

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

19-264 A-1

**SAP Number**

4400011881

**Human Services**

<b>Department Contract Representative</b>	Tom Hernandez
<b>Telephone Number</b>	(909) 501-0610
<b>Contractor</b>	Knowledge, Education for Your Success, Inc.
<b>Contractor Representative</b>	Jeré Thrasher
<b>Telephone Number</b>	(909) 332-6388
<b>Contract Term</b>	April 30, 2019 – June 30, 2021
<b>Original Contract Amount</b>	\$320,000
<b>Amendment Amount</b>	(\$36,455)
<b>Total Contract Amount</b>	\$283,545
<b>Cost Center</b>	6210002500

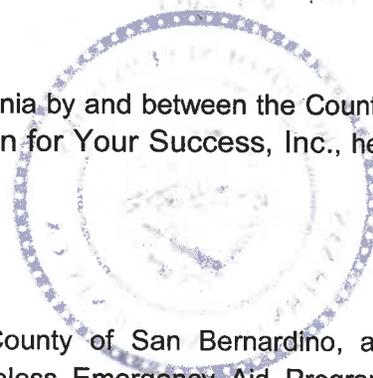
THIS CONTRACT AMENDMENT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Knowledge, Education for Your Success, Inc., hereinafter called Contractor.

**IT IS HEREBY AGREED AS FOLLOWS:**

**WITNESSETH:**

IN THAT CERTAIN **Contract No. 19-264** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for the Homeless Emergency Aid Program, which Contract first became effective April 30, 2019, the following changes are hereby made and agreed to, effective May 4, 2021.

- I. Exhibit 1 Knowledge, Education for Your Success, Inc. HEAP Award by Activity, April 30, 2019 through June 30, 2021 is hereby replaced with revised Exhibit 1 Knowledge, Education for Your Success, Inc. HEAP Award by Activity REVISED April 12, 2021, amending the contract amount from \$320,000 to \$283,545.



II. All other terms, conditions and covenants in Contract No. 19-264 remain in full force and effect.

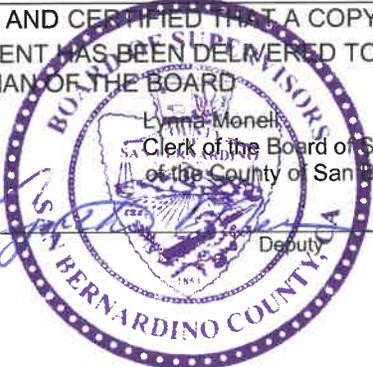
This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

► *Curt Hagman*  
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 04 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By *Lynna Monell*  
Lynna Monell, Deputy

KNOWLEDGE, EDUCATION FOR YOUR SUCCESS, INC.

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:  
By *Jeré J. Thrasher*  
(Authorized signature - sign in blue ink)

Name Jeré J. Thrasher  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: 4/22/2021

Address 680 South Waterman Avenue  
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form  
DocuSigned by:  
► *Suzanne Bryant*  
Suzanne Bryant, Deputy County Counsel  
Date 4/22/2021

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
DocuSigned by:  
► *CaSonya Thomas*  
CaSonya Thomas, Assistant Executive Officer  
Date 4/22/2021

Knowledge, Education for Your Success, Inc.  
HEAP Award by Activity  
April 30, 2019 through June 30, 2021

Category	Activity	Award/allocation	Service Unit	Number Expected to be Served
Services	Street Outreach			
	Health & Safety Education			
	Criminal Outreach Diversion Programs			
	Prevention Services	\$ 76,000.00	Household	20
	Navigation Services			
	Case Management			
	Operating Support for Short-Term or Comprehensive Homeless Services	\$ 52,000.00		
	Other			
Rental Assistance or Subsidies	Housing Vouchers			
	Rapid Re-Housing Programs	\$ 155,545.00	Leased Unit	12
	Eviction Prevention Strategies			
	Other			
Capital Improvements	Emergency Shelter			
	Transitional Housing			
	Drop-in Centers			
	Permanent Supportive Housing			
	Other			
Homeless Youth Set-Aside				
		\$ 283,545.00		

Revised 4-12-21