

PROPOSED BOUNDARIES OF ANNEXATION NO. 15  
COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

EXEMPT RECORDING REQUESTED,  
PER CA GOVERNMENT CODE  
§§6103

FILED IN THE OFFICE OF THE CLERK OF THE  
BOARD OF SUPERVISORS OF SAN  
BERNARDINO COUNTY THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_.

PREPARED BY:



**SURVEYOR:**

PREPARED UNDER THE DIRECTION OF:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING  
THE PROPOSED BOUNDARIES OF ANNEXATION NO. 15  
OF COUNTY OF SAN BERNARDINO COMMUNITY  
FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY), SAN  
BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS  
APPROVED BY THE BOARD OF SUPERVISORS OF SAN  
BERNARDINO COUNTY AT A REGULAR MEETING  
THEREOF, HELD ON THE \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 20\_\_\_\_, BY ITS RESOLUTION NO.  
\_\_\_\_\_.

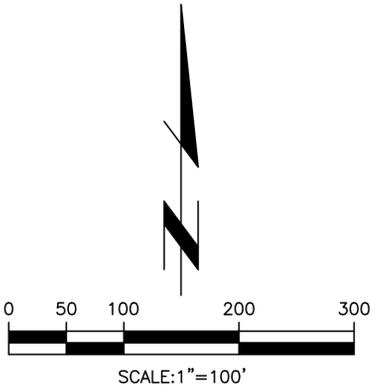
LYNNA MONELL, CLERK OF THE BOARD  
SAN BERNARDINO COUNTY



LYNNA MONELL, CLERK OF THE BOARD  
SAN BERNARDINO COUNTY

BRIAN L. THIENES  
P.L.S. NO. 5750  
EXP. 12/31/25

DATE



**LEGAL DESCRIPTION:**

LAND DESCRIBED IN NOTICE OF MERGER  
PMRG-2022-00035 RECORDED JULY 14,  
2022 AS DOCUMENT NO. 2022-0246040, OF  
OFFICIAL RECORDS IN THE OFFICE OF THE  
RECORDER OF COUNTY OF SAN BERNARDINO,  
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER  
OF PARCEL 1 OF SAID MERGER;

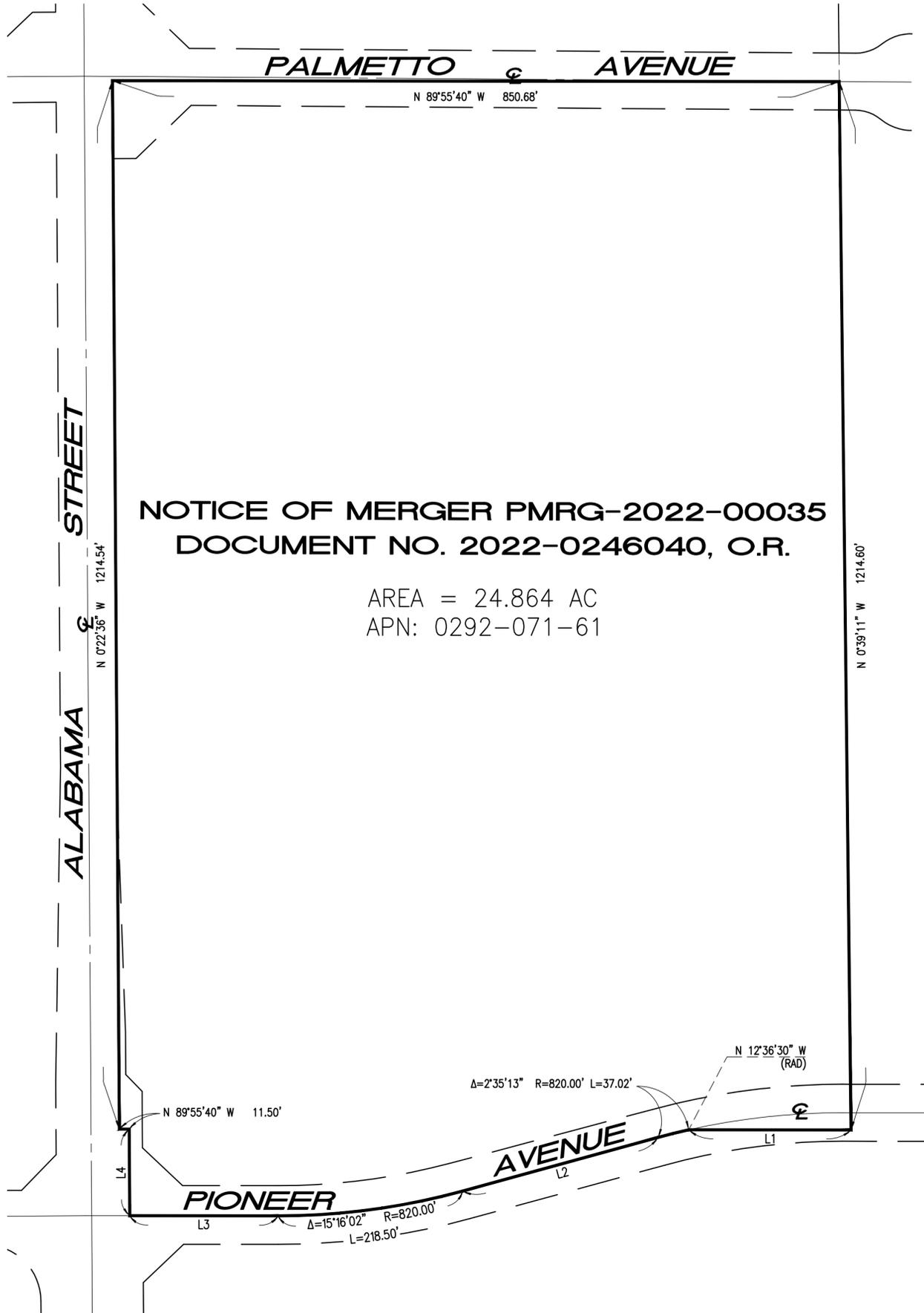
THENCE ALONG THE BOUNDARY OF SAID  
PARCEL 1, THE FOLLOWING TEN (10)  
COURSES:

