

RECORDING REQUESTED BY
SAN BERNARDINO COUNTY

AND WHEN RECORDED MAIL DOCUMENT TO:

NAME DEPARTMENT OF PUBLIC WORKS
COUNTY SURVEYOR'S OFFICE

STREET ADDRESS 825 EAST THIRD STREET, ROOM 204

CITY, STATE & ZIP CODE SAN BERNARDINO, CA 92415-0850

RECORDER:

EXEMPT RECORDING FEES PER GOVT. CODE 6103

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT OF EASEMENT

(Please fill in document title(s) on this line)

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

Memorandum of Easement

THIS MEMORANDUM OF EASEMENT is hereby executed this 23rd day of September, 2025, by and between BNSF RAILWAY COMPANY, a Delaware corporation ("Grantor"), whose address for purposes of this instrument is 2500 Lou Menk Drive, Fort Worth, Texas 76131, and COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California ("Grantee"), whose address for purposes of this instrument is 825 E. Third St., Rm. 204, San Bernardino, California 92415, which terms "Grantor" and "Grantee" shall include, wherever the context permits or requires, singular or plural, and the heirs, legal representatives, successors and assigns of the respective parties:

WITNESSETH:

WHEREAS, Grantor owns or controls certain real property situated in San Bernardino County, California as described on **Exhibit "A"** attached hereto and incorporated herein by reference (the "Premises");

WHEREAS, Grantor and Grantee desire to memorialize the terms and conditions of the Easement Agreement of record.

For valuable consideration the receipt and sufficiency of which are hereby acknowledged, Grantor does grant unto Grantee and Grantee does hereby accept from Grantor the Easement over and across the Premises.

The term of the Easement, unless sooner terminated under provisions of the Easement Agreement, shall be perpetual. Provisions regulating the use and purposes to which the Easement shall be limited, are set forth in detail in the Easement Agreement and Grantor and Grantee agree to abide by the terms of the Easement Agreement.

All the terms, conditions, provisions and covenants of the Easement Agreement are incorporated herein by this reference for all purposes as though written out at length herein, and both the Easement Agreement and this Memorandum of Easement shall be deemed to constitute a single instrument or document. This Memorandum of Easement is not intended to amend, modify, supplement, or supersede any of the provisions of the Easement Agreement and, to the extent there may be any conflict or inconsistency between the Easement Agreement or this Memorandum of Easement, the Easement Agreement shall control.

[Signature page follows]

GRANTEE:

COUNTY OF SAN BERNARDINO,
a body corporate and politic of the State of California

By: *Dawn Rowe*
Name: Dawn Rowe
Title: Chair, Board of Supervisors

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

On _____ before me, _____, a notary public, personally appeared _____ and _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(AFFIX NOTARIAL SEAL)

NOTARY PUBLIC

My appointment expires: _____

Exhibit "A"

(Premises)

**EXHIBIT "A" Legal Description
Easement for Public Street Legal Description,
containing 20,351 square feet or 0.467 acres more or less, consisting of one (1) page**

Depicted on EXHIBIT "B", consisting of two (2) pages

AND

**EXHIBIT "A" Legal Description
Easement for Public Street Legal Description,
containing 6,248 square feet or 0.143 acres more or less, consisting of one (1) page**

Depicted on EXHIBIT "B", consisting of two (2) pages



ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the instrument within, to the San Bernardino County, a body corporate of the State of California, is hereby accepted by the Board of Supervisors pursuant to authority conferred by Board Agenda Item No. 58 on November 18, 2025, by its Board of Supervisors and the grantee consents to recordation thereof by its duly authorized office/agent.

SAN BERNARDINO COUNTY

Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____

Yvonne A. ...
Deputy



EXHIBIT "A"
EASEMENT FOR PUBLIC STREET
LEGAL DESCRIPTION

THAT PORTION OF LOTS 7 1/2 AND 8 OF THE SUBDIVISION OF THE BANDINI DONATION, IN THE CITY OF COLTON, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 3, PAGE 24 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 8;

THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 8, SOUTH 86°39'21" WEST 331.67 FEET;

THENCE NORTHWESTERLY, CONTINUING ALONG SAID SOUTHERLY LINE, NORTH 87°06'45 WEST 50.27 FEET TO THE EASTERLY LINE OF THAT PARCEL OF LAND AS DESCRIBED IN DEED RECORDED JANUARY 8, 2003 AS DOCUMENT NO. 2003-0013038 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE, NORTH 4°56'42" WEST 12.45 FEET;

THENCE SOUTH 87°19'05" EAST 38.03 FEET TO THE BEGINNING OF TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 1355.00 FEET;

THENCE NORTHEASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 15°47'14", AN ARC LENGTH OF 373.35 FEET;

THENCE NORTH 76°53'42" EAST 75.25 FEET;

THENCE SOUTH 13°06'18" EAST 20.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 7 1/2;

THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE, SOUTH 76°52'25" WEST 107.06 FEET TO THE POINT OF BEGINNING.

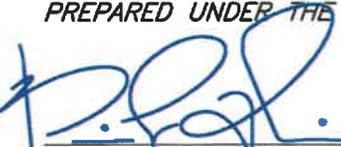
CONTAINING: 6,248 SQUARE FEET OR 0.143 ACRES MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE IS MADE A PART HEREOF.

