



Contract Number

24-211

SAP Number

Department of Public Health

| | |
|---|--|
| Department Contract Representative | <u>LaTanya Mitchell</u> |
| Telephone Number | <u>(909) 665-2647</u> |
| Contractor | <u>United States Department of Health and Human Services, Health Resources and Services Administration</u> |
| Contractor Representative | <u>Mona D. Thompson</u> |
| Telephone Number | <u>(301) 443-3429</u> |
| Contract Term | <u>March 1, 2024 through February 28, 2025</u> |
| Original Contract Amount | <u>\$954,933</u> |
| Amendment Amount | <u>\$190,987</u> |
| Total Contract Amount | <u>\$1,145,920</u> |
| Cost Center | <u>930005100</u> |

Briefly describe the general nature of the contract:

Grant award (Award No. 6 H80CS00657-23-01), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Department of Public Health's Federally Qualified Health Centers, increasing the grant award by \$190,987, from \$954,933 to \$1,145,920, for the period of March 1, 2024 through February 28, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date Mar 4, 2024

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Joshua Dugas (Mar 4, 2024 08:32 PST)

Joshua Dugas, Director

Date Mar 4, 2024



Department of Health and Human Services
Health Resources and Services Administration

Notice of Award

FAIN# H8000657

Federal Award Date: 02/01/2024

Recipient Information

1. Recipient Name
SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT
351 N Mount View Avenue
San Bernardino, CA 92415-0003
2. Congressional District of Recipient
43
3. Payment System Identifier (ID)
1956002748B1
4. Employer Identification Number (EIN)
956002748
5. Data Universal Numbering System (DUNS)
106376861
6. Recipient's Unique Entity Identifier
PD18A8XKE7B6
7. Project Director or Principal Investigator
Winfred Kimani
Program Manager
wkimani@dph.sbcounty.gov
(909)458-9461
8. Authorized Official
Alvin Goh
agoh@dph.sbcounty.gov
(909)387-6293

Federal Agency Information

9. Awarding Agency Contact Information
Mona D. Thompson
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
mthompson@hrsa.gov
(301) 443-3429
10. Program Official Contact Information
Melanie Brinkley
Bureau of Primary Health Care (BPHC)
MBrinkley@hrsa.gov
(301) 443-0295

Federal Award Information

11. Award Number
6 H80CS00657-23-01
12. Unique Federal Award Identification Number (FAIN)
H8000657
13. Statutory Authority
42 U.S.C. § 254b
14. Federal Award Project Title
Health Center Program
15. Assistance Listing Number
93.224
16. Assistance Listing Program Title
Community Health Centers
17. Award Action Type
Administrative
18. Is the Award R&D?
No

Summary Federal Award Financial Information

19. Budget Period Start Date 03/01/2024 - End Date 02/28/2025
20. Total Amount of Federal Funds Obligated by this Action \$190,987.00
 - 20a. Direct Cost Amount
 - 20b. Indirect Cost Amount \$257,014.00
21. Authorized Carryover \$0.00
22. Offset \$0.00
23. Total Amount of Federal Funds Obligated this budget period \$1,145,920.00
24. Total Approved Cost Sharing or Matching, where applicable \$9,667,030.00
25. Total Federal and Non-Federal Approved this Budget Period \$11,958,870.00
26. Project Period Start Date 03/01/2024 - End Date 02/28/2027
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period \$10,812,950.00

28. Authorized Treatment of Program Income
Addition

29. Grants Management Officer – Signature
Lisa Ayoub on 02/01/2024

30. Remarks



Notice of Award
Award Number: 6 H80CS00657-23-01
Federal Award Date: 02/01/2024

Bureau of Primary Health Care (BPHC)

