

Contract Number

22-1278 A-2

SAP Number

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Department Contract Representative Telephone Number Dan Munsey
909-387-5779

Contractor San Bernardino Regional
Emergency Training Center

Contractor Representative Telephone Number _____

Contract Term July 1, 2021 to June 30, 2025

Original Contract Amount _____

Amendment Amount _____

Total Contract Amount _____

Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

Pursuant to Sections F.2 and H.4 of Memorandum of Understanding No. 22-1278 (Agreement) between San Bernardino Regional Emergency Training Center (SBRETC) and the San Bernardino County Fire Protection District (SBCFPD), SBRETC and SBCFPD agree to amend the MOU for the continued provision of onsite Aircraft Rescue and Fire Fighting Training, as follows:

- 1. Section F.1 is amended to read as follows:

F. FISCAL PROVISIONS

- F.1 SBRETC shall compensate SBCFPD at the rates set forth below:

ARFF INSTRUCTOR RATES FROM JULY 1, 2024, THROUGH JUNE 30, 2025

Personnel	Hourly Rate
Captain	\$81.02
Engineer	\$66.10
Firefighter Paramedic	\$58.79
Firefighter EMT	\$52.54

Equipment rates are based on the Federal Emergency Management Agency's (FEMA) Schedule of Equipment Rates.

FEMA's rates are published on: <https://www.fema.gov/assistance/public/tools-resources/schedule-equipment-rates>

All other terms of Agreement No. 22-1278 shall remain in full force and effect.

This Amendment No. 2 to the MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterpart shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed agreement upon request.

IN WITNESS WHEREOF, the SBCFPD Board of Directors has caused this Amendment No.2 to be subscribed to by the Secretary thereof, and SBRETC has caused this Amendment No.2 to be subscribed on its behalf by its duly authorized officers, the day, month and year written.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

San Bernardino Regional Emergency Training Center

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Directors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell, Secretary

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Scott Runyan, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance
►

Date _____

Reviewed/Approved by Department
►

Date _____