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INLAND COUNTIES
EMERGENCY MEDICAL AGENCY
Serving
San Bernardino, Inyo & Mono Counties

Contract Number

19-864 A-1

SAP Number

Inland Counties Emergency Medical Agency

Department Contract Representative	Tevan Stremel
Telephone Number	(909) 388-5830
Contractor	White Mountain Fire Protection District
Contractor Representative	Dave Doonan
Telephone Number	(760) 937-0764
Contract Term	January 1, 2020 – December 31, 2029
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	1110002686
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the **INLAND COUNTIES EMERGENCY MEDICAL AGENCY** (hereinafter referred to as “**ICEMA**”), and the **WHITE MOUNTAIN FIRE PROTECTION DISTRICT** (hereinafter referred to as “**PROVIDER**”) have previously entered an **AGREEMENT**, Contract No. 19-864, for **PROVIDER** to provide for the delivery of basic life support and advanced life support ambulance services, when available, within Mono County, California for the initial period of January 1, 2020 through December 31, 2024; and

WHEREAS, **ICEMA** and **PROVIDER** desire to extend the term of Contract No.19-864 for an additional five (5) years, for the period commencing January 1, 2025, through December 31, 2029 (the “**First Amendment**”).

NOW, THEREFORE, effective January 1, 2025, in consideration of mutual covenants and conditions set forth herein, the parties agree Contract No. 19-864 is amended as follows:

1. Effective January 1, 2025, the term of this **AGREEMENT** shall be extended for five (5) years for the period commencing on January 1, 2025, through December 31, 2029. Notwithstanding the foregoing, either Party may terminate this **AGREEMENT** at any time, upon ninety (90) days written notice to the other Party. In the event that **PROVIDER** is temporarily unable to meet the terms of this **AGREEMENT**, **PROVIDER**'s Fire Chief, or designee, shall promptly notify **ICEMA**. In the event that **ICEMA** is unable to meet the terms of this **AGREEMENT**, **ICEMA**'s EMS Administrator shall promptly notify **PROVIDER**.

2. This First Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same First Amendment. The parties shall be entitled to sign and transmit an electronic signature of this First Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed First Amendment upon request.

3. All other provisions and terms of the AGREEMENT shall remain the same and are hereby incorporated by reference. In the event of any conflict between the AGREEMENT and this First Amendment, the provisions and terms of this First Amendment shall control.

END OF FIRST AMENDMENT.

ICEMA

► Dawn Rowe
 Dawn Rowe, Chair, Board of Directors

Dated: DEC 03 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By [Signature]
 Deputy

WHITE MOUNTAIN FIRE PROTECTION DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]
 (Authorized signature - sign in blue ink)

Name DAVE DOONAN
 (Print or type name of person signing contract)

Title Chief
 (Print or Type)

Dated: 12/1/24

Address 25470 Hwy 6
Benton CA 93512

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Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► <u>John Tubbs II, Deputy County Counsel</u>	► _____	► _____
Date _____	Date _____	Date _____

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3. All other provisions and terms of the AGREEMENT shall remain the same and are hereby incorporated by reference. In the event of any conflict between the AGREEMENT and this First Amendment, the provisions and terms of this First Amendment shall control.

END OF FIRST AMENDMENT.

ICEMA

► _____
Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Secretary

By _____
Deputy

WHITE MOUNTAIN FIRE PROTECTION DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

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Approved as to Legal Form

► John Tubbs II
John Tubbs II, Deputy County Counsel

Date 10-29-24

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____