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173


BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXP. DEC. 31, 2023

DATE

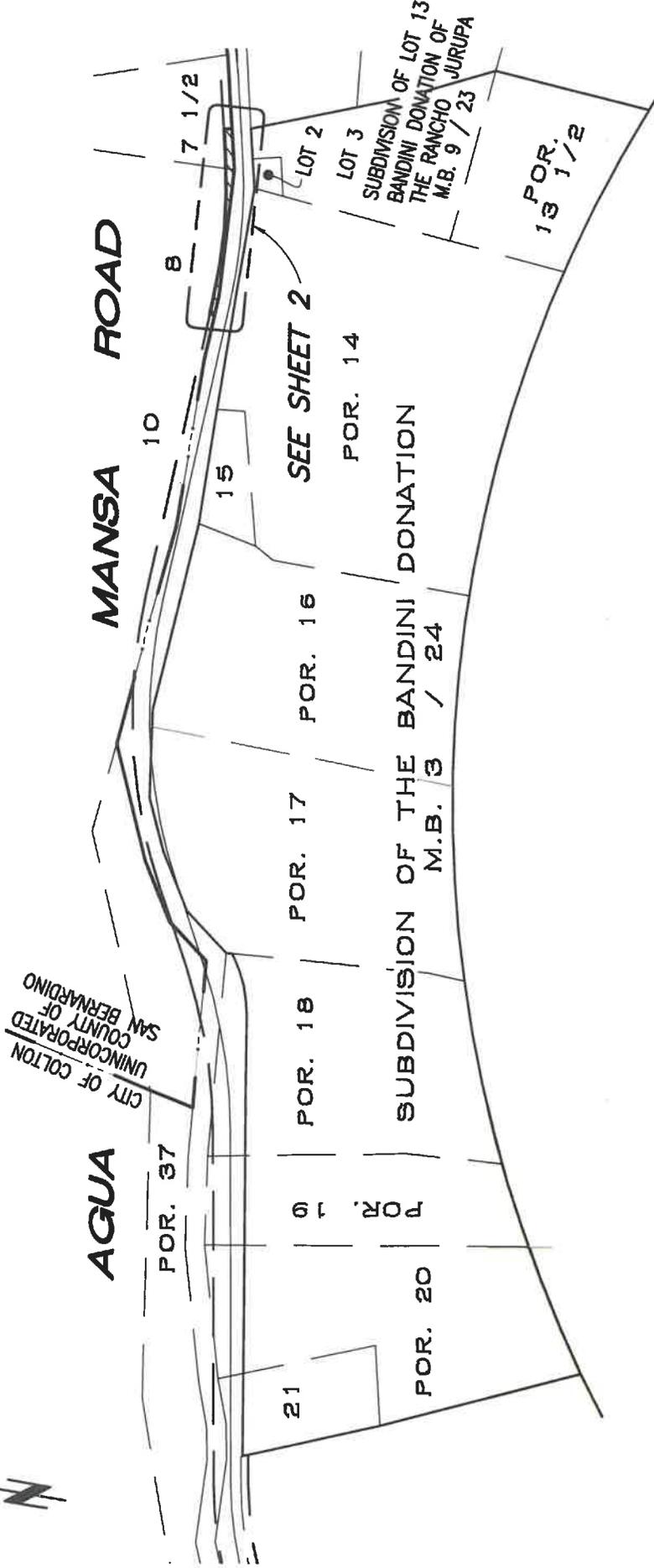


SCALE: 1" = 400'

EXHIBIT "B"

SHEET 1 OF 2

EASEMENT FOR PUBLIC STREET



INDICATES EASEMENT FOR
PUBLIC STREET PURPOSES
CONTAINS: 6,248 SQ. FT.
0.143 AC. ±



LEGEND:

Last Update: 4/20/22
O:\3800-3899\3813\ESMTS\RW\RW OFFSITE\3813_RW-5_OFFSITE.dwg

Tai Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

[Signature]
BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXP. DEC. 31, 2023

DATE



SCALE: 1" = 60'

SHEET 2 OF 2

EXHIBIT "B"

EASEMENT FOR PUBLIC STREET

SUBDIVISION OF THE BANDINI DONATION

E'LY LINE OF DEED REC. 01/08/03
AS DOC #2003-0013038

M.B. 3 / 24

7 1/2

BOUNDARY LINE OF
UNINCORPORATED
SAN BERNARDINO COUNTY

POR. 8

N 76°53'42" E
75.25

$\Delta = 15'47'14"$ R=1355.00' L=373.35'

N 86°39'21" E 331.67'

ROAD

P.O.B.
SE COR LOT 8

S'LY LINE OF
LOT 7 1/2
107.06'

S'LY LINE OF LOT 8
AGUA

MANSA

FUTURE CL OF AGUA MANSA RD.

BOUNDARY LINE OF
CITY OF COLTON

EXIST. RIGHT-OF-WAY

ULTIMATE RIGHT-OF-WAY

POR. 14

LOT 2

LOT 3

M.B. 9 / 23

LEGEND:



INDICATES EASEMENT FOR
PUBLIC STREET PURPOSES
CONTAINS: 6,248 SQ. FT.
0.143 AC. ±

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 4°56'42" E	12.45'
L2	N 87°19'05" W	38.03'
L3	S 13°06'18" E	20.91'

Last Update: 4/20/22
O:\3800-3899\3813\ESMITS\RW\ OFFSITE\3813_RW-5_OFFSITE.dwg

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173