- 1) SOUTH 89°55'40" EAST 850.68 FEET;
- 2) SOUTH 00°39'11" EAST 1,214.60 FEET;
- 3) NORTH 89°55'40" WEST 190.08 FEET TO  
THE BEGINNING OF A NON-TANGENT  
CURVE, CONCAVE SOUTHERLY AND HAVING  
A RADIUS OF 820.00 FEET, A RADIAL TO  
WHICH BEARS NORTH 12°36'30" WEST;
- 4) WESTERLY ALONG SAID NON-TANGENT  
CURVE, THROUGH A CENTRAL ANGLE OF  
02°35'13", AN ARC LENGTH OF 37.02  
FEET;
- 5) SOUTH 74°48'18" WEST 237.09 FEET TO  
THE BEGINNING OF A TANGENT CURVE,  
CONCAVE NORTHERLY AND HAVING A  
RADIUS OF 820.00 FEET;
- 6) WESTERLY ALONG SAID TANGENT CURVE,  
THROUGH A CENTRAL ANGLE OF 15°16'02",  
AN ARC LENGTH OF 218.50 FEET;
- 7) NORTH 89°55'40" WEST 173.61 FEET;
- 8) NORTH 00°22'36" WEST 100.31 FEET;
- 9) NORTH 89°55'40" WEST 11.50 FEET;
- 10) NORTH 00°22'36" WEST 1,214.54 FEET  
TO THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER WITHIN THE  
BOUNDARIES OF ANNEXATION NO. 15,  
CFD 2010-1:

0292-071-61

REFERENCE IS MADE TO THE ASSESSOR MAPS OF  
SAN BERNARDINO COUNTY FOR A DESCRIPTION OF  
THE LINES AND DIMENSIONS OF THE LOT AND  
PARCEL, AND THE MAP OF THE BOUNDARIES OF SAN  
BERNARDINO COUNTY COMMUNITY FACILITIES DISTRICT  
NO. 2010-1 (EAST VALLEY) RECORDED ON JUNE 14,  
2010, IN BOOK NO. 84 OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICT AT PAGES 78-89,  
ON MARCH 29, 2012, IN BOOK NO. 85 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT  
PAGE 29 AND ON APRIL 1, 2013, IN BOOK NO. 85  
OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICT AT PAGE 62 AND ON APRIL 5, 2013, IN  
BOOK NO. 85 OF MAPS OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICT AT PAGE 64 AND ON  
APRIL 17, 2014 IN BOOK 86 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT  
PAGE 15 AND ON JUNE 6, 2014, IN BOOK NO. 86  
OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICT AT PAGE 24 AND ON SEPTEMBER 16, 2014,  
IN BOOK NO. 86 OF MAPS OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICT AT PAGE 29 AND ON  
MARCH 9, 2015, IN BOOK 86 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT  
PAGE 47 AND ON APRIL 15, 2015, IN BOOK 86 OF  
MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICT AT PAGE 49 AND ON AUGUST 4, 2015, IN  
BOOK 86 OF MAPS OF ASSESSMENT AND COMMUNITY  
FACILITIES DISTRICT AT PAGE 89 AND ON JANUARY 17,  
2017, IN BOOK 87 OF MAPS OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICT AT PAGE 36 AND ON  
MAY 30, 2017, IN BOOK 87 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT  
PAGE 52 AND ON OCTOBER 10, 2017, IN BOOK 87  
OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICT AT PAGE 65 AND ON NOVEMBER 13, 2019,  
IN BOOK 89 OF MAPS OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICT AT PAGE 7 AND ON  
DECEMBER 22, 2020, IN BOOK 89 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT  
PAGE 45 IN THE OFFICIAL RECORDS OF SAN  
BERNARDINO COUNTY RECORDER, STATE OF  
CALIFORNIA.



**NOTICE OF MERGER PMRG-2022-00035  
DOCUMENT NO. 2022-0246040, O.R.**

AREA = 24.864 AC  
APN: 0292-071-61

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°55'40" E	190.08'
L2	N 74°48'18" E	237.09'
L3	N 89°55'40" W	173.61'
L4	N 0°22'36" W	100.31'

San Bernardino County Recorder's Certificate

This map has been filed under the Document Number \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_, in  
Book \_\_\_\_\_ of Maps of Assessment and Community Facilities  
Districts at Page(s) \_\_\_\_\_, at the Request of San Bernardino County  
Community Facilities District 2010-1 in the amount of \$ \_\_\_\_\_.

CHRIS WILHITE  
Assessor-Recorder  
San Bernardino County

by: \_\_\_\_\_  
Deputy Recorder