

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779


Contractor California Governor's Office of
Emergency Services
Contractor Representative Megan Sullivan
Telephone Number _____
Contract Term June 1, 2024 – December 31, 2025
Original Contract Amount \$166,000
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

Briefly describe the general nature of the contract:

This is to accept the grant award for the Earthquake Early Warning Implementation Program for Fire Stations (No. EW23-01-1616), in the amount of \$166,000, from the California Governor's Office of Emergency Services, to equip selected fire stations within the San Bernardino County Fire Protection District's jurisdiction with Earthquake Early Warning technology, with a grant performance period of June 1, 2024, through December 31, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form


Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____