| 31. APPROVED BUDGET: (Excludes Direct Assistance) <input type="checkbox"/> Grant Funds Only <input checked="" type="checkbox"/> Total project costs including grant funds and all other financial participation | | 33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---|-----------------|---|------------------|---------------------------|------------------|----------------------|--------------|--|----------------|--|--------------|---|--------------|--|--------|--------------------------------|--------------|---|----------------|--|--------|--|--------|------------------------------|--------|--------------------|--------|------------------------|-----------------|--|--------------|---------------------------------|--------------|--------------------------------------|--------|---------------------------|-----------------|----------------------------|----------------|--------------------|----------------|---|--|------|-------------|----|----------------|----|----------------|
| <table border="1"> <tr> <td>a. Salaries and Wages:</td> <td>\$4,462,398.00</td> </tr> <tr> <td>b. Fringe Benefits:</td> <td>\$2,510,707.00</td> </tr> <tr> <td>c. Total Personnel Costs:</td> <td>\$6,973,105.00</td> </tr> <tr> <td>d. Consultant Costs:</td> <td>\$0.00</td> </tr> <tr> <td>e. Equipment:</td> <td>\$0.00</td> </tr> <tr> <td>f. Supplies:</td> <td>\$134,211.00</td> </tr> <tr> <td>g. Travel:</td> <td>\$48,100.00</td> </tr> <tr> <td>h. Construction/Alteration and Renovation:</td> <td>\$0.00</td> </tr> <tr> <td>i. Other:</td> <td>\$168,440.00</td> </tr> <tr> <td>j. Consortium/Contractual Costs:</td> <td>\$4,378,000.00</td> </tr> <tr> <td>k. Trainee Related Expenses:</td> <td>\$0.00</td> </tr> <tr> <td>l. Trainee Stipends:</td> <td>\$0.00</td> </tr> <tr> <td>m. Trainee Tuition and Fees:</td> <td>\$0.00</td> </tr> <tr> <td>n. Trainee Travel:</td> <td>\$0.00</td> </tr> <tr> <td>o. TOTAL DIRECT COSTS:</td> <td>\$11,701,856.00</td> </tr> <tr> <td>p. INDIRECT COSTS (Rate: % of S&W/TADC):</td> <td>\$257,014.00</td> </tr> <tr> <td> i. Indirect Cost Federal Share:</td> <td>\$257,014.00</td> </tr> <tr> <td> ii. Indirect Cost Non-Federal Share:</td> <td>\$0.00</td> </tr> <tr> <td>q. TOTAL APPROVED BUDGET:</td> <td>\$11,958,870.00</td> </tr> <tr> <td> i. Less Non-Federal Share:</td> <td>\$9,667,030.00</td> </tr> <tr> <td> ii. Federal Share:</td> <td>\$2,291,840.00</td> </tr> </table> | | a. Salaries and Wages: | \$4,462,398.00 | b. Fringe Benefits: | \$2,510,707.00 | c. Total Personnel Costs: | \$6,973,105.00 | d. Consultant Costs: | \$0.00 | e. Equipment: | \$0.00 | f. Supplies: | \$134,211.00 | g. Travel: | \$48,100.00 | h. Construction/Alteration and Renovation: | \$0.00 | i. Other: | \$168,440.00 | j. Consortium/Contractual Costs: | \$4,378,000.00 | k. Trainee Related Expenses: | \$0.00 | l. Trainee Stipends: | \$0.00 | m. Trainee Tuition and Fees: | \$0.00 | n. Trainee Travel: | \$0.00 | o. TOTAL DIRECT COSTS: | \$11,701,856.00 | p. INDIRECT COSTS (Rate: % of S&W/TADC): | \$257,014.00 | i. Indirect Cost Federal Share: | \$257,014.00 | ii. Indirect Cost Non-Federal Share: | \$0.00 | q. TOTAL APPROVED BUDGET: | \$11,958,870.00 | i. Less Non-Federal Share: | \$9,667,030.00 | ii. Federal Share: | \$2,291,840.00 | <table border="1"> <tr> <th>YEAR</th> <th>TOTAL COSTS</th> </tr> <tr> <td>24</td> <td>\$2,291,840.00</td> </tr> <tr> <td>25</td> <td>\$2,291,840.00</td> </tr> </table> | | YEAR | TOTAL COSTS | 24 | \$2,291,840.00 | 25 | \$2,291,840.00 |
| a. Salaries and Wages: | \$4,462,398.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Fringe Benefits: | \$2,510,707.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Total Personnel Costs: | \$6,973,105.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Consultant Costs: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. Equipment: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. Supplies: | \$134,211.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g. Travel: | \$48,100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h. Construction/Alteration and Renovation: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. Other: | \$168,440.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j. Consortium/Contractual Costs: | \$4,378,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| k. Trainee Related Expenses: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| l. Trainee Stipends: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| m. Trainee Tuition and Fees: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| n. Trainee Travel: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| o. TOTAL DIRECT COSTS: | \$11,701,856.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| p. INDIRECT COSTS (Rate: % of S&W/TADC): | \$257,014.