



Contract Number

19-380 A-3

SAP Number

4400011644

Assessor-Recorder-County Clerk

Department Contract Representative	Tim Gaeta, Departmental IS Administrator
Telephone Number	(909) 382-3240
Contractor	Gartner, Inc.
Contractor Representative	Chris Ragan, Senior Managing Partner
Telephone Number	(916) 420-1860
Contract Term	6/24/2019 to 6/30/2022
Original Contract Amount	\$530,200
Amendment Amount	\$450,000
Total Contract Amount	\$980,200
Cost Center	3110002756

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 19-380, effective June 22, 2021, as follows:

Amend the first page of the agreement to read as follows:

IT IS HEREBY AGREED AS FOLLOWS:

This Contract is entered into by and amount the County of San Bernardino Assessor-Recorder-County Clerk, hereinafter referred to as "County," and Gartner, Inc. hereinafter referred to as "Contractor."

WHEREAS, the County requires the services of a vendor to provide consulting services for upgrading the Assessor's Property Information Management (PIMS); and

WHEREAS, Contractor is one of the world's leading information technology research and advisory companies and can provide these services as set for in the Scope of Work (Exhibits A, B, and C), attached hereto and herein incorporated by reference; and

WHEREAS, the County finds Contractor qualified to provide consulting services as described in Exhibits A, B, and C; and

WHEREAS, the County desires that such services be provided by Contractor and Contractor agrees to perform these services as set forth below;

NOW, THEREFORE, the County and Contractor mutually agree to the following terms and conditions:

A. CONTRACTOR RESPONSIBILITIES

Amend Paragraph A – Contract Responsibilities to read as follows:

A.1 Contractor shall perform consulting services related to the upgrade of the County's current Property Information Management System (PIMS), as is more fully set for the in Exhibits A, B, and C, attached hereto and fully incorporated herein.

A.2 Contractor shall provide deliverables as stated in Exhibits A, B, and C.

C. TERM OF CONTRACT

Amend Paragraph C – Term of Contract to read as follows:

C.1 This Contract is effective as of June 24, 2019 and expires on June 30, 2022, but may be terminated earlier in accordance with provisions in this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

F. FISCAL PROVISIONS

Amend Paragraphs E.1 and E.2 – Fiscal Provisions to read as follows:

E.1 The maximum amount of payment under this Contract shall not exceed \$980,200, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. Should the contract be extended for one additional one-year period, the County may extend Gartner Program Assurance Services at a rate of \$35,000 per monthly deliverable and the cumulative total of the requested optional deliverables shall not exceed \$273,190.

E.2 Contractor shall invoice County upon the County's acceptance of the deliverables for the stated amounts as described in Exhibits A, B, and C.

All other terms and conditions of Contract No. 19-380 remain in full force and effect.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract amendment to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Gartner, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Chris Ragan
(Print or type name of person signing contract)

Title Senior Managing Partner
(Print or Type)

Dated: _____

Address 56 Top Gallant Road
Stamford, CT 06904

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Kristina M. Robb, Supervising Deputy County
Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Bob Dutton, Assessor-Recorder-County Clerk

Date _____