

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-705 A-6

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
387-5779

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

Molina Healthcare of California

Briefly describe the general nature of the contract:

This is to approve Amendment No. 6 to Memorandum of Understanding No. 15-705 with Molina Healthcare of California for the Intergovernmental Transfer Program with the California Department of Health Care Services, in which Molina Healthcare of California shall pay to San Bernardino County Fire Protection District funds received from the California Department of Health Care Services, for the cost of emergency medical ground transport provided by San Bernardino County Fire Protection District to Medi-Cal recipients enrolled with Molina Healthcare of California, for the State-established period of July 1, 2019, through December 31, 2022.

FOR COUNTY USE ONLY

Approved as to Legal Form

▶
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____

Date _____