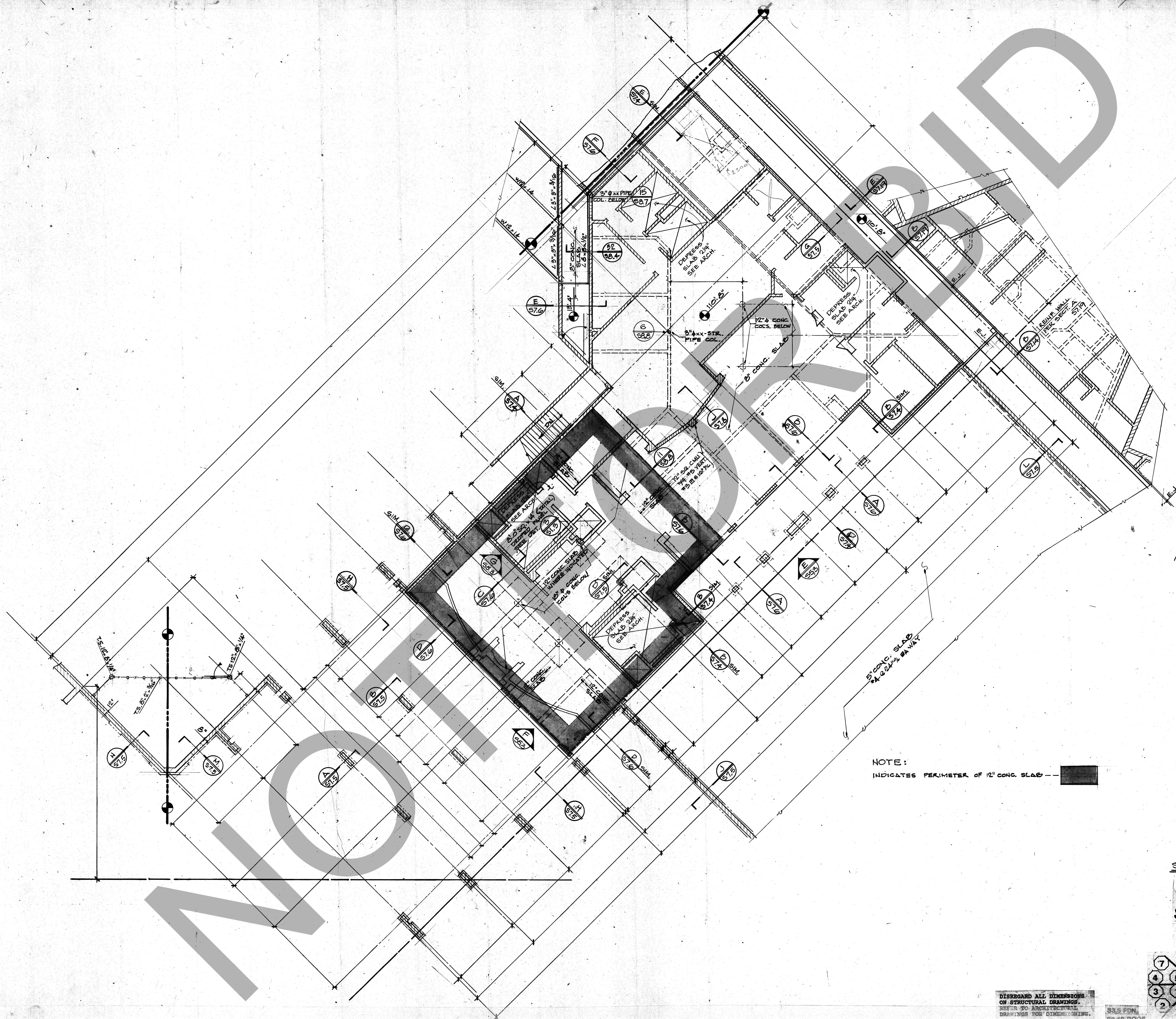
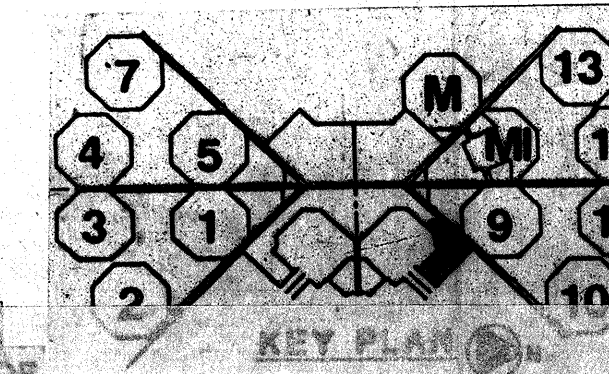
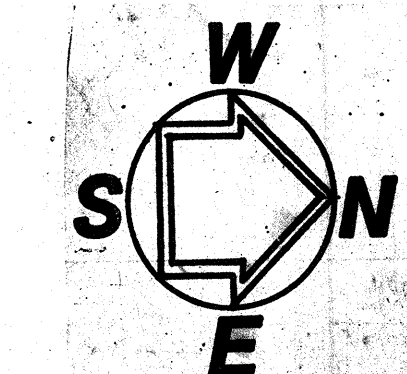




