

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

18-248 A-1

**SAP Number**

4400008157

**Department of Public Health**

**Department Contract Representative**  
**Telephone Number**

John Greswit  
 (909) 388-0255

**Contractor**

Gregory A. Rex, D.V.M., dba Animal  
 Medical Hospital Association II

**Contractor Representative**  
**Telephone Number**

Gregory A. Rex  
 (909) 862-3020

**Contract Term**

07/01/18 through 06/30/22

**Original Contract Amount**

\$450,000

**Amendment Amount**

\$150,000

**Total Contract Amount**

\$600,000

**Cost Center**

9300261000

**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 18-248, effective July 1, 2021, as follows:

**Section V. Fiscal Provisions, Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$600,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. County shall not be responsible for any costs incurred by Contractor, associated with the provision of veterinary services to County, which exceed the maximum amounts identified in this paragraph.

**Section VIII. Term is amended to read as follows:**

This Contract is effective as of July 1, 2018, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

**Section XI. Conclusion, Paragraph C is amended and Paragraph D is added to read as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of Contract No.18-248 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated:

**MAY 18 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

  
Lynette Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By

Gregory A. Rex, D.V.M., dba Animal Medical Hospital Association II

(Print or type name of corporation, company, contractor, etc.)

By

►   
(Authorized signature - sign in blue ink)

Name

Gregory A. Rex, D.V.M.

(Print or type name of person signing contract)

Title

Owner / Veterinarian

(Print or Type)

Dated:

**4-27-21**

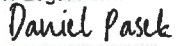
Address

25778 East Baseline Street

San Bernardino, CA 92410

**FOR COUNTY USE ONLY**


Approved as to Legal Form

►   
Daniel Pasek, Deputy County Counsel

Date

May 3, 2021

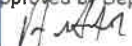
Reviewed for Contract Compliance

►   
Jennifer Mulhall-Dandel, HS Contracts

Date

May 3, 2021

Reviewed/Approved by Department

►   
Andrew Goldfrach, Interim Director

Date

May 3, 2021