

Contract Number	
21-917 A3	

**SAP Number** 

## **District Attorney**

Department Contract Representative Telephone Number	Claudia Walker (909) 382-7689
Contractor	Jaclyn Romano
Contractor Representative	
Telephone Number	On File
Contract Term	12/20/2021 – 11/30/2027
Original Contract Amount	\$379,440
Amendment No. 1 Amount	\$421,200
Amendment No. 2 Amount	
Amendment No. 3 Amount	
Total Contract Amount	\$800,640
Cost Center	4504011000

## IT IS HEREBY AGREED AS FOLLOWS: AMENDMENT NO. 3

Effective December 1, 2025, San Bernardino County (County) and Jaclyn Romano (CONTRACT ATTORNEY) agree to amend Contract No. 21-917 as follows:

## 1. Section III. TERM is amended to read as follows:

This contract shall be effective December 20, 2021, and continue in effect until November 30, 2027. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. CONTRACT ATTORNEY shall serve at the pleasure of the appointing authority, the District Attorney of San Bernardino County, or designee, who shall have the full authority and discretion to exercise County rights under this Paragraph. County does not guarantee a minimum number of hours during the contract term.

BOS Standard Contract Page 1 of 2

## All other terms and conditions of Contract No. 21-917 remain in full force and effect.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contract Attorney have each caused this Amendment No. 3 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

<b>P</b>		By ►	
Dawn Rowe, Chair, Board of Supervisor	S	, <u></u>	(Authorized signature - sign in blue ink)
Dated:		Name	Jaclyn Romano
SIGNED AND CERTIFIED THAT A COF	PY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	O THE		
CHAIRMAN OF THE BOARD		Title	, , , , , , , , , , , , , , , , , , ,
Lynna Monell Clerk of the Board of of the San Bernardin			(Print or Type)
Зу		Dated:	
By			
		Address	On File
OR COUNTY USE ONLY oproved as to Legal Form	Reviewed for Contra	act Compliance	Reviewed/Approved by Department
sprovod do to Logar i omi	Trovious de los contro	act Compilarios	Treviewed/, approved by Beparament
<u> </u>	<u> </u>		
cott Runyan, Principal Assistant County Counsel	<u> </u>		Jason Anderson, District Attorney

Jaclyn Romano (Print or type name of corporation, company, contractor, etc.)

Revised 9/12/2025 Page 2 of 2