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. Indirect Cost Federal Share: | \$257,014.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii. Indirect Cost Non-Federal Share: | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| q. TOTAL APPROVED BUDGET: | \$11,958,870.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. Less Non-Federal Share: | \$9,667,030.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii. Federal Share: | \$2,291,840.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YEAR | TOTAL COSTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | \$2,291,840.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | \$2,291,840.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: | | 34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>a. Authorized Financial Assistance This Period</td> <td>\$2,291,840.00</td> </tr> <tr> <td>b. Less Unobligated Balance from Prior Budget Periods</td> <td></td> </tr> <tr> <td> i. Additional Authority</td> <td>\$0.00</td> </tr> <tr> <td> ii. Offset</td> <td>\$0.00</td> </tr> <tr> <td>c. Unawarded Balance of Current Year's Funds</td> <td>\$1,145,920.00</td> </tr> <tr> <td>d. Less Cumulative Prior Award(s) This Budget Period</td> <td>\$954,933.00</td> </tr> <tr> <td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td> <td>\$190,987.00</td> </tr> </table> | | a. Authorized Financial Assistance This Period | \$2,291,840.00 | b. Less Unobligated Balance from Prior Budget Periods | | i. Additional Authority | \$0.00 | ii. Offset | \$0.00 | c. Unawarded Balance of Current Year's Funds | \$1,145,920.00 | d. Less Cumulative Prior Award(s) This Budget Period | \$954,933.00 | e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | \$190,987.00 | <table border="1"> <tr> <td>a. Amount of Direct Assistance</td> <td>\$0.00</td> </tr> <tr> <td>b. Less Unawarded Balance of Current Year's Funds</td> <td>\$0.00</td> </tr> <tr> <td>c. Less Cumulative Prior Award(s) This Budget Period</td> <td>\$0.00</td> </tr> <tr> <td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td> <td>\$0.00</td> </tr> </table> | | a. Amount of Direct Assistance | \$0.00 | b. Less Unawarded Balance of Current Year's Funds | \$0.00 | c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 | d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Authorized Financial Assistance This Period | \$2,291,840.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Less Unobligated Balance from Prior Budget Periods | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. Additional Authority | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii. Offset | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Unawarded Balance of Current Year's Funds | \$1,145,920.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Less Cumulative Prior Award(s) This Budget Period | \$954,933.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | \$190,987.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Amount of Direct Assistance | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Less Unawarded Balance of Current Year's Funds | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS: a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system. | | 35. FORMER GRANT NUMBER H2DCS00077 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39. ACCOUNTING CLASSIFICATION CODES | | 36. OBJECT CLASS 41.51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>FY-CAN</th> <th>CFDA</th> <th>DOCUMENT NUMBER</th> <th>AMT. FIN. ASST.</th> <th>AMT. DIR. ASST.</th> <th>SUB PROGRAM CODE</th> <th>SUB ACCOUNT CODE</th> </tr> <tr> <td>24 - 398160N</td> <td>93.224</td> <td>24H80CS00657</td> <td>\$190,987.00</td> <td>\$0.00</td> <td>CH</td> <td>24H80CS00657</td> </tr> </table> | | FY-CAN | CFDA | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE | 24 - 398160N | 93.224 | 24H80CS00657 | \$190,987.00 | \$0.00 | CH | 24H80CS00657 | 37. BHCNIS# 091250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FY-CAN | CFDA | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 - 398160N | 93.224 | 24H80CS00657 | \$190,987.00 | \$0.00 | CH | 24H80CS00657 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This action awards additional funding for a total of 6 months of pro-rated Health Center Program continuation award funding based on your FY 2024 continuation funding target. The balance of funding for your FY 2024 budget period will be provided in a subsequent action and based on the final FY 2024 Health Center Program appropriation.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

| Name | Role | Email |
|----------------|----------------------|--------------------------|
| Alvin Goh | Authorizing Official | agoh@dph.sbcounty.gov |
| Winfred Kimani | Program Director | wkimani@dph.sbcounty.gov |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).