



**Contract Number**  
12-677 A-7

**SAP Number**  
4400000262

## PURCHASING DEPARTMENT

**Department Contract Representative** Michelle Churchill  
**Telephone Number** (909) 387 2070

**Contractor** Storetrieve, LLC.  
**Contractor Representative** Lois Cordoba  
**Telephone Number** (323) 889-4809  
**Contract Term** 9/15/2012 – 9/15/2021  
**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amend Section D, first paragraph to read:**

This Contract is effective as of September 15, 2012, and is extended from its current expiration date of September 15, 2020 to expire September 15, 2021, but may be terminated earlier in accordance with the provisions of this Contract.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other provisions and terms of this Agreement shall remain unchanged.

**IN WITNESS WHEREOF**, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Storetrieve LLC. \_\_\_\_\_

By ► \_\_\_\_\_

Name Heather Seward

Title SVP OPS  
(Print or Type)

Dated: 08/24/2020

Address 1150 S. Taylor Avenue  
Montebello, CA 90640

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_

Date \_\_\_\_\_