

PROPOSED BOUNDARIES OF ANNEXATION No. 197
COMMUNITY FACILITIES DISTRICT NO. 94-01
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

EXEMPT RECORDING REQUESTED,
PER CA GOVERNMENT CODE
§6103

FILED IN THE OFFICE OF THE SECRETARY OF
THE SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT, THIS ____ DAY OF _____, 20__

PREPARED BY:
WILLIAM M. RAYMOND JR.
MARSHALL ENGINEERING GROUP, INC.
432 E. FOOTHILL BLVD., STE 120
SAN DIMAS, CA 91773

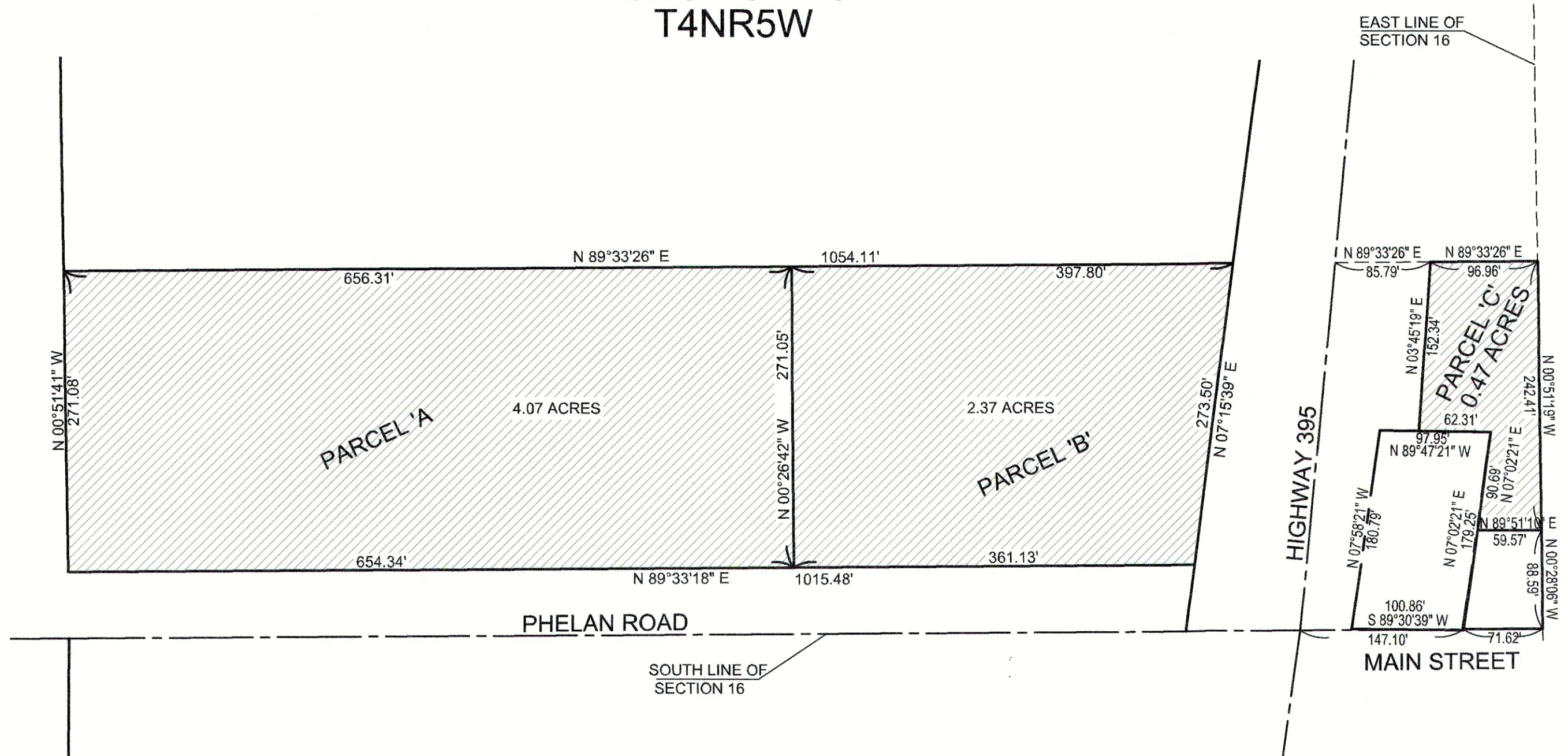
SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT
STATE OF CALIFORNIA

WILLIAM M. RAYMOND JR. DATE



SCALE: 1" = 100'

SECTION 16
T4NR5W



ASSESSORS' PARCEL NUMBER WITHIN THE
BOUNDARIES OF ANNEXATION NO. 197 CFD 94-01:
3064-401-09, 3064-401-10 AND 3064-401-11
ASSESSORS' PARCEL NUMBERS

PARCEL 'A' LEGAL DESCRIPTION:

A PORTION OF THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HESPERIA, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE WEST 654.34 FEET OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT APPROVED BY THE SURVEYOR GENERAL JULY 25, 1856.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PHELAN ROAD.

PARCEL 'B' LEGAL DESCRIPTION:

A PORTION OF THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HESPERIA, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT APPROVED BY THE SURVEYOR GENERAL JULY 25, 1856.

EXCEPTING THE WEST 654.34 FEET.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED IN BOOK 1231, PAGE 39 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION 16, DISTANT THEREON, SOUTH 89° 33' 18" WEST, 5361.14 FEET, FROM A 2 INCH IRON PIPE MARKING THE SOUTHEAST CORNER OF SECTION 15, SAID TOWNSHIP 4 NORTH, RANGE 5 WEST; THENCE SOUTH 89° 33' 18" WEST, 100.86 FEET, ALONG SAID SOUTH LINE; THENCE NORTH 7° 58' 21" EAST, 180.79 FEET; THENCE SOUTH 89° 47' 21" EAST, 97.95 FEET; THENCE SOUTH 7° 02' 21" WEST, 179.25 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION CONDEMNED TO THE STATE BY FINAL ORDER OF CONDEMNATION, A CERTIFIED COPY OF WHICH WAS RECORDED MARCH 6, 2001 AS INSTRUMENT NO. 20010083054 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL BEING ALL OF THE LAND EAST OF HIGHWAY 395 OF SAID PARCELS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN PHELAN ROAD.

PARCEL 'C' LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HESPERIA, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT APPROVED BY THE SURVEYOR GENERAL JULY 25, 1856.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED IN BOOK 1231, PAGE 39 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION 16, DISTANT THEREON, SOUTH 89° 33' 18" WEST, 5361.14 FEET, FROM A 2 INCH IRON PIPE MARKING THE SOUTHEAST CORNER OF SECTION 15, SAID TOWNSHIP 4 NORTH, RANGE 5 WEST; THENCE SOUTH 89° 33' 18" WEST, 100.86 FEET, ALONG SAID SOUTH LINE; THENCE NORTH 7° 58' 21" EAST, 180.79 FEET; THENCE SOUTH 89° 47' 21" EAST, 97.95 FEET; THENCE SOUTH 7° 02' 21" WEST, 179.25 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION CONDEMNED TO THE STATE BY FINAL ORDER OF CONDEMNATION, A CERTIFIED COPY OF WHICH WAS RECORDED MARCH 6, 2001 AS INSTRUMENT NO. 20010083054 OF OFFICIAL RECORDS.

SAID PARCEL BEING ALL OF THE LAND EAST OF HIGHWAY 395 OF SAID PARCELS.

LEGEND

CFD 94-01
PROPOSED
ANNEXATION AREA

I HEREBY CERTIFY THAT THE WITHIN MAP, SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT No. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 2021 BY ITS RESOLUTION NO. _____.

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT No. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED AT BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA.

SECRETARY TO THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER _____, THIS ____ DAY OF _____, 2021 AT _____ IN BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$_____.

ASSESSOR-RECORDER-COUNTY CLERK
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER