



Contract Number
23-145 A-1

SAP Number
4400021185

Sheriff/Coroner/Public Administrator

Department Contract Representative	Kelly Welty, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	Axon Enterprise, Inc.
Contractor Representative	Ben Rubke, National Director
Telephone Number	(415) 314-9573
Contract Term	03/01/2023 – 02/29/2028
Original Contract Amount	\$6,561,335
Amendment Amount	\$1,246,251
Total Contract Amount	\$7,807,586
Cost Center	4430001000

IT IS HEREBY AGREED AS FOLLOWS:

Contract No. 23-145 to provide Body Worn Camera System (BWCS) services by Axon Enterprise, Inc. to the Sheriff/Coroner/Public Administrator is hereby amended effective June 25, 2024, as follows:

1) By adding section B.52 – Campaign Contributions Disclosure as follows:

B.52 Campaign Contribution Disclosure (SB 1439)

Contractor has disclosed to the County using Attachment G - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date the Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to the Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of

the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

2) By deleting section D.1, in its entirety, and replacing it with a new section D.1, as follows:

D.1 The maximum amount of payment under the Contract shall not exceed \$7,807,586, which may be funded in whole or in part with federal funds and shall be subject to the availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3) By deleting section D.2, in its entirety, and replacing it with a new section D.2, as follows:

D.2 Contractor shall provide County itemized monthly invoices, in arrears, and in a format acceptable to the County for Services performed under the Contract, based on the rates listed in Exhibit A-1 – Price List, and Exhibit A-2 – Price List Addendum, attached hereto and incorporated herein by this reference, within twenty (20) days of the end of the previous month. Invoices shall be issued with a net sixty (60) day payment term with corresponding Purchase Order and/or Contract number stated on the invoices. County reserves the right to audit invoices submitted by Contractor. The County shall make payment to Contractor within sixty (60) working days after receipt of invoice of the resolution of any billing dispute. All invoices shall be sent to the County via one of the following methods:

- Mail invoices to: San Bernardino County Sheriff's Department
Attn: Bureau of Administration – Accounts Payable Division
655 East Third Street
San Bernardino, CA 92415
- Email invoices to: BOFA-ACCOUNTSPAYABLE@SBCSD.ORG

4) By deleting section L.3 – Data Path from Exhibit 3 – Statement of Work, in its entirety and replacing it with a new section L.3 – Data Path, as follows:

L.3 Data Path – Due to network bandwidth constraints and traffic concerns, the entire data path for video/audio uploads should be able to operate outside of the Sheriff's network. Data shall travel from the BWC to a secondary data transfer point, and then to the cloud without causing any interruption to Sheriff's network bandwidth. Any usage of Sheriff MDCs to achieve this connectivity and upload shall be prohibited.

Except as amended, all other terms and conditions of the Contract remain as stated therein.

Signatures on the next page.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

Axon Enterprise, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address 17800 N. 85th Street
Scottsdale, AZ 85255

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Grace B. Parsons, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►

Date _____

Reviewed/Approved by Department
►

Kelly Welty, Chief Deputy Director of
Sheriff's Administration
Date _____



ATTACHMENT G

Campaign Contribution Disclosure (SB 1439)

DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of Contractor: Axon Enterprise, Inc.
2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?
 Yes If yes, skip Question Nos. 3-4 and go to Question No. 5 No
3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: _N/A_
4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):
N/A
5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and//or Agent(s):
N/A		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
N/A	

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No If **no**, please skip Question No. 10.

Yes If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: _____

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while award of the Contract is being considered and for 12 months after a final decision by the County.

Exhibit A-2 Price List Addendum



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Q-564428-45446.780BR

Issued: 06/03/2024

Quote Expiration: 07/05/2024

Estimated Contract Start Date: 08/01/2024

Account Number: 105469

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO
San Bernardino County Sheriffs Dept. 18000 Institution Rd San Bernardino, CA 92407-1864 USA	San Bernardino County Sheriffs Dept. - CA Attn: C/O - Accounts Payable 268 W. Hospitality Ln, 4th Floor SAN BERNARDINO CA 92415-0018 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Ben Rubke Phone: +1 4153149573 Email: brubke@axon.com Fax:	Andy Lerma Phone: (909) 387-3687 Email: alerma@sbcscd.org Fax: (909) 387-3402

Quote Summary

Program Length	44 Months
TOTAL COST	\$1,219,106.52
ESTIMATED TOTAL W/ TAX	\$1,246,248.35

Discount Summary

Average Savings Per Year	\$152,675.14
TOTAL SAVINGS	\$559,808.84

Payment Summary

Date	Subtotal	Tax	Total
Jul 2024	\$298,407.09	\$11,362.93	\$309,770.02
Mar 2025	\$306,899.81	\$5,259.63	\$312,159.44
Mar 2026	\$306,899.81	\$5,259.63	\$312,159.44
Mar 2027	\$306,899.81	\$5,259.64	\$312,159.45
Total	\$1,219,106.52	\$27,141.83	\$1,246,248.35

Quote Unbundled Price: \$1,778,915.36
Quote List Price: \$1,721,217.72
Quote Subtotal: \$1,219,106.52

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	75	44	\$8.96	\$12.16	\$9.06	\$29,898.00	\$1,956.54	\$31,854.54
BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	4	44	\$51.83	\$35.35	\$26.35	\$4,637.60	\$241.79	\$4,879.39
BWCUwTAP	BWC Unlimited with TAP	201	44	\$105.06	\$97.67	\$99.00	\$875,556.00	\$16,920.49	\$892,476.49
A la Carte Hardware									
11534	AXON BODY - CABLE - USB-C TO USB-A (AB3 OR FLEX 2)	278			\$11.00	\$11.00	\$3,058.00	\$236.99	\$3,294.99
74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	200			\$31.30	\$31.30	\$6,260.00	\$485.15	\$6,745.15
11509	AXON BODY - BELT CLIP - RAPIDLOCK	300			\$31.30	\$31.30	\$9,390.00	\$727.72	\$10,117.72
74054	AXON BODY - MOUNT - RAPIDLOCK VELCRO	1000			\$19.90	\$19.90	\$19,900.00	\$1,542.25	\$21,442.25
71026	AXON BODY - MOUNT - MAGNET FLEXIBLE REINFORCED RAPIDLOCK	856			\$30.35	\$30.35	\$25,979.60	\$2,013.43	\$27,993.03
11703	AXON BODY - MOUNT - RAPIDLOCK MINI MOLLE	1300			\$29.95	\$29.95	\$38,935.00	\$3,017.47	\$41,952.47
AB3C	AB3 Camera Bundle	201			\$789.00	\$0.00	\$0.00	\$0.00	\$0.00
AB3MBD	AB3 Multi Bay Dock Bundle	30			\$1,638.90	\$0.00	\$0.00	\$0.00	\$0.00
AB31BD	AB3 1-Bay Dock Bundle	75			\$229.00	\$0.00	\$0.00	\$0.00	\$0.00
A la Carte Software									
73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	44		\$10.55	\$0.00	\$0.00	\$0.00	\$0.00
73680	AXON RESPOND PLUS - LICENSE	201	44		\$20.89	\$0.00	\$0.00	\$0.00	\$0.00
73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	44		\$0.63	\$0.63	\$41,580.00	\$0.00	\$41,580.00
BasicLicense	Basic License Bundle	234	44		\$15.83	\$15.92	\$163,912.32	\$0.00	\$163,912.32
Total							\$1,219,106.52	\$27,141.83	\$1,246,248.35

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB3 1-Bay Dock Bundle	71104	AXON - DOCK/DATAPORT POWERCORD - NORTH AMERICA	75	1	07/01/2024
AB3 1-Bay Dock Bundle	74211	AXON BODY 3 - DOCK - SINGLE BAY	75	1	07/01/2024
AB3 Camera Bundle	11534	AXON BODY - CABLE - USB-C TO USB-A (AB3 OR FLEX 2)	222	1	07/01/2024
AB3 Camera Bundle	73202	AXON BODY 3 - CAMERA - NA10 US BLK RAPIDLOCK	201	1	07/01/2024
AB3 Camera Bundle	73202	AXON BODY 3 - CAMERA - NA10 US BLK RAPIDLOCK	6	1	07/01/2024
AB3 Camera Bundle	74021	AXON BODY - MOUNT - MAGNET THICK OUTERWEAR RAPIDLOCK	222	1	07/01/2024
AB3 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	30	1	07/01/2024
AB3 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	30	1	07/01/2024
AB3 Multi Bay Dock Bundle	74210	AXON BODY 3 - DOCK - EIGHT BAY	30	1	07/01/2024
A la Carte	11509	AXON BODY - BELT CLIP - RAPIDLOCK	300	1	07/01/2024
A la Carte	11534	AXON BODY - CABLE - USB-C TO USB-A (AB3 OR FLEX 2)	278	1	07/01/2024
A la Carte	11703	AXON BODY - MOUNT - RAPIDLOCK MINI MOLLE	1300	1	07/01/2024
A la Carte	71026	AXON BODY - MOUNT - MAGNET FLEXIBLE REINFORCED RAPIDLOCK	856	1	07/01/2024
A la Carte	74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	200	1	07/01/2024
A la Carte	74054	AXON BODY - MOUNT - RAPIDLOCK VELCRO	1000	1	07/01/2024
Body Worn Camera Multi-Bay Dock TAP Bundle	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	4	1	01/01/2027
Body Worn Camera Single-Bay Dock TAP Bundle	73313	AXON BODY - TAP REFRESH 1 - DOCK SINGLE BAY	75	1	01/01/2027
BWC Unlimited with TAP	73309	AXON BODY - TAP REFRESH 1 - CAMERA	207	1	01/01/2027
BWC Unlimited with TAP	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	26	1	01/01/2027

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Basic License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	234	08/01/2024	03/31/2028
Basic License Bundle	73840	AXON EVIDENCE - ECOM LICENSE - BASIC	234	08/01/2024	03/31/2028
BWC Unlimited with TAP	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	201	08/01/2024	03/31/2028
BWC Unlimited with TAP	73746	AXON EVIDENCE - ECOM LICENSE - PRO	201	08/01/2024	03/31/2028
A la Carte	73680	AXON RESPOND PLUS - LICENSE	201	08/01/2024	03/31/2028
A la Carte	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	08/01/2024	03/31/2028
A la Carte	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	08/01/2024	03/31/2028

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Body Worn Camera Multi-Bay Dock TAP Bundle	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	4	07/01/2025	03/31/2028
Body Worn Camera Single-Bay Dock TAP Bundle	80466	AXON BODY - TAP WARRANTY - SINGLE BAY DOCK	75	07/01/2025	03/31/2028
BWC Unlimited with TAP	80464	AXON BODY - TAP WARRANTY - CAMERA	201	07/01/2025	03/31/2028
BWC Unlimited with TAP	80464	AXON BODY - TAP WARRANTY - CAMERA	6	07/01/2025	03/31/2028
BWC Unlimited with TAP	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	26	07/01/2025	03/31/2028

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	18000 Institution Rd	San Bernardino	CA	92407-1864	USA

