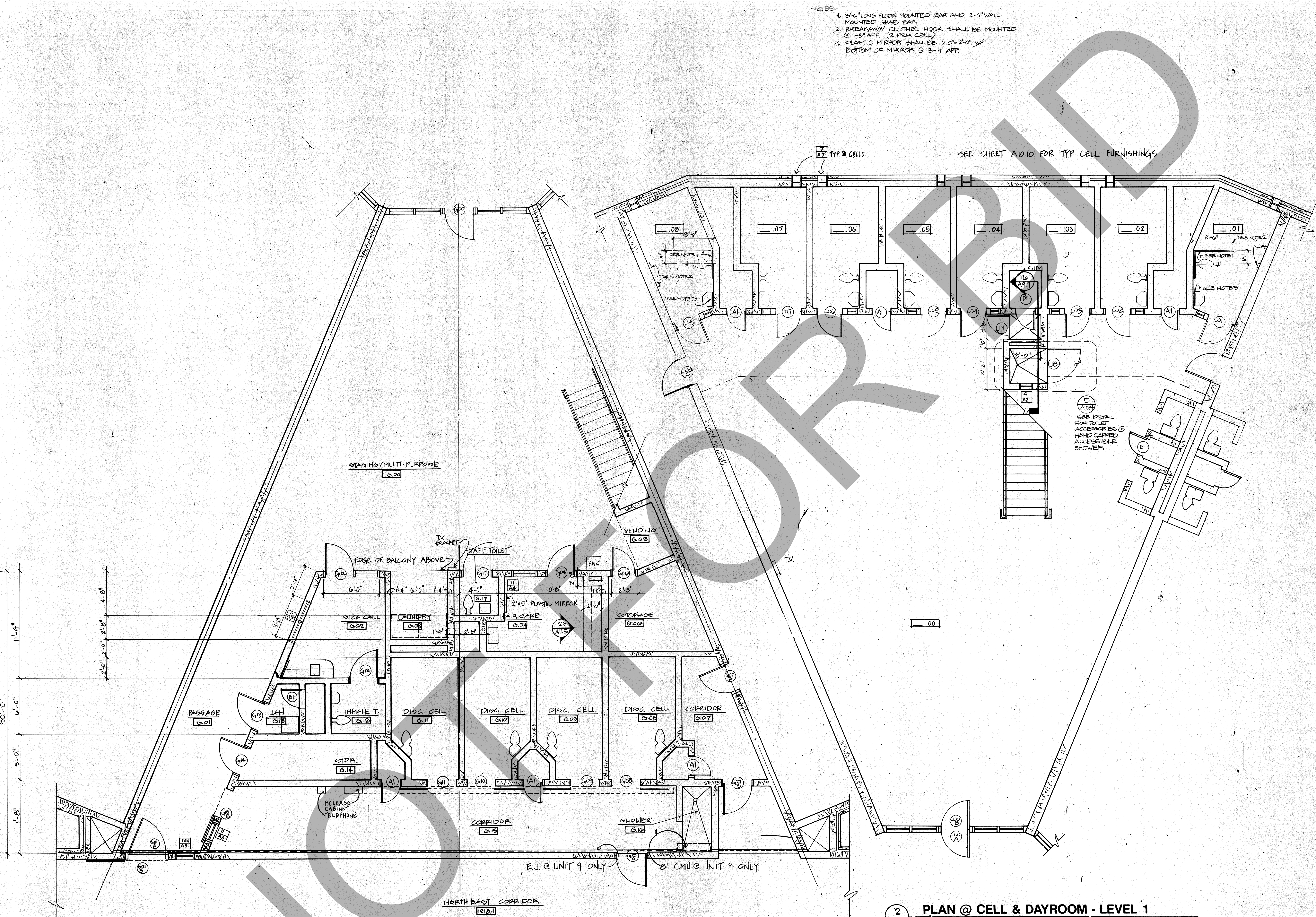




- NOTES:
- 3/4" LONG FLOOR MOUNTED BAR AND 2-6" WALL MOUNTED GRAB BAR
 - BREAKAWAY CLOTHES HOOK SHALL BE MOUNTED @ 48" AFF. (2 PER CELL)
 - PLASTIC MIRROR SHALL BE 20"x20" W/ BOTTOM OF MIRROR @ 31-4" AFF.

