



Contract Number

06-488 A-4

SAP Number

Public Works

**Department Contract Representative
Telephone Number**

Darren J. Meeka, P.E., Division Chief
(909) 387-8109

Contractor

U.S. Army Corps of Engineers
(USACE)

**Contractor Representative
Telephone Number**

Aaron C. Barta, Colonel, US Army
(213) 452-3294

Contract Term

Aug. 6, 2019 to Sept. 30, 2025

Original Contract Amount

\$812,000

Amendment Amount

\$635,000

Total Contract Amount

\$1,447,000

Cost Center

665000200-H14202

Briefly describe the general nature of the contract:

Amendment No. 4 to Agreement No. 06-488, which is the Third Amendment to the Amended Memorandum of Agreement (MOA), extends the terms of this MOA from August 6, 2019 to September 30, 2025 and authorizes a deposit of up to \$635,000 in additional funds, such that the total amount payable to the USACE under the MOA shall not exceed \$1,447,000.

Amendment No. 4 to Agreement No. 06-488 will allow the USACE to expedite the evaluation of permit applications for projects under their jurisdiction.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Suzanne Bryant, County Counsel

Date _____

Reviewed for Contract Compliance

►
Mohammad Ali, P.E., Chief

Date _____

Reviewed/Approved by Department

►
Kevin Blakeslee, Director

Date _____