NOTE:
INDICATES PERIMETER OF 12" CONC. SLAB

SCALE 1/8" = 1'-0"



DISREGARD ALL DIMENSIONS
ON STRUCTURAL DRAWINGS.
REFER TO ARCHITECTURAL
DRAWINGS FOR DIMENSIONING.

93.5 FDN.
93.9 ROOF

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER
FLOYD TIDWELL, SHERIFF
BOARD OF SUPERVISORS
John J. Jaramila, Chairman, Paul J. Jaramila, Vice Chairman

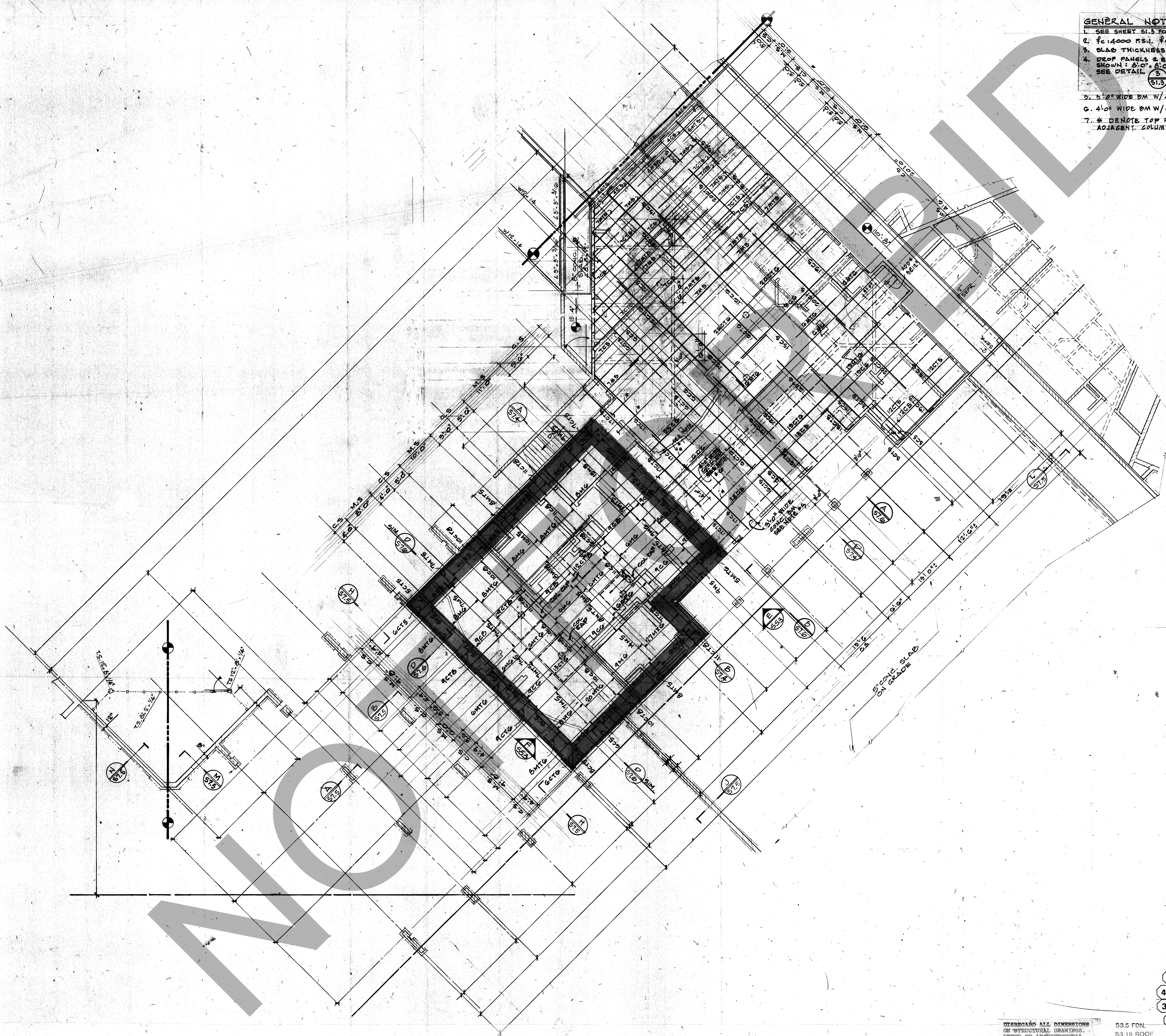
ROSSER FABRAP INTERNATIONAL
Criminal Justice Architecture, Technology, Planning, Interiors,
Mechanical, Electrical, Plumbing, Security, & Civil Engineering.

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming
JOHNSON & NIELSEN

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Comprehensive Services for Building
Design and Technology
Atlanta Savannah Tampa



VISITING
FLOOR FRAMING
PLAN, LEVEL 2



- GENERAL NOTES**
1. SEE SHEET S1.3 FOR TYPICAL SLAB DETAILS
 2. f_c : 4000 P.S.I. f_y : 60,000 P.S.I.
 3. SLAB THICKNESS: 8"
 4. DROP PANELS: 2 B.A. COLUMN WHERE SHOWN: 6'-0" x 6'-0" x 14" (TOTAL) SEE DETAIL S1.3
 5. 5'-0" WIDE DM W/ 4-#5 T & B.
 6. 4'-0" WIDE DM W/ 6-#5 T & B.
 7. * DENOTE TOP BAR FROM ADJACENT COLUMN STRIP

RFI ROSSER FABRAP INTERNATIONAL

ROSSER FABRAP INTERNATIONAL, Inc.
Comprehensive Services for Building Design and Technology
Atlanta Savannah Tampa

Revisions

No.	Date	Description
1	10-11-88	REVISE RAISE PLAN
2	10-11-88	ADDITIONAL REVISIONS FOR CONSTRUCTION

ROSSER FABRAP INTERNATIONAL
Criminal Justice Architecture, Technology, Planning, Interiors, Mechanical, Electrical, Plumbing, Security, & Civil Engineering

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

JOHNSON & NIELSEN
Structural Engineering

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

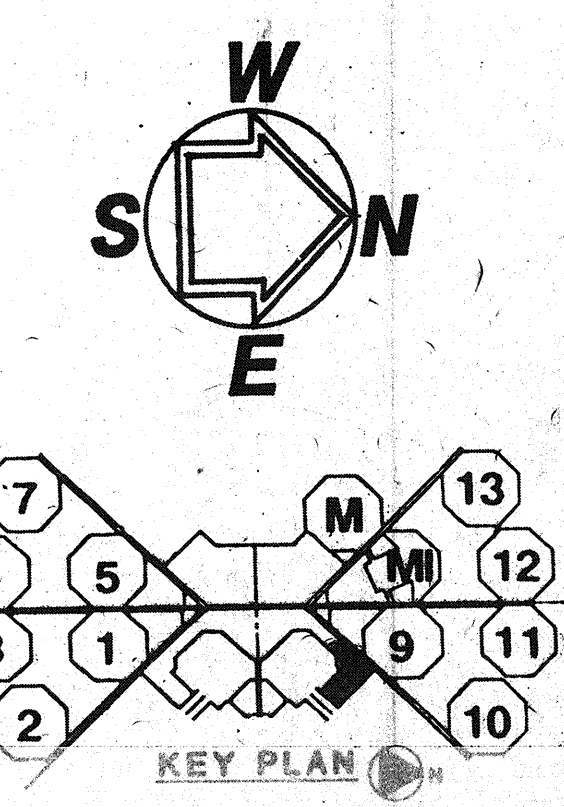
FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
James Jones, Chairman, West District
James C. Bland, 1st District
James Bland, 2nd District
James Bland, 3rd District
James Bland, 4th District

REGISTERED PROFESSIONAL ENGINEER
10/11/88
No. 1174
Exp. Date 9-31-89
STRUCTURAL
STATE OF CALIFORNIA

VISITING FLOOR FRAMING PLAN, LEVEL 2

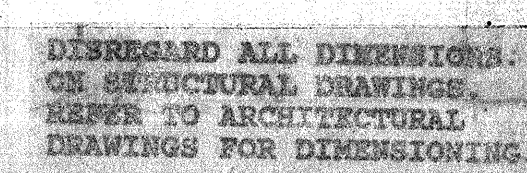
Job No. 88082-04
Date **S3.12**



DISREGARD ALL DIMENSIONS ON STRUCTURAL DRAWINGS. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONING.

S3.5 FDN.
S3.19 ROOF

1 INCH



SERVICES

SOUTH-MEZZANI

& LOW ROOF

SLAB PLAN

Job No. **99-04-001**

Date: _____

SERVICES
SOUTH-MEZZANI
& LOW ROOF
SLAB PLAN