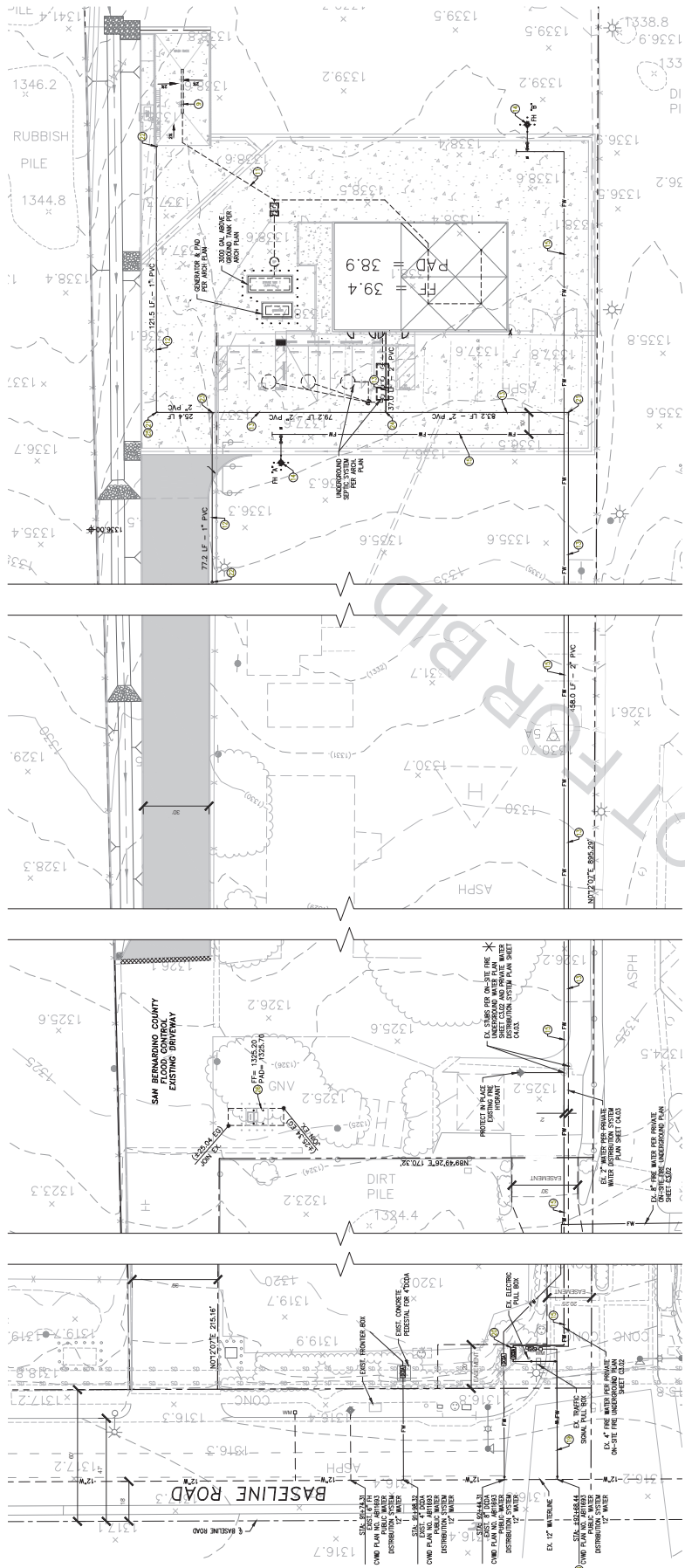
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DATE: 04-29-21
INFORMATION: AS NOTED
DATE: 05-25-23
AS NOTED

SHEET INFORMATION:
DATE: 04-29-21
INFORMATION: AS NOTED
DATE: 05-25-23
AS NOTED



SHEET TITLE: UTILITY PLAN
COUNTY YARD
INDEX SHEET

SHEET NO.: SHEET 6 OF 6



NOTE: CONTRACTOR SHALL FORTIFICE AND VERIFY THE LOCATION AND ELEVATION OF EXISTING UNDERGROUND UTILITIES AND SERVICES IN THE CONSTRUCTION AREA PRIOR TO START OF CONSTRUCTION.

- UTILITY NOTES**
- 1. INSTALL 12" x 20" L ZURB # 2882 TRENCH DRAIN WITH TRAFFIC RATED GRATE OR EQUAL.
 - 2. 4" DIA. PVC - SUR 35 SENDER PIPE PER SEPARATE PLAN.
 - 3. 1" DIA PVC OR APPROVED EQUAL WATERLINE.
 - 4. 2" DIA PVC OR APPROVED EQUAL WATERLINE.
 - 5. UNDERGROUND HYDRANT PROTECTED WITH BOLLARDS PER PRIVATE FIRE UNDERGROUND PLAN.
 - 6. 8" DIA. PVC OR APPROVED EQUAL FIRE SERVICE LINE PER PRIVATE FIRE UNDERGROUND PLAN.
 - 7. 8" DIA. PVC OR APPROVED EQUAL WATER MAIN PER CWD STD. DWG. NO. 123, PER REVISIONS TO EXISTING WATER MAIN PLAN.
 - 8. 8" CM&G STEEL WATERLINE PER CWD STD. DWG. NO. 123, PER REVISIONS TO EXISTING WATER MAIN PLAN.
 - 9. REMOVE EXISTING 4" ICDM AND REPLACE WITH 8" ICDM PER REVISIONS TO EXISTING WATER MAIN PLAN.
 - 10. OFF-SITE CWD PLAN AND PRINT THE UNDERGROUND PLAN.
 - 11. INSTALL ELBOW.
 - 12. 1" DIA HOSE BIBB.
 - 13. INSTALL 24-INCH TEE.
 - 14. INSTALL 2-INCH TEE.
 - 15. INSTALL 24-INCH PVC REDUCER.
 - 16. CONSTRUCT 4" THK. CONCRETE PAD FOR PROPOSED TRANSFORMER.

REVIEWED FOR CODE COMPLIANCE
This document was reviewed for compliance with the California Building Code (CBC) and the California Fire Code (CFC) by the undersigned professional engineer. The review was limited to the information provided and does not constitute a warranty of the accuracy or completeness of the information provided. The engineer is not responsible for the design or construction of the project.

DATE: 04/25/23
BY: [Signature]



Underground Service Alert
Call TOLL FREE
1-800-422-4133
TWO WORKING DAYS BEFORE YOU DIG