SEE SHEET A10.10 FOR TYP CELL FURNISHINGS

1 PLAN @ STAGING - LEVEL 1
 UNIT #S 9 & 10 1/4"=1'-0"
 U.N.O. SEE SHEET A10.10 FOR TYP NOTES, DIMENSIONS, FURNISHINGS AND ACCESSORIES REQUIRED

2 PLAN @ CELL & DAYROOM - LEVEL 1
 UNIT #9: SEGMENTS B & C; UNIT #10: SEGMENTS B & C 1/4"=1'-0"
 UNIT M: CELL SEGMENTS B,C,D,E
 U.N.O. SEE SHEET A 10.10 FOR TYP NOTES AND DIMENSIONS
 PLAN 2/A10.3 SHALL BE IDENTICAL TO PLAN 2/A10.10 WITH THE EXCEPTION OF HANDICAPPED ACCESSIBLE CELLS AT EACH END AND HANDICAPPED ACCESSIBLE SHOWER. REFER TO 2/A10.10 FOR NOTES, DIMENSIONS, CELL FURNISHINGS, ACCESSORIES AND OTHER TYPICAL CONDITIONS.

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 FOR - THE - COUNTY OF - SAN - BERNARDINO - CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS

BOBBI HAMMOND, Fifth District

Revisions

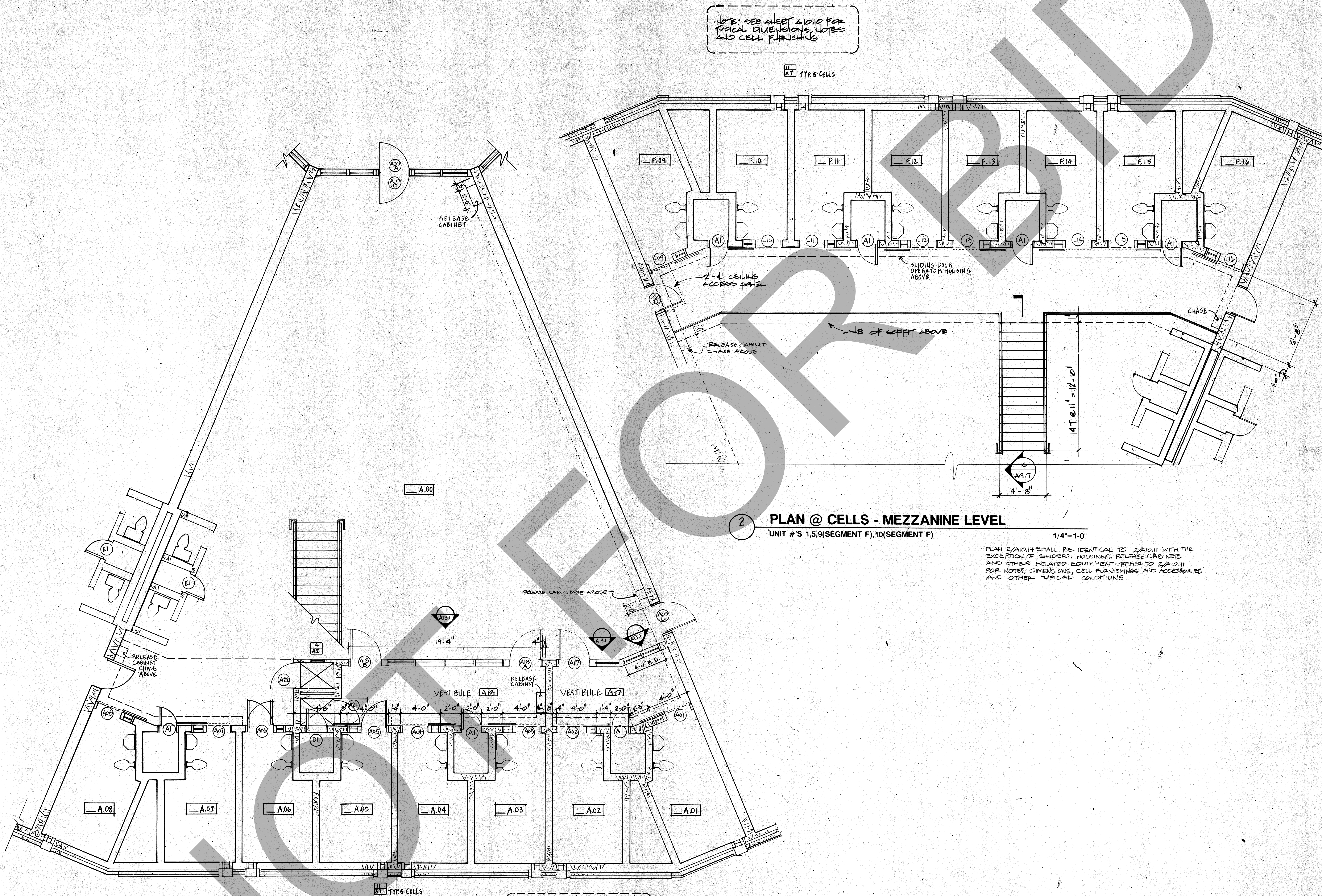
No.	Date	Description
1	2/17/89	ADDENDA POSTED/ISSUED FOR CONSTRUCTION