Payment Details

Jul 2024						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Upfront Hardware	11509	AXON BODY - BELT CLIP - RAPIDLOCK	300	\$9,390.00	\$727.72	\$10,117.72
Upfront Hardware	11534	AXON BODY - CABLE - USB-C TO USB-A (AB3 OR FLEX 2)	278	\$3,058.00	\$236.99	\$3,294.99
Upfront Hardware	11703	AXON BODY - MOUNT - RAPIDLOCK MINI MOLLE	1300	\$38,935.00	\$3,017.47	\$41,952.47
Upfront Hardware	71026	AXON BODY - MOUNT - MAGNET FLEXIBLE REINFORCED RAPIDLOCK	856	\$25,979.60	\$2,013.43	\$27,993.03
Upfront Hardware	74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	200	\$6,260.00	\$485.15	\$6,745.15
Upfront Hardware	74054	AXON BODY - MOUNT - RAPIDLOCK VELCRO	1000	\$19,900.00	\$1,542.25	\$21,442.25
Upfront Hardware	AB31BD	AB3 1-Bay Dock Bundle	75	\$0.00	\$0.00	\$0.00
Upfront Hardware	AB3C	AB3 Camera Bundle	201	\$0.00	\$0.00	\$0.00
Upfront Hardware	AB3MBD	AB3 Multi Bay Dock Bundle	30	\$0.00	\$0.00	\$0.00
Year 1	73680	AXON RESPOND PLUS - LICENSE	201	\$0.00	\$0.00	\$0.00
Year 1	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	\$0.00	\$0.00	\$0.00
Year 1	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	\$7,263.73	\$0.00	\$7,263.73
Year 1	BasicLicense	Basic License Bundle	234	\$28,634.30	\$0.00	\$28,634.30
Year 1	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	4	\$810.15	\$42.24	\$852.39
Year 1	BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	75	\$5,222.97	\$341.79	\$5,564.76
Year 1	BWCuWTAP	BWC Unlimited with TAP	201	\$152,953.34	\$2,955.89	\$155,909.23
Invoice Upon Fulfillment	AB3C	AB3 Camera Bundle	201	\$0.00	\$0.00	\$0.00
Total				\$298,407.09	\$11,362.93	\$309,770.02

Mar 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	73680	AXON RESPOND PLUS - LICENSE	201	\$0.00	\$0.00	\$0.00
Year 2	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	\$0.00	\$0.00	\$0.00
Year 2	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	\$11,438.76	\$0.00	\$11,438.76
Year 2	BasicLicense	Basic License Bundle	234	\$45,092.67	\$0.00	\$45,092.67
Year 2	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	4	\$1,275.82	\$66.52	\$1,342.34
Year 2	BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	75	\$8,225.02	\$538.25	\$8,763.27
Year 2	BWCuWTAP	BWC Unlimited with TAP	201	\$240,867.54	\$4,654.86	\$245,522.40
Total				\$306,899.81	\$5,259.63	\$312,159.44

Mar 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	73680	AXON RESPOND PLUS - LICENSE	201	\$0.00	\$0.00	\$0.00
Year 3	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	\$0.00	\$0.00	\$0.00
Year 3	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	\$11,438.76	\$0.00	\$11,438.76
Year 3	BasicLicense	Basic License Bundle	234	\$45,092.67	\$0.00	\$45,092.67
Year 3	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	4	\$1,275.82	\$66.52	\$1,342.34
Year 3	BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	75	\$8,225.02	\$538.25	\$8,763.27
Year 3	BWCuWTAP	BWC Unlimited with TAP	201	\$240,867.54	\$4,654.86	\$245,522.40

Mar 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Total				\$306,899.81	\$5,259.63	\$312,159.44

Mar 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	73680	AXON RESPOND PLUS - LICENSE	201	\$0.00	\$0.00	\$0.00
Year 4	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	201	\$0.00	\$0.00	\$0.00
Year 4	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	1500	\$11,438.76	\$0.00	\$11,438.76
Year 4	BasicLicense	Basic License Bundle	234	\$45,092.67	\$0.00	\$45,092.67
Year 4	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	4	\$1,275.82	\$66.51	\$1,342.33
Year 4	BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	75	\$8,225.02	\$538.25	\$8,763.27
Year 4	BWCUwTAP	BWC Unlimited with TAP	201	\$240,867.54	\$4,654.88	\$245,522.42
Total				\$306,899.81	\$5,259.64	\$312,159.45

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

This quote is based on the Terms and Conditions incorporated into Contract No. 23-145 between San Bernardino County and Axon Enterprise, Inc.



Dawn Rowe, Chair, Board of Supervisors

Signature

Date Signed

6/3/2024

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Q-564428-45446.730BR