



**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	909-387-5779
<b>Contractor</b>	San Bernardino County Transitional Assistance Department
<b>Contractor Representative</b>	Chester Whitehurst
<b>Telephone Number</b>	
<b>Contract Term</b>	October 1, 2025 to September 30, 2030
<b>Original Contract Amount</b>	Non-Financial
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

### Briefly describe the general nature of the contract:

This is to approve Unsubsidized Work Experience and Community Service Training Agreement with San Bernardino County Transitional Assistance Department for San Bernardino County Fire Protection District to provide work experience opportunities to eligible participants under the California Work Opportunity and Responsibility to Kids Act Program, for the period of October 1, 2025, through September 30, 2030.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_