#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
24-27	5 A-1

**SAP Number** 4400024230

# Department of Aging and Adult Services – Public Guardian

<b>Department Contract Representative</b>	Derrick Younger
Telephone Number	(909) 388-0222
Contractor	T-Mobile USA, Inc.
Contractor Representative	David Bezzant
Telephone Number	425-383-4000
Contract Term	April 1, 2024 through September
	30, 2024
Original Contract Amount	\$1,400,000
Amendment Amount	\$ 793,000
Total Contract Amount	\$2,193,000
Cost Center	2000591
Grant Number (if applicable)	AT-2223-36

#### IT IS HEREBY AGREED AS FOLLOWS:

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 24-275, as follows:

### **SECTION C. TERMS AND CONDITIONS**

## Amend Paragraph 2 to read as follows:

Payments: Payments shall be made, within 30 days after county's receipt of itemized invoices of the
prices stipulated, for supplies delivered and accepted or services rendered and accepted, less
deductions, if any, as herein provided. Payment on partial deliveries may be made when authorized by
the Purchasing Agent.

Note: To expedite payment of the invoice, mail or email the invoice to the "Bill To" address shown on the purchase order promptly and include the purchase order number on the invoice. If for any reason, an

over-payment is made, we require prompt refund via your properly referenced check, in order that we can expedite clearing of the overpayment through our accounting system.

## **SECTION F. FISCAL PROVISIONS**

## Amend Paragraph 1 to read as follows:

1. The maximum amount of payment under this Contract shall not exceed \$2,193,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

#### All other terms and conditions of Contract No. 24-275 remains in full force and effect.

SAN BERNARDINO COUNTY

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

T-Mobile USA, Inc.

		(Print or type name of corneration company, contractor etc.)		
		(Print or type name of corporation, company, contractor, etc.)		
<b>&gt;</b>		By ►		
Dawn Rowe, Chair, Board of Supervisors		<u> </u>	Authorized signature - sign in blue ink)	
Dated:			id Bezzant	
SIGNED AND CERTIFIED THAT A COP	Y OF THIS	(F	Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED TO	O THE			
CHAIRMAN OF THE BOARD		Title Vice P	resident, T-Mobile for Government	
Lynna Monell Clerk of the Board of S San Bernardino Coun			(Print or Type)	
Ву		Dated:		
Deputy Deputy				
		Address 12	2920 SE 38th Street	
			allerine MA 00000	
			ellevue, WA 98006	
		Approved as to Le	gal Form:	
			. I I D d d	
		I-Mobile USA, Inc	c. Legal Department	
TOP COUNTY HOE ONLY				
FOR COUNTY USE ONLY pproved as to Legal Form	Reviewed for Cont	ract Compliance	Reviewed/Approved by Department	
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ackie Carey-Wilson, Deputy County Counsel	Patty Steven, Contracts Manager		Sharon Nevins, Director	
Pate	Date		Date	