REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

November 4, 2025

FROM

LUTHER SNOKE, Chief Executive Officer, County Administrative Office

SUBJECT

Monetary Donation to the Sheriff's Employee Assistance Team, Inc.

RECOMMENDATION(S)

Approve monetary donation of \$50,000 to the Sheriff's Employee Assistance Team, Inc., a non-profit charitable organization, to provide services to support the well-being of the County Sheriff/Coroner/Public Administrator's employees and their families. (Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Improve County Government Operations.

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Sufficient appropriation is included in the Countywide Discretionary Fund 2025-26 budget.

BACKGROUND INFORMATION

The Sheriff's Employee Assistance Team, Inc. (SEAT) is a non-profit charitable organization that provides assistance to Sheriff/Coroner/Public Administrator's (Department) employees, volunteers and retirees during critical situations, such as: major illnesses, accidents, living condition emergencies and deaths. SEAT must utilize this donation to provide services to support the well-being of Department members and their families.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on October 29, 2025; and County Finance and Administration (Erika Rodarte, Administrative Analyst, 387-4919) on October 29, 2025.

Monetary Donation to the Sheriff's Employee Assistance Team, Inc. **November 4, 2025**

Record of Action of the Board of Supervisors San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

DATED: November 4, 2025



File - Donations CC:

MBA 11/5/2025