JOHNSON & NIELSEN
 Structural Engineering

Job No. **2205B-01**
 Date **10/17/88**
 A10.10

ED FOR CONSTRUCTION

10.14	A10.14
B31	B31
B30	B30
7	7



1 PLAN @ CELLS & DAYROOM - LEVEL 1
SEGMENT A: UNIT #'S 5,9,10
1/4"=1'-0"

PLAN 1/A10.14 SHALL BE IDENTICAL TO 2/A10.10 WITH THE EXCEPTION OF GLAZING & RELATED DOORS, SLIDERS, HOUSINGS, RELEASE CABINETS & OTHER RELATED EQUIPMENT. REFER TO 2/A10.10 FOR NOTES, DIMENSIONS, CELL FURNISHINGS, ACCESSORIES AND OTHER TYPICAL CONDITIONS.

2 PLAN @ CELLS - MEZZANINE LEVEL
UNIT #'S 1,5,9(SEGMENT F),10(SEGMENT F)
1/4"=1'-0"

PLAN 2/A10.14 SHALL BE IDENTICAL TO 2/A10.11 WITH THE EXCEPTION OF SLIDERS, HOUSINGS, RELEASE CABINETS AND OTHER RELATED EQUIPMENT. REFER TO 2/A10.11 FOR NOTES, DIMENSIONS, CELL FURNISHINGS AND ACCESSORIES AND OTHER TYPICAL CONDITIONS.

NOTE: SEE SHEET A10.10 FOR TYPICAL DIMENSIONS, NOTES AND CELL FURNISHINGS.

NOTE: SEE SHEET A10.10 FOR TYPICAL DIMENSIONS, NOTES AND CELL FURNISHINGS.

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Revisions

No.	Date	Description
1	2/17/89	ADDENDUM POSTED/ISSUED FOR CONSTRUCTION

ROSSER FABRAP INTERNATIONAL
Criminal Justice Architecture, Technology, Planning, Interiors,
Mechanical, Electrical, Plumbing, Security, & Civil Engineering.

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

JOHNSON & NIELSEN
Structural Engineering

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FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MANS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
John J. Jorgensen, Chairman, First District
Richard C. Brown, Second District
Barbara J. Brown, Third District
Henry H. Brown, Fourth District

HOUSING UNITS:
STAGING & DAYROOM/
CELL SEGMENT PLANS

Job No. 88052.02
Date 10/17/88

1/4"=1'-0"

ED FOR CONSTRUCTION