



**Contract Number**

25-122 A2

**SAP Number**

N/A

## Department of Public Health

**Department Contract Representative**

Tarah Cendejas

**Telephone Number**

909-832-0807

**Contractor**

United States Department of Health  
and Human Services, Health  
Resources and Services  
Administration

**Contractor Representative**

Patryce Peden

**Telephone Number**

301-443-2277

**Contract Term**

March 1, 2025 through February  
28, 2026

**Original Contract Amount**

\$1,558,252

**Amendment Amount**

\$2,162,788

**Total Contract Amount**

\$3,721,040

**Cost Center**

9300371000

**Grant Number (if applicable)**

800258

### Briefly describe the general nature of the contract:

Amendment No. 2 to Agreement No. 25-122 (Grant Award No. 6 UT8HA33958-06-02 )  
from the United States Department of Health and Human Services, Health Resources  
and Service Administration for the Ending the HIV Epidemic: A Plan for America –  
Ryan White HIV/AIDS Program Parts A and B, authorizing the carryover of \$2,162,788  
in unobligated funding from prior budget periods, to increase the total award amount  
from \$1,558,252 to \$3,721,040, for the period of March 1, 2025 through February 28,  
2026.

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Joshua Dugas, Director

Date \_\_